## GAIL RIPLINGER ANSWERS HER CRITICS (Abbreviated version)

Acts 24:13 Neither can they prove the things whereof they now accuse me.

Acts 25:7And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, WHICH THEY COULD NOT PROVE.

Paul had experienced false accusations himself. Because the Dean Burgon Society cannot academically (or spiritually) answer the miles of e-mails and the ringing phone calls they have been receiving since the book, Hazardous Materials, came out, they have sullied themselves and stooped to guile and character assassination of the author. At their annual meeting, when they have had the book in hand for over a year, one would think that eighteen men could have come up with *something* to stoutly defend the slightly marred Scrivener and British and Foreign Bible Society's texts they have wrongly touted as 'the originals.' Such was not the case at all. Phil Stringer made numerous charges and claims about me and did not document them. That is because there is no documentation for his claims. He referred to, "doctrines she's invented." He named none, as there are none. He referred to "the people she tells you to attack." He gives no quote where I tell anyone to attack anyone, since no such comment has ever been made. He says I talk about the KJB's "continual reinspiration." He gives no quote, as none exists. He said I say "preservation is a powerless doctrine." He gives no documentation because I have never said that and have written reams to the contrary. He said, "Her books are filled with phony quotations." Yet he doesn't even give one example. The word "filled" certainly requires many examples, yet he could not even come up with a typo or two as examples. He said that I said one should use only the KJB for translation. In fact, I wrote an entire chapter in Hazardous Materials ("The Scriptures to All Nations") and several other chapters which show that all pure available sources should be accessed, just as the KJB translators did. He said I said it was a "sin" to use Greek. DiVietro also repeated this charge. I will donate \$1,000.00 to his church if he can find a statement in any of my writings that calls such a "sin." Those who have a weak case, like Stringer, must exaggerate, distort, and misrepresent their opposition, as he has of me.

When one can't deal with the academic load dropped in *In Awe of Thy Word* and *Hazardous Materials*, he must become a filth slinger. Weak-minded and sour-spirited folks must tar and feather their opponent, so that the opponent

is no longer recognizable. They darken their character, so that no one will want to read *their* books and thereby discover that they have been wrong in some area, and cannot even give a good answer (Someone wisely said, "It's what you learn after you 'know it all' that counts.) The embarrassed pastors who use new versions and obviously cannot defend them, have become experts at taking snippets out of context and pretending my character is different than it really is. The classic example is their pretending that I think God dictated my book *New Age Bible Versions*. It can only be done by taking quotes out of context, omitting words, and CHANGING THEM!!! I am a Baptist and I do not, and have never believed that God speaks outside of his word. Period. In fact, that is what all of my books are about. Duh... Many years ago new version advocate, James White, took a sentence or two from an article I had written. He omitted words to make it appear much different than originally written. Now, stringing along with this new version proponent's filth, Phil Stringer repeated it without ever checking the original, reading the context, or asking me my views. The sole intention of the original

article was to prove that Baptists are right and Charismatics are wrong. I was asked to write this article for the newsletter of a radio program in the South, which, because of its wide audience guite possibly is read by some Charismatics. I thought...hmm...this will be a perfect opportunity to explain to these dear folks that their beliefs are not correct. God does not heal everyone and it is often his will and for his glory to allow sickness. So in the article I explained how sick I was when I wrote New Age Bible Versions and how God allowed it, so that he would get the glory, since I could not do the normal running from library to library to do research for the book. Anyone who read the entire article understood the point. Anyone who has read all 3,500 pages of my books knows that this author's style is to use metaphors and similes. My books are loaded with it. The Bible is loaded with it. Bible readers know that Jesus is not a door; he compared himself with one to paint a picture. Since I am a woman, I referred to myself as a secretary for God, in that article. I said that G.A. (which stands for Gail Anne) meant TO ME "God And," because without God I could not have written the book. James White altered the quote, omitted words, and spread it all over the internet, pretending I was saving I thought God wrote the book. Nuts! I concluded the sentence with the verse:

## Psalms 34:2

My soul shall make her boast in the LORD: the humble shall hear thereof, and be glad.

Evidently, those who aren't "humble" are not glad when someone is trying to give God the glory. The Bible says that in the last days men shall be "proud, boasters" (Romans 1:30). Back in the early 90s when someone asked me if I spoke Greek, I said, "No," as I assumed that their definition of speaking Greek was the same as mine and my associates at the University. Speaking Greek means being able to pick up Aeschylus, Euripides, Sophocles, Aristophanes, or the Argonautica and Hesiod's Theogony and read them without a dictionary, as one would read the morning newspaper. I soon found out that in the apostate Christian milieu, 'reading Greek' was defined as 1.) having passed a Greek course or two by the skin of their teeth, 2.) having therein memorized a few things, which they quickly forgot, and now 3.) using an interlinear or lexicon, reading only its ENGLISH, to expound upon the English Holy Bible. I had passed that stage over forty years ago while teaching English to Greek (Japanese, Spanish, Italian, Lithuanian, etc.) speaking adults for three years. Now, forty some years later, several dozen of which were spent with my nose buried in Greek nonsense, I demonstrated to the readers of Hazardous Materials that W.E. Vine could not read Greek as well as I could. The Dean Burgon Society's so-called Greek expert, Mr. Kirk DiVietro, wrongly said he thought, "Every other difference but one was insignificant" between Scrivener's and Stephanus' Greek texts." Where has he collated and published the differences between these texts for all to see in great detail, as I have? DiVietro said that according to the English in his Greek lexicon, 'sin' was to 'miss the mark.' He added, "You can't learn that from English." But the words he used are 'ENGLISH.' In fact, 'missing the mark' is an inconsequential slip that might occur in archery. It is the type of watered-down lexical jargon used in the 'seeker sensitive,' 'Let's not offend the sinner' Rick Warren churches. Sin is so grave that it is eternal in its consequences. As willful sinners, we are not even aiming at the "mark." Sin's arrows are so deadly that they pierced our Saviour's side. Sin is marching defiantly away from God and his goodness and wisdom, not aiming for him and slipping ever so slightly off center. Lexicons ALWAYS soften, dilute, and secularize the Bible ('sky' for 'heaven'; 'breath for 'spirit,' etc). DiVietro misrepresented me when he said I said the KJB "brought proto-English up to modern English." Although I had sent him In Awe of Thy Word as a *free* gift, he obviously did not read or comprehend it. The thesis was that the KJB is not

"modern English"; it is Biblical English. If the DBS men spoke Greek as aptly as they pretend, they would have quickly recognized the fake pen name used by the 'author' of the book they promote to smear me. The first name, 'Aletheia,' is made up of 'a' meaning 'not' and *letheia* which means 'forget.' It is a pagan Greek goddess. The *last* name identifies the author as the male homosexual who has been used to smear me for years by the wealthy new version publishers. He refers to himself on the internet as 'the Irish lass' and he refers to the war he and his team are waging against KJB fundamentalists and me as the "inquisition." If an author will not place their true name on a book cover, one can be sure their book's contents are equally dishonest. The apostles were also plagued by "lewd fellows of the baser sort." There is no new thing under the sun.

The icing on the cake the DBS tried to make was when Stringer compared me to wicked Charismatics and heretics of history past. I am an Independent fundamental Bible believing Baptist and have held such beliefs since I was saved. My theological beliefs are presented for all to see in over 3,500 pages of my books. Not a hint of heresy has ever been seen there. How did Stringer then make such an absurd connection? Watch the slight of hand as he merges me in the middle of a list of well-known heretics, such as J.B. Phillips, whose madness brought him to think that C.S. Lewis actually appeared to him, Joseph Smith, who said he saw an angel, and Charles Taze Russell and Ellen G. White, who both pretended to hear the audible voice of God.

God does not talk audibly to anyone. No one can hear his voice. He does not speak outside of the Bible. Charismatics and unbiblical Christians, who run hither and yon, directing their every move by signs, impressions, feelings, and so-called leadings outside of the scriptures are creating their own God, deceiving themselves, and are headed for very dangerous delusion and a shipwrecked faith. On the other hand, a true pastor might pray, 'Dear God, Please get me out of the way; help me give your people what they need; help me to lead this group.' Would he be a 'wacko' if he believed God actually led him: 1.) to build a necessary fellowship hall, 2.) to come up with a verse when he was preaching that he had not planned, or 3.) to say *just* the right verse to a sorrowing widow? Have you ever been unkind to your wife or child and then God nudges you with the thought, 'You need to apologize.' And you excuse yourself thinking, 'Yeah, but she's WRONG .... " A little later the urge echoes, "You need to apologize, even if she's wrong." And you think, "Maybe later." And finally, you do apologize, even if it's just to get that urging of your conscience to ease up. Have you ever had a tract in your pocket and God urged you to give it to a certain person, but for one reason or another, you just didn't do it. We all know the leading of God. That is the still small voice of conscience that keeps us on the right track.

Well, on one of my videos I relayed just such a scenario about how God urged me to work on my first book, *New Age Bible Versions*. Have you ever had God urge you to do something you were reluctant to do? Of course, we all have, and it is a normal part of our Christian walk. My simple recounting of how God urged me along, as I wrote that book, was masticated in Phil Stringer's mouth, to give his listeners the false impression that I believed like those deranged folks who think that God talks to *them*.

When an author, such as Shakespeare, is dead, writers and students spend hours and pages discussing what he 'meant' by something he said. Since he is not alive to explain, his intent could be misrepresented. However, I am still alive. And I can explain my views and explain what I meant, when my words are misinterpreted and distorted by someone with ill motives. So now you've gotten it from the horse's mouth. Gail wrote *New Age Bible Versions*, but

she's humble enough to give God the glory, as she knows that without him she can do nothing.

Stringer said I *thought* God gave me a "special dispensation." Where did I say that? God gives no special dispensations. Every thought and action must be judged by the word of God. Period. Jesus said that we will be judged by the word of God and its pronouncements,

## John 12:48

He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

It is the devil who said, "Ye shall not surely die" (Gen. 3:4), when God had already said that "thou shalt surely die" (Gen. 2:1, 7).

The Bible forbids being a "busybody in other men's matters," since it invariably results in filling in the unknown blanks with one's own vain "imaginations" and "evil surmissings," due to a lack of enough information (1 Peter 4:15 et al.). Stringer, for example, said that my invitation to be a team member in President Reagan's Citizens' Ambassador Program, was open to all academics. This is not true, as I was the only one in my school who was selected, through a recommendation by a dean from a New York school. The team I was chosen to be on included medical doctors and architects who were to represent the U.S. abroad. How can you have a team of thousands or even hundreds of individuals? Obviously there is a selection

process. I still have the paperwork and the University newspaper article which recorded the selection. Mr. Stringer mocked my inclusion in *Who's Who*, saying he has received offers in the mail inviting him to send in \$500.00 to be in some bogus off-brand edition of *Who's Who*. I was in Barons *Who's Who* and paid nothing for the entry. Sorry, Phil.

## Sour Grapes?

Many years ago Phil Stringer sent several of the small booklets he had written on the KJB to A.V. Publications for consideration. We receive many such items and select few to offer. Our criterion is that it must contain something that is not written anywhere else and it must be written generally without error. Mr. Stringer's booklets were culled from authors who actually did primary research. Since he had not done the research himself, his booklets contained small errors. Since his work was not original research and contained these small errors, we did not carry it. His co-author and 'friend,' homosexual Kerry McJunkins, pleaded guilty and is now serving a prison sentence for numerous counts of child molestation. My book *Hazardous Materials* relayed several cases of new version editors and lexicon authors who strangely befriended homosexuals and pedophiles. Was the book striking too close to home for Mr. Stringer?

http://www.azcorrections.gov/inmate\_datasearch/results.aspxInmateNumber=244937&LastN ame=MCJUNKINS&FNMI=K&SearchType=SearchInet

http://openlibrary.org/books/OL485941M/faithful\_Baptist\_witness

H.D. Williams is rather new to the version issue. His personal testimony on his web site (recently removed) stated that he got turned around to the KJB through hearing me speak when a relative called him and told him to tune into a Florida television program. On this program I was showing the errors of the new versions and my presentation (according to his testimony) turned him around to the KJB. He subsequently sent us a book he himself had written about the KJB. It contained small technical and historical errors and we did not offer it. Both of these men *compiled* material without doing the research themselves. Such books of compilation are sometimes needed, but their authors could have dangerous gaps in their understanding, since they have done little or no research using primary resources. Williams was caught in a bald faced lie when he said that I sent Waite a letter and "It was written on lawyer's paper." I will donate \$1,000 to D.A. Waite's internet church (of which Williams, who lives in another state, said he was a member), if Waite or Williams can product a letter "written on lawyer's paper." No such letter was ever sent to Waite. No lawsuit was ever threatened. Williams said, "Traitors" was "sent out all around the world." In fact, I sent it to a few dozen folks who requested the information and a handful of others, for a total of less than 36 people. (Most of the people on our mailing list of twenty-five thousand people have probably never heard of D.A. Waite or the DBS society.) The misrepresentations of Williams abound. He put a quote on the screen, which he said was from King James. However, to support his point, Williams changed James's quote, adding the words 'Greek,' 'Hebrew' and 'Aramaic.' However, such words are not in the original quote! Only men who work in the devil's rumor mill would draw their listeners into the top bin of their Cultinator 2010, grind the truth to a powder, and watch mindless cult-like members pop out of the bottom.

Someone once said that unfulfilled ambition is the most dangerous thing that can overtake someone in full-time Christian service. It seems that some folks want to BE SOMEBODY and to receive attention. If God has *not* chosen that role for such men, envy strikes. They try to gain 'attention' by lowering those whom God has chosen to use in some way. God says he chooses the foolish, the weak and the base things of the world to confound the wise. Those ambitious of attention should be glad they do not fall into those three categories. As a disabled lady, God has allowed me to help folks by using my down time to collate dusty old books, so that able-bodied Christians can run the race for lost souls. The collection of facts in *Hazardous Materials* has shed so much light that the owls cannot abide it.

(This brief article contains merely a few highlights from the upcoming detailed response to the "false accusers." Currently I am too busy working with the Holy Bible Foundation ( http://www.holybiblefoundation.org) and others, trying to get pure foreign language Bibles circulated and printed around the world. We're about to get 20,000 pure Spanish Bibles off to Chili; I wish the DBS and Stringer were as fruitfully busy. When I located the pure Farsi (Persian) Bible, which no one else has, and got it to a printer, "the prince of the kingdom of Persia withstood me" through "his ministers" of Greek in the DBS. It seems that if you "fight with the PRINCE OF PERSIA: and when I am gone forth, lo, the prince of Grecia shall come. Daniel 10:13-20.)