

Revelation 5 Spinoff Studies 02

See Dr Ruckman's commentaries *The Book of Genesis* pp 140-145, 249-290, *Volume I of the Book of Psalms* pp 13-14, *Volume II of the Book of Psalms* pp 611-618, *The Book of Matthew* pp 30, 235, 248, 276-278, 636-639, 731, his booklets *Segregation or Integration – What Saith The Scripture?*, *The Restoration of Israel* in particular pp 6, 11-12, the *Ruckman Reference Bible* pp 10-11, 21-22, 316, 347-348, 571, 933, 1164, 1292, 1296, 1371, 1436, 1441, 1449, 1460, 1463 and *Ruckmanism Ruckus* by Geneha Kim in particular pp 60-67, 83-101.

Introduction

Consideration of Revelation 5:13-14 has given further scope for summary studies. These focus on:

- [*The Language of Revelation 5:13*](#)
- [*“Amen” Revelation 5:14 – Its Definition and Doctrinal Implications*](#)
- [*Dr Peter S Ruckman – The Critics’ Den*](#)
- [*Psalms 83 – Final Fulfilment*](#)
- [*“Selah” 2 Kings 14:7*](#)
- [*1611, 2011 AV1611 Precision and Modern Version Impurity*](#)

It is to be hoped that the above studies prove to be a fulfilment of Romans 15:2, 4, 13 ***“Let every one of us please his neighbour for his good to edification...For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope...Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.”***

[*The Language of Revelation 5:13*](#)

“And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever” Revelation 5:3.

Note first that the language of Revelation 5:13 cannot be Hebrew. Where the King James New Testament in a context always intended for general readership inserts a term that is to be understood as a Hebrew term or a statement or a speech that is to be understood as having first been delivered in Hebrew it uses the expression ***“in the Hebrew tongue”*** John 5:2, Acts 21:40, 22:2, 26:14, Revelation 9:11, 16:16.

The scripture does not do so for Revelation 5:13. Revelation 5:13 therefore cannot be ***“in the Hebrew tongue.”***

See the attached study **Reply to DiVietro’s Attack on Gail Riplinger – Flotsam Flush** pp 87-88 that explains why the language of Revelation 5:13, 14:6-7 cannot be Koine Greek but instead will at least be *predominantly* King James English.

In sum, noting the attached study **Purification of “The words of the LORD” Psalm 12:6, 7 – Summary:**

“For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent” Zephaniah 3:9.

“Amen” Revelation 5:14 – Its Definition and Doctrinal Implications

Noting 1 Kings 1:36 **“And Benaiah the son of Jehoiada answered the king, and said, Amen: the LORD God of my lord the king say so too”** as giving the Biblical definition of the word **“Amen”** the context reveals that the expression **“...the LORD God of my lord the king say so too”** is the expectant hope that *God Himself* will endorse **“The words of a man’s mouth”** Proverbs 18:4 as equivalent to **“the words...from the mouth of God”** 2 Chronicles 35:22.

“And king David said, Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king. The king also said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon: And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon...And Benaiah the son of Jehoiada answered the king, and said, Amen: the LORD God of my lord the king say so too” 1 Kings 1:32-34, 36.

The insertion of the expression **“...Amen: the LORD God of my lord the king say so too”** into the above context gives the *immediate* definition of the term **“Amen”** as *the Lord’s* endorsement of **“...the account of the chronicles of king David”** 1 Chronicles 27:24 as **“the words of God”** Numbers 24:4, 16, 1 Chronicles 25:5, Psalm 107:11, John 3:34, Revelation 17:17 **“...given by inspiration of God...”** 2 Timothy 3:16.

By extension insofar as **“the old testament”** 2 Corinthians 3:14 ends with the word **“curse”** Malachi 4:6 the declaration ending with the word **“Amen”** of Deuteronomy 27:26 **“Cursed be he that confirmeth not all the words of this law to do them. And all the people shall say, Amen”** confirms **“the old testament”** as being **“the words of God”** Numbers 24:4, 16, 1 Chronicles 25:5, Psalm 107:11, John 3:34, Revelation 17:17 part of **“All scripture...given by inspiration of God...”** 2 Timothy 3:16.

In addition insofar as **“the new testament”** 2 Corinthians 3:6 ends with the word **“Amen”** the concluding *testimonial* statement of **“the new testament”** Revelation 22:20-21 **“He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus. The grace of our Lord Jesus Christ be with you all. Amen”** confirms **“the new testament”** as being **“the words of God”** Numbers 24:4, 16, 1 Chronicles 25:5, Psalm 107:11, John 3:34, Revelation 17:17 becoming together with **“the old testament”** **“All scripture...given by inspiration of God...”**

Thus **“All scripture is given by inspiration of God...”** 2 Timothy 3:16 according to the definitive statement for the term **“Amen”** of 1 Kings 1:36 **“And Benaiah the son of Jehoiada answered the king, and said, Amen: the LORD God of my lord the king say so too.”**

The term **“Amen”** and its definition according to 1 Kings 1:36 therefore have *major doctrinal implications* with respect to the very inspiration of scripture itself. The term **“Amen”** is therefore a very strong term either for good or ill. It is doubled in its first mention in scripture and clearly has the force of the doubled expression voiced by the Lord Himself **“Verily, verily”** John 1:51, 3:3, 5, 11, 5:19, 24, 25, 6:26, 32, 47, 53, 8:34, 51, 58, 10:1, 7, 12:24, 13:16, 20, 21, 38, 14:12, 16:20, 23, 21:18, 25 occurrences.

Today’s believer should therefore be circumspect about his use of the term **“Amen”** as its first mention in scripture reveals.

“And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness with another instead of thy husband, be thou free from this bitter water that causeth the curse: But if thou hast gone aside to another instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband...this water that causeth the curse shall go into thy bowels, to make thy belly to swell, and thy thigh to rot: And the woman shall say, Amen, amen” Numbers 5:19-20, 22.

Dr Peter S Ruckman – The Critics’ Den

It is common knowledge that the late Dr Peter S Ruckman former President of Pensacola Bible Institute attracted a lot of criticism during his lifetime, particularly via the web in his later years and the advent of the sedentary keyboard warrior. He was regularly cast metaphorically “*in deep mire*” Psalm 69:2 of the critics’ den.

This writer’s observation was that the criticisms came mostly from individuals with no higher authority for what God said and where God’s words are today than their own opinions or two-and-a-half pints of human brains as Dr Ruckman himself indicated.

One such critic was James White, author of *The King James Only Controversy* and arch-critic of the 1611 Holy Bible as well as of Dr Ruckman. The attached study **English Reformation to Last Days Apostasy – To and From the AV1611** reveals the bogus nature of White’s criticisms of the 1611 Holy Bible. The reader may find the more detailed works by this writer *KJO Review Full Text* and *James White’s 7 Errors* of further help in that respect.

See www.timefortruth.co.uk/why-av-only/james-white-dr-divietro-and-dawaite.php.

The reader may rest assured that James White’s criticisms of Dr Ruckman are as bogus as his criticisms of the AV1611. This writer’s experience is that such duplicity is typical of Dr Ruckman’s critics generally. By contrast with the critics Dr Ruckman’s stance on the 1611 Holy Bible was unequivocal with respect to the AV1611 as the final authority for what God said and where God’s words are today as this extract shows. See store.kjv1611.org/about-dr-ruckman/.

About Dr. Ruckman

Dr. Peter S. Ruckman (November 19, 1921 - April 21, 2016) received his Bachelor of Arts degree from the University of Alabama and finished his formal education with six years of training at Bob Jones University (four full years and two accelerated summer sessions), completing requirements for the Master of Arts and Doctor of Philosophy degree.

Reading at a rate of seven hundred words per minute, Dr. Ruckman had managed to read about 6,500 books before receiving his doctorate at an average of a book each day.

Dr. Ruckman stood for the absolute authority of the Authorized Version and offered no apology to any recognized scholar anywhere for his stand. In addition to preaching the gospel and teaching the Bible, Dr. Ruckman produced a comprehensive collection of apologetic and polemic literature and resources supporting the authority of the Authorized Version of the Holy Scriptures.

The book *Ruckmanism Ruckus* by Korean Pastor Geneha Kim, see above, provides a comprehensive rebuttal to Dr Ruckman’s critics, including those who, in addition to attacking Dr Ruckman for his unequivocal stance on the AV1611, take issue with his language and his stance on the subject of race. That subject will be addressed below.

Concerning criticisms of Dr Ruckman himself note the criticisms that were levelled at the Lord Jesus Christ during His earthly ministry.



“Saying, Sir, we remember that **that deceiver** said, while he was yet alive, After three days I will rise again” Matthew 27:63.

“Then answered the Jews, and said unto him, Say we not well that **thou art a Samaritan, and hast a devil?**” John 8:48.

“The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that **thou, being a man, makest thyself God**” John 10:33.

Concerning Dr Ruckman’s statements that have drawn criticisms note these statements of the Lord Jesus Christ.

“**Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you**” Matthew 7:6.

“**If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?**” Matthew 7:11.

“**O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh**” Matthew 12:34.

“**But he answered and said, It is not meet to take the children’s bread, and to cast it to dogs**” Matthew 15:26.

“**Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me**” Matthew 17:17.

“**Woe unto you, scribes and Pharisees, hypocrites!...Ye blind guides, which strain at a gnat, and swallow a camel**” Matthew 23:23-24.

Concerning race Dr Ruckman sets forth the *Biblical* position of *three* major races descended from Noah’s *three* sons according to Genesis 9:18-19 “**And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan. These are the three sons of Noah: and of them was the whole earth overspread.**”

Dr Ruckman sets out the Biblical position on race in his comments on Genesis 4:11-15, 9:25-27 and in his booklet *Segregation or Integration – What Saith The Scripture?* Pastor Kim further addresses Dr Ruckman’s *scriptural* study of race and makes this incisive comment in his book *Ruckmanism Ruckus* p 91.

“Do not tell me (a Korean) that my race is the same as yours.”

See also the attached summary study by this writer [Race - “What saith the scripture?” Romans 4:3, Galatians 4:30.](#)

Finally, this writer has been informed by means of an impeccable source that even Dr Ruckman’s enemies, however defined, acknowledge that Dr Ruckman’s two-volume history of the New Testament Church is the best available of that genre. See attached graphic **The History of the New Testament Church 1 and 2** and note Proverbs 16:7 “**When a man’s ways please the LORD, he maketh even his enemies to be at peace with him.**”

In sum, concerning Dr Ruckman in the critics’ den “**Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand**” Romans 14:4.

Psalm 83 – Final Fulfilment

Psalm 83:1-8 identify Israel's unfriendly neighbours bent on destroying her in the End Times regardless of any rapprochement between Israel and any of her neighbours that may exist now. The ancient names of these enemies will have modern counterparts for extant Arab-Mohammedan nations menacing Israel. For example *"the Hagarenes"* Psalm 83:6 are the Egyptians from *"Hagar the Egyptian"* Genesis 21:9, 25:12.

Israel has been in repeated conflict with the surrounding Arab-Mohammedan nations aided and abetted by Rome for at least a century. For a summary overview see the attached study **7 Israel – "Troublous Times"** extract from *Israel – Past, Present, Future* www.timefortruth.co.uk/alan-oreilly/.

However, what marks Psalm 83:1-8 as yet future for final fulfilment is first the term *"Selah"* Psalm 83:8. See remarks below under *"Selah"* 2 Kings 14:7.

In addition the imprecatory prayer of Psalm 83:9-18 in particular the concluding petitions Psalm 83:17-18 ***"Let them be confounded and troubled for ever; yea, let them be put to shame, and perish: That men may know that thou, whose name alone is JEHOVAH, art the most high over all the earth"*** is starkly Second Advent because it does not yet describe Israel's unfriendly neighbours. *That prayer will nevertheless be fulfilled to the full according to the principle of sowing and reaping noting Psalm 83:4 "They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance"* as follows as today's believer should note.

"And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; yea, the LORD our God shall cut them off" Psalm 94:23.

"Selah" 2 Kings 14:7

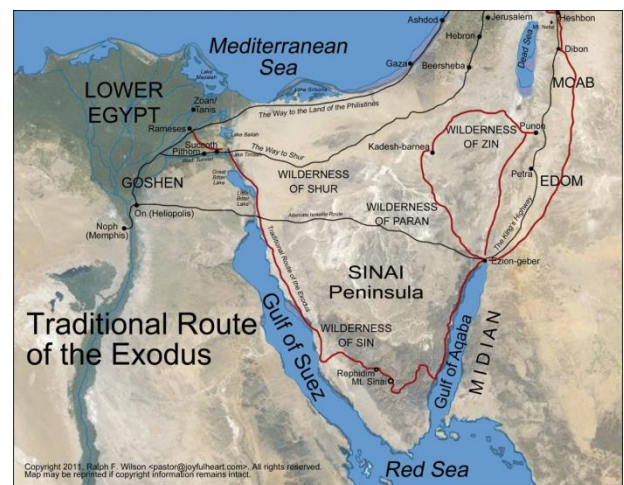
The word *"Selah"* occurs 75 times in scripture with the first occurrence in 2 Kings 14:7 ***"He slew of Edom in the valley of salt ten thousand, and took Selah by war, and called the name of it Joktheel unto this day"*** locating *"Selah"* as the rock city located in *"the wilderness of Edom"* 2 Kings 3:8 south of the Dead Sea. The historical name change notwithstanding, a further 71 references to ***"Selah"*** occur in the Book of Psalms and three in Habakkuk 3:3, 9, 13. Isaiah 16:1 is an additional reference with the spelling as *"Sela."*

The children of Israel came to know wilderness areas i.e. *"the wilderness of Sin"* Exodus 16:1, 17:1, Numbers 33:11, 12 and *"the wilderness of Zin"* Numbers 13:21, 27:14, 33:36, 34:3, Deuteronomy 32:51, Joshua 15:1 extremely well when following the Exodus from Egypt they were compelled to traverse those areas round and round and back and forth for forty years, Numbers 33, for the nation's disobedience to God as declared in Numbers 32:13 ***"And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed."***

See graphic from

www.thinglink.com/scene/592406178852503553#.

Nevertheless ***"...he loved the people..."*** Deuteronomy 33:3 insofar as ***"...thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go...thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to shew them light, and the way wherein they should go"*** Nehemiah 9:12, 19.



The above references have definite Second Advent application. Note first that the references to “**Selah**,” “**Sela**” beyond 2 Kings 14:7 are all prophetic Second Advent references because the name denotes the rock city of Selah-Petra to which the Jewish remnant will flee from persecution during the End Times just before the Second Advent. Habakkuk 3:3, 9, 13 are distinct Second Advent references and the Psalms references to “**Selah**” are accompanied by Second Advent references in the context within three verses if not in the actual reference to “**Selah**” itself as these examples show.

“Many there be which say of my soul, There is no help for him in God. Selah. But thou, O LORD, art a shield for me; my glory, and the lifter up of mine head” Psalm 3:2-3 with Habakkuk 3:3 **“God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.”**

“O God, when thou wentest forth before thy people, when thou didst march through the wilderness; Selah...Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary” Psalm 68:7, 9 with Hosea 6:3 **“Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth.”**

“Grant not, O LORD, the desires of the wicked: further not his wicked device; lest they exalt themselves. Selah...Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again” Psalm 140:8, 10 with Revelation 19:20 **“And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.”**

It is noteworthy that **“a man in the land of Uz, whose name was Job”** Job 1:1 in his ordeal typifies the persecuted Jew in Edom in the End Times just before the Second Advent. See the attached study **Job 1 – Summary Thoughts**.

Insofar as in this writer’s view the Jew has an Irishman’s memory and the promise of **“...thy manifold mercy...”** Nehemiah 9:19 to back it up as in Isaiah 63:9 **“In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old,”** the faithful Jewish remnant from End Times Israel will have assurance that they can undertake the wilderness journey *again* successfully though beset by the foe when fleeing from their persecutors to take refuge in the wilderness rock city of Selah-Petra. There they will wait out the remainder of the **“troubulous times”** Daniel 9:25 of the End Times for the Lord’s deliverance of them at the Second Advent according to these scriptures.

“Our persecutors are swifter than the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness... We gat our bread with the peril of our lives because of the sword of the wilderness” Lamentations 4:19, 5:9.

“Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her...and I will have mercy upon her that had not obtained mercy; and I will say to them which were not my people, Thou art my people; and they shall say, Thou art my God” Hosea 2:14, 23.

“Thou didst march through the land in indignation, thou didst thresh the heathen in anger. Thou wentest forth for the salvation of thy people, even for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah” Habakkuk 3:12-13.

“And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. For these be the days of vengeance, that all things which are written may be fulfilled” Luke 21:20-22.

Today's believer can by way of contemporary application take comfort as Paul did from 2 Timothy 4:18 **"And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen."**

1611, 2011 AV1611 Precision and Modern Version Impurity

See the attached of the above title. Although it addresses a number of Bible version-related issues, that study has been included in its entirety largely to counter the notion still entertained within the body of Christ that the NKJV New James Version is a bible. See also the attached study **English Reformation to Last Days Apostasy – To and From the AV1611** for summary examples at a glance.

See further these summary notes taken and enlarged upon from a separate correspondence that show that the NKJV is anything but a bible in the correct sense of the term. The NKJV is shot through with New Age devilment as the following summary examples show.

NKJV New Age Devilment

The NKJV uses the New Age expression "the end of the age" instead of using the correct expression **"the end of the world"** AV1611 Matthew 13:39, 49, 24:3, 28:20. The scripture states **"Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen"** Ephesians 3:21 because the scripture emphasises not an abstract *age* to come but **"the world to come"** Matthew 12:32, Mark 10:30, Luke 18:30, Hebrews 2:5, 6:5 for as Peter states **"...we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness"** 2 Peter 3:13.

It should be noted therefore that the NKJV is not a KJV with supposedly slightly updated wording. It is just another satanic counterfeit like all the other post-1611 versions though arguably all the more dangerous because superficially it resembles the AV1611 more closely than say the NIVs. The NKJV nevertheless like all post-1611 versions has major deficiencies:

For a start the publisher's data page of the NKJV shows that it is copyrighted © by Thomas Nelson publishers. That immediately marks the NKJV as **"the word of men"** not **"the word of God"** 1 Thessalonians 2:13. All modern versions in current use carry the copyright symbol ©.

P vi of the NKJV Preface shows that the NKJV editors discarded the traditional Masoretic Hebrew Old Testament Text underlying the AV1611 Old Testament and essentially embodied in the 16th century ben Chayyim Text in favour of the later Biblia Hebraica Stuttgart Hebrew Old Testament Text that is based on a single source, the Leningrad Codex that departs from the Masoretic Text.

A certain Professor Kahle thought that the Leningrad Codex was superior to the Masoretic Text because apparently it is older than extant Masoretic sources. Again, this is **"the word of men"** not **"the word of God"** 1 Thessalonians 2:13.

The NKJV editors state further that they consulted both the Greek LXX Septuagint and the Latin Vulgate of Jerome for their Old Testament. No genuine Jew would touch either of those corrupt sources with the proverbial barge pole. The King James translators are sometimes accused of using those sources but they did not. They had access to them but as databases only, to reveal Catholic corruptions. See the accompanying extract that immediately follows for a list of their sources.

Note further how in line with all the modern counterfeits that do so, the text of the NKJV in conformity with New Age heresy against the AV1611 maligns the God of the Bible and the Lord Jesus Christ in 1 Kings 18:39, Isaiah 9:6, Matthew 27:4, Acts 3:13, 26, 4:27, 30, 7:45, Titus 2:13, Hebrews 4:8, 2 Peter 1:1. By inspection:

The NKJV's omissions of the definite article **"t(T)he"** in 1 Kings 18:39, Isaiah 9:6, Matthew 27:4 downgrade the God of the Bible and the Lord Jesus Christ into mere New Age gods for the Judaeo-Christian belief systems in order to tolerate other belief systems with other gods.

The NKJV's alterations of **"Son"** Acts 3:13, 26 and **"child"** Acts 4:27, 30 to "Servant" are New Age attacks on the Deity of the Lord Jesus Christ by denying Him His exclusive identity in that respect.

The NKJV's alterations of **"Jesus"** Acts 7:45, Hebrews 4:8 to "Joshua" are more such attacks on the Deity of the Lord Jesus Christ by denying Him His pre-incarnate identity as **"captain of the host of the LORD"** Joshua 5:14. He is now **"the captain of their salvation"** Hebrews 2:10.

The NKJV's alterations of **"the great God and our Saviour"** Titus 2:13 and **"God and our Saviour"** 2 Peter 1:1 to "our great God and Savior" and "our God and Savior" are further New Age attacks on the Deity of the Lord Jesus Christ by denying Him His exclusive identity in that respect. In addition it merits prayerful reflection that the NKJV drops the all-important letter U from **"Saviour."**

Those eleven scriptures are but a small sample of NKJV New Age devilment. Today's believer should therefore be circumspect according to 1 Corinthians 14:20 **"Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men."**

Materials used for the AV1611

From www.timefortruth.co.uk/why-av-only/ 'O Biblios' – *The Book* p 18

4.3 Materials used for the AV1611

[*Famine In The Land* Norman Ward, Which Bible? Society Inc.] p 42

The following list shows that the translators of 1611 had more than sufficient material for their vital task.

1. All preceding printed English and foreign language Bibles. These included the Jesuit Rheims Version.
2. The printed Greek texts of Erasmus, Stephanus and Beza.
3. The Complutensian Polyglot with the Masoretic Text of the Hebrew Old Testament. The translators also had the Antwerp Polyglot of 1569-1572, [*A Brief History of English Bible Translations* Dr Laurence M. Vance, Vance Publications, 1993] p 12.
4. Several important uncial manuscripts and a great mass of cursive manuscripts.
5. The Old Latin.
6. The Italic, Gallic and Celtic versions and the Syrian New Testament and the Gothic Bible of Bishop Ulfilas, according to *The Translators To The Readers* by Dr Miles Smith www.jesus-is-lord.com/pref1611.htm.
7. Jerome's Vulgate. [See note below *The King James Translators and Jerome's Latin Vulgate*]
8. Variant readings from Codices A and B [*Which Bible?* 5th Edition David Otis Fuller, D.D., Grand Rapids International Publications, P.O. Box 2607, Grand Rapids, Michigan 49501, 198] pp 250-254.

Many quotations from the early church 'Fathers,' according to *The Translators To The Readers*, including Eusebius, Augustine, Jerome, Cyril of Jerusalem, Justin Martyr, Basil, Theodotian, Theodorit, Tertullian, Origen etc. One of the King's men, Dr John Overall, "was celebrated for the appropriateness of his quotations from the Fathers." See *Translators Revived* p 89.

The King James Translators and Jerome's Latin Vulgate

From www.timefortruth.co.uk/why-av-only/james-white-dr-divietro-and-dawaite.php Reply to Di-Vietro's attack on Gail Riplinger - *Flotsam Flush* pp 343-344

...the following statements from *Hazardous Materials* pp 646, 647, Dr Mrs Riplinger's emphases, should be included with respect to Scrivener's contention that the King James translators used the Latin Vulgate for various readings. Readings from the Vulgate may well have matched readings that the King's men took from their Old Latin sources including the final clause of 1 John 2:23, see Shue's information above and the third paragraph below, but the Vulgate would not have been the *primary source* of those readings.

(Dr DiVietro has taken issue with aspects of the following statements under **Quotes 124, 125, 126** that will be addressed when those quotes are reached in this work.)

"Scrivener is unscholarly in assuming something that opposes everything that the KJB translators ever said in print. On the title page of their *New Testament* the KJB translators said they used the "Originall Greek," not any Vulgate readings.

"Their detailed notes, taken by translator John Bois, never mention the Latin Vulgate Bible. They list many other sources for reference, including one reference to the "Italian" Bible, and two to the "Old Latin," but NEVER to the Latin Vulgate (Ward Allen, *Translating for King James: Notes Made by a Translator of King James's Bible*, Vanderbilt University Press, 1969, pp. 41, 47, 113). The Italian Diodati and the Old Latin are pure editions. Scrivener did not have access to these recently discovered notes of the translators. Therefore what he "assumed" has been proven wrong and Scrivener's text along with it.

“Even the Latin Vulgate itself carried with it a large majority of readings from the pure Old Itala Bible. The Old Itala’s origin goes back to the work of the “Holy Ghost” in Acts 2, when “out of every nation under heaven”...“every man heard them speak in his own language.” The superscription above the cross was in Latin, as well as in Greek and Hebrew (Luke 23:38). Many spoke Latin, especially those who lived in the countryside and provinces. The gift of tongues provided a way for the scriptures to be immediately put into Latin, as well as other extant languages...”

“Again, the KJB translators expressly stated that they did not follow the Latin Vulgate. A very large percentage of the KJB [translators’] introductory “The Translators to the Reader” was taken up to express their utter contempt for the Catholic church and its Latin Vulgate.”

Dr Mrs Riplinger highlights numerous statements from *The Translators to the Reader* with respect to the Latin Vulgate on pp 648-650 of *Hazardous Materials*, including the following that should especially be kept in mind whenever the Vulgate is cited as a primary source for readings in the 1611 Holy Bible.

“...all is sound for substance, in one or other of our editions, and the worst of ours far better than their authentic vulgar...”

Conclusion

See **Introduction**. This writer hopes that the above studies have fulfilled for the reader Romans 15:2, 4, 13 *“Let every one of us please his neighbour for his good to edification...For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope...Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost”* as follows.



www.jarofquotes.com/view.php?id=wherefore-putting-away-lying-speak-every-man-truth-with-his-neighbour-for-we-are-members-one-of-another

Reply to DiVietro's Attack on Gail Riplinger – Flotsam Flush pp 87-88
www.timefortruth.co.uk/why-av-only/james-white-dr-divietro-and-dawaite.php

The New Testament reveals even more startling information on 'inspired translations. See Revelation 5:13 *and note that the events described are still future.*

“And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.”

Because Revelation 5:13 is yet future, “every creature” will not have spoken Koine Greek, even if that was the language in which John originally wrote down the statement “***Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.***” Whatever languages the creatures did speak must, like the Lycaonian language of Acts 14:11, have been *spoken* 'inspired originals' that were spontaneously translated in the third heaven 2 Corinthians 12:2 into Koine Greek, say, so that John could understand and record what the voices had said in unison.

If so, then Revelation 5:13 is more evidence that gives the lie to Dr DiVietro's notion that inspiration of translations is found nowhere in the New Testament. The implications of Revelation 5:13 with respect to inspiration of translations are even more striking and will be explained below but for now, consider another example.

See Revelation 14:6-7.

“And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.”

Like Revelation 5:13, the literal fulfilment of these verses is yet future. When they are fulfilled, the angel's words in Revelation 14:7 cannot be spoken in Koine Greek, which is now a dead language, [\[en.wikipedia.org/wiki/Koine_Greek\]](http://en.wikipedia.org/wiki/Koine_Greek) as even Dr DiVietro admits, *Cleaning-Up*, pp 7, 16. No-one would understand it.

That observation leads to a striking conclusion.

Even if the angel will have the power to speak more than one language simultaneously, he will have to include King James English, as the *Biblical* language of the End Times or the *scriptural lingua franca*. See comments in this author's earlier work [*Dr D. A. Waite and The Dead Bible Society*, p 11 listed as *D. A. Waite Response* www.timefortruth.co.uk/why-av-only/james-white-dr-divietro-and-dawaite.php] on questions for Dr Waite to answer. See also Dr Mrs Riplinger's work [*In Awe of Thy Word*, pp 19-21, 456ff] on *The Missionary Bible KJV*.

What now follows is most compelling for anyone who believes what God said in Isaiah 46:9-10.

“Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me, *Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:*”

If John wrote down what he saw and heard in the prophetic vision of Revelation 14:6-7 in Koine Greek as inspired scripture (and the DBS Executive Committee would unanimously declare that he did), then John's Koine Greek 'original' must have been an inspired translation of an inspired spoken original at least in part in King James English because, as indicated above, the angel's words in Revelation 14:7 are yet future. Similar remarks apply to Revelation 5:13. Most, if not all, of the creatures, including peoples in Revelation 14:6, will not be able to speak Koine Greek but many of them will be able to speak King James English, as the Biblical lingua franca of the End Times! In God's timing, wisdom and power, the spoken inspired King James English 'original' that John received prophetically almost 2,000 years ago became the written inspired 1611 Authorized King

*James English Holy Bible historically and to the present day. (With “**his mouth as the mouth of a lion**” Revelation 13:2, even “**the beast**” has to speak English [*The Book of Revelation*, pp 367ff].)*

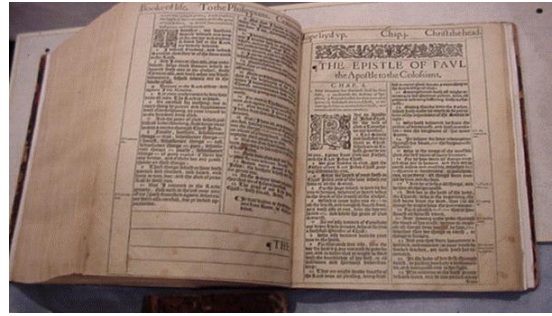
This is also an additional proof that a translation can be inspired given that John’s Koine Greek ‘original’ was in fact a translation of the language (or various languages) he heard spoken by the angel.

That conclusion merits prayerful reflection, James 1:5.

Purification of “The words of the LORD” Psalm 12:6, 7 – Summary

Introduction

Philippians 2:16 states “***Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.***” Inspiration must be inviolate throughout the purification process of “*the word of life*” otherwise it is no longer “*the word of life*” and Paul and the other writers of scriptures would have run and laboured in vain. However, they did not, because “*the word of the Lord endureth for ever*” 1 Peter 1:25. An overview of God’s seven-stage purification process of “*the word of life*” follows, noting the seven-stage purification *sub-processes* embedded in the overall purification process.



The Authorized 1611 King James Holy Bible
www.learnthebible.org/king_james_bible.htm

A Seven-Stage Purification Process – Historic Bibles

Dr Vance [*Bible Believers Bulletin*, February 2003, June 2006] shows that Psalm 12:6, 7 was fulfilled in history *largely with inspired translations* Genesis 2:7, 2 Samuel 3:10, Ezekiel 37:9-11, Matthew 24:35, John 6:63, Colossians 1:13, Hebrews 11:5, 1 Peter 1:23, 25:

- A received Hebrew text, 1800 BC to 389 BC
- A received Aramaic text at the same time (Genesis, Daniel, etc.)
- A received Greek text from AD 40 to AD 90
- A received Syrian text from AD 120 to AD 200
- A received Latin text from AD 150 to AD 1500
- A received German text from AD 1500 to AD 2006
- A received English text from AD 1611 to AD 2006 (2012+)

Dr Mrs Riplinger has this incisive observation from *In Awe of Thy Word* p 544, her emphases, in agreement with the priesthood of all believers, 1 Peter 2:5, 9. “***The Bible appears in many forms – such as Hebrew, Hungarian, English and Polish. The “form” of the Word seemed different at various times, yet it was still Jesus (e.g. the “fiery furnace” (Dan. 3:35), the “babe wrapped in swaddling clothes” (Luke 2:12), when “She supposing him to be the gardener” (John 20:15), and when “his eyes were as a flame of fire” (Rev. 1:14). When the Word “appeared in another form,” as Jesus did, “neither believed they them” (Mark 16:12, 13). Likewise, some still dig for words in haunted Greek graveyards.***”

A Seven-Stage Purification Process – Pre-English and English Bibles

Dr Mrs Riplinger [*In Awe of Thy Word*, p 33] documents the development of the seven purifications of the English Bible from its earliest inception, in fulfilment of Psalm 12:6, 7:

- The Gothic
- The Anglo-Saxon
- The Pre-Wycliffe
- The Wycliffe
- The Tyndale/Coverdale/Great/Geneva*
- The Bishops’
- The King James Bible

*The progression of the 16th century English Bibles to the King James Bible exhibits a further embedded seven purifications. See *One Book Stands Alone* by Dr Douglas Stauffer pp 282-284.

- The Tyndale 1525
- The Coverdale 1535
- The Matthew 1537
- The Great 1538
- The Geneva 1560
- The Bishops' 1568
- The King James Bible 1611

Dr Mrs Riplinger states, [*In Awe of Thy Word*, pp 539, 560ff] her emphases ““Seven” times “they purge...and purify it...” (Ezek. 43:26) – not eight. The KJV translators did **not** see their translation as one in the midst of a chain of ever evolving translations. They wanted their Bible to be one of which no one could justly say, ‘It is good, **except** this word or **that** word...’ They planned [*The Translators to the Reader*, www.jesus-is-lord.com/pref1611.htm]: ““...to make...out of many good ones [Wycliffe, Tyndale, Coverdale, Great, Geneva, Bishops’], one principal good one, not justly to be excepted against; that hath been our endeavor, that our mark...the same will shine as gold more brightly, being rubbed and polished...”” In a sense God did inspire the King’s men to achieve their mark 2 Peter 1:21 as John Selden notes in *Table Talk*. ““The translation in King James’ time took an excellent way. That part of the Bible was given to him who was most excellent in such a tongue and then they met together, and one read the translation, the rest holding in their hands some Bible, either of the learned tongues [**Greek, Hebrew, Latin**], or **French, Italian, Spanish &c [and other languages]**. If they found any fault, they spoke; if not, he read on.””

A Seven-Stage Purification Process – King James Bibles

God has refined the 1611 Holy Bible through seven major editions. See *In Awe of Thy Word* p 600 and *The Hidden History of the English Scriptures* pp 49-51 by Dr Mrs Riplinger. “The only changes to the KJV since 1611 are of three types:

1. **1612:** Typography (from *Gothic* to **Roman** type)
2. **1629 & 1638:** Correction of typographical errors
3. **1762 & 1769:** Standardization of spelling.” Therefore, fulfilling Psalm 12:6, 7:

Two 1611 editions = seven stages. “**For with God nothing shall be impossible**” Luke 1:37.

Particular Purification Steps

Addition of Words

Scrivener notes in *The Authorized Edition of the English Bible (1611) Its Subsequent Reprints and Modern Representatives*, Appendices A, C, textual changes to early editions e.g. the words “**of God**” first being added to 1 John 5:12 in 1638. God oversees such changes. “**Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words**” Jeremiah 36:32.

Elimination and Alteration of Words

The NIV adds “**of Jesus**” in Acts 16:7. The Geneva Bible has “**Passover**” instead of “**Easter**” in Acts 12:4. God corrects such imperfections as illustrated by John 15:2 with respect to “**the true vine**” John 15:1, which is “**the Word of life**” 1 John 1:1, like “**the word of life**,” purging being a form of purifying. “**Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.**”

Restoration of Words

Current editions of Wycliffe’s Bible omit some scriptures e.g. the end of Matthew 6:13. God restores such omissions as illustrated by Romans 11:20, 23, AV1611. “**Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:...And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again.**”

Conclusion

These purifications ensure that the AV1611 is “**the words of the LORD...pure words**” Psalm 12:6.

English Reformation to Last Days Apostasy – To and From the AV1611

See also www.timefortruth.co.uk/why-av-only/ *What is the Bible? – AV1611 Overview Table 1*

Verse	WY	TY/C	BIS	GEN	AV	DR/ CR	RV	JB/N	NWT	NAS	NIV	NKJ
Gen. 50:20									2013			
1 Sa. 10:24												
2 Sa. 8:18												
1 Ki. 10:28												
1 Chr. 5:26								NJB				
Is. 65:11												
Am. 4:4												
Mat. 19:18												
Mat. 27:44												
Mark 6:20												
Mark 9:18												
Luke 18:12												
Acts 5:30												
Acts 7:45												
Acts 12:4												
Acts 19:2						DR						
Acts 22:9a												f.n.
Acts 22:9b												
Ro. 3:4, 6												
Ro. 3:31												
Ro. 6:2, 15												
Ro. 7:7, 13												
Ro. 8:16												
Ro. 8:26												
Ro. 9:14												
Ro. 11:1												
Ro. 11:11												
Ro. 13:9a												
Ro. 13:9b												f.n.
1 Cor. 4:4												
Heb. 4:8												
Heb. 9:7												
Heb. 10:23												
James 3:2						CR						
Departures	16	12	6	6	0	14/14	21	33/34	32/33	36	35	32/34
% Depart.	43	32	16	16	0	38/38	57	89/92	86/89	97	95	86/92

Notes:

1. The table lists 37 passages of scripture that James White designates as “*problems in the KJV*,” *The King James Only Controversy* pp 223ff.
2. James White insists that the modern versions, NIV, NASV, NKJV, largely correct these “*problems*” and that these 37 passages are typical of modern ‘improvements’ over the AV1611. This writer’s review of White’s book shows that they are not. See www.timefortruth.co.uk/why-av-only/james-white-dr-divietro-and-dawaite.php *KJO Review Full Text*.
3. These 37 passages have therefore been used for comparison with the AV1611 for pre-1611 and post-1611 bibles to show that White’s ‘improvements’ are apostasy.
4. The table lists the results for comparison of these 37 passages with the AV1611 for 17 bibles in total. Readings are omitted but may be checked via the sources listed.
5. A clear cell denotes agreement between the specified bible and the AV1611 with respect to the sense of the reading, although the wording may differ.
6. A shaded cell denotes departure of a bible from the AV1611. Marked cells denote:
2013 – the 2013 NWT departs from the AV1611, the 1984 NWT does not.
CR - the Challoner’s Revision departs from the AV1611, the 1610 DR does not.
DR - the 1610 DR departs from the AV1611, the Challoner’s Revision does not.
f.n. – the NKJV f.n. footnote departs from the AV1611, the NKJV text does not.
NJB - the NJB departs from the AV1611, the JB does not.
7. 5 pre-1611 bibles have been used with the 1611 and current i.e. 2011+ AV1611s; WY, Wycliffe, TY/C, Tyndale/Coverdale in the Old Testament, BIS, Bishops’, GEN, Geneva. No changes exist for the 37 passages for the 1611, 2011+ AV1611 Texts.
Sources for WY, TY/C, BIS, GEN, 1611, 2011+ AV1611s are www.e-sword.net/index.html, www.studylight.org/, [www.biblesofthepast.com/Read/ file.htm](http://www.biblesofthepast.com/Read/file.htm). [2015 update. See for the texts of pre-1611 Bibles thebiblecorner.com/englishbibles/index.html*. The Bibles of the Past site is currently not functional. *2017 update. The Bible Corner site is no longer functional]
8. 12 post-1611 bibles have been used; DR/CR, Douay-Rheims 1610 and Challoner’s Revision 1749-1752, RV, Revised Version, JB/N, Jerusalem and New Jerusalem Bibles, NWT, 1984, 2013 New World Translations, NASV, 1977, 1995 New American Standard Versions, NIV, 1984, 2011 New International Versions, NKJ, New King James Version. No changes exist for the 37 passages for the 1977, 1995 NASVs, 1984, 2011 NIVs. Sources for the DR/CR, RV, NIVs, NASVs, NKJV, NWTs, JB, NJB are:
www.studylight.org/, www.e-sword.net/index.html, biblewebapp.com/niv2011-changes/
www.watchtower.org/e/bible/index.htm, www.jw.org/en/publications/bible/
Printed edition and www.unz.org/Pub/Bible-1966 JB, www.catholic.org/bible/ NJB
9. The table shows that divergence of the pre-1611 bibles from the AV1611 Text for the 37 passages decreases markedly as successive translations appear. The corresponding increasing convergence of the pre-1611 bibles with the AV1611 parallels the advance of the English Reformation from its inception in the 14th century to its maturity in the 16th century, followed by its crowning achievement early in the 17th century - the AV1611 Holy Bible.
10. The table shows further that the post-1611 bibles not only diverge increasingly from the AV1611 Text, with Rome and Watchtower but the ‘fundamentalist’ versions, NIV, NASV, diverge from the AV1611 even more than today’s Papist and JW versions, changing well over 90% of the test passages. Even the ‘conservative’ NKJV is the same, with over 85% departures, typical for AV1611 versus NKJV comparisons if NKJV f.ns. are included – 30%+ is typical for NKJV text-only departures from the AV1611, considerably less but still appreciable. In sum, the accelerating departure of the post-1611 bibles from the AV1611 corresponds to the deepening apostasy of the church in these last days. *All* modern bibles are germane to this apostasy.

Race - *“What saith the scripture?”* Romans 4:3, Galatians 4:30

Some years ago the then outgoing Bishop of Carlisle, the Right Reverend Graham Dow...told *The Cumberland News* that:

“A fundamental Christian principle is that the human race is one.”

It is not.

“And the sons of Noah, that went forth of the ark, were Shem [Oriental], and Ham [black], and Japheth [white]: and Ham is the father of Canaan. These are the three sons of Noah: and of them was the whole earth overspread” Genesis 9:18-19.

“The human race” has three ancestors, not one. For example, the descent of early British, Anglo-Saxon, Danish, Norwegian and Irish Celtic kings can be traced back to *“Japheth the elder”* Genesis 10:21, i.e. a white European as distinct from either Oriental or African ancestry. Japheth means fair, i.e. light-skinned or white. See *After the Flood*, by Bill Cooper, New Wine Press, 1995.

Graham Dow goes on regardless. Note that he contradicts himself in what follows. If, as he insists, *“the human race is one”* there can be no such thing as *“mixed marriages.”*

“Jesus Christ sought to bring us back together again...I always like mixed marriages. They are a testament to God bringing people together...”

Not according to the Jesus Christ of the Bible.

“Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division: For from henceforth there shall be five in one house divided, three against two, and two against three” Luke 12:51-52.

“And a man's foes shall be they of his own household” Matthew 10:36.

Mixed marriages are a testament to God's judgement of *“the flood upon the world of the ungodly”* 2 Peter 2:5. The explanation is as follows.

Cain, the son of Adam, murdered his brother Abel, Genesis 4:8. Therefore, *“The Lord set a mark upon Cain, lest any finding him should kill him”* Genesis 4:15 in order to avoid revenge killings. This mark therefore had to be visible from a distance, which suggests that it was a *dark* mark. In fact, it was a *black* mark, because the mark passed - and spread - through Cain's descendants to Noah's youngest son Ham, whose name means burnt one or black. Thus the expression *black mark* is with us today, as are Cain's lineal descendants, via Ham.

Noah and his family survived the flood because *“Noah found grace in the eyes of the LORD”* Genesis 6:8. Nevertheless, the fact that today's different racial groupings are descended from Noah's three sons *“Shem, Ham, and Japheth”* Genesis 5:32, one of whom, Ham, as indicated, was *black*, shows that race-mixing was widespread in the pre-flood world. Noah was descended from Adam and Eve's third son Seth, Genesis 5:3-32, who was not black because he did not receive Cain's mark but the emergence of the dark-coloured Ham in Noah's progeny shows that race-mixing had occurred either somewhere even in his ancestry, or in that of his wife's or in both their ancestries.

The grace of God shown to Adam and his family notwithstanding, God and the Bible's verdict on race-mixing and on that of other *“sins of the flesh”* Colossians 2:11 is found in Genesis 6:12.

“And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.”

The History of the New Testament Church 1 and 2

	<p>The History of the New Testament Church 1</p> <p>Volume One (645 pages) describes both true and false Christianity from the Resurrection to the Reformation, documenting the rise of the Roman Catholic religious system and its persecution of “heretics” who remained loyal to the Bible throughout the Dark Ages</p> <ul style="list-style-type: none"> • Full colour cover • 645 pages • 14 maps • Gluebound <p>Price: £16.50</p>
	<p>The History of the New Testament Church 2</p> <p>Volume Two (508 pages) covers the Philadelphia and Laodicea Church Ages; the revival of Biblical Christianity in the Reformation in Germany and England and the Awakenings in America, followed by the decay and apostasy of the twentieth century.</p> <ul style="list-style-type: none"> • Full colour cover • 508 pages • 18 maps • Gluebound <p>Price: £15.50</p>

www.timefortruth.co.uk/ruckman-material/

7

Israel – “Troublous Times”

The observer was a British Officer of Danish parentage, Colonel Richard Meinertzhagen. Peter Hathaway Capstick documented the Colonel's adventurous life in his book. *Warrior: The Legend of Colonel Richard Meinertzhagen*. New York: St. Martin's, 1997. One reviewer³² [site no longer available] stated that “In a military career that lasted more than a quarter of a century, Meinertzhagen (1878-1967) served in some of the fading empire's hottest spots: India, East Africa (where he was stationed during the First World War), and Palestine. His speciality was intelligence gathering, but, as Capstick emphasizes, he was a hard-nosed killer who got his early training in the African bush. It is also clear that Meinertzhagen was an extremely complex man: Xenophobic and imperial in outlook, he nevertheless became a passionate advocate for Zionism, even meeting twice with Hitler in the thirties on behalf of the Jews. His fate was to be an empire builder in an age when the empire was crumbling”. The Colonel was in charge of intelligence gathering during his tenure in Palestine and served on Allenby's staff.

Dr. Ruckman has summarised salient entries from Colonel Meinertzhagen's Middle East Diary^{3, p 251ff} [*Israel, A Deadly Piece of Dirt* Dr. Peter S. Ruckman, Bible Baptist Bookstore, 2001], which covered events in the region for the first half of the 20th century. See also the *Bible Believer's Bulletin*, July, August and September 2001. The Colonel's 500+ page diary, published by Thomas Yoseloff, New York, in 1960, contains insights that are unparalleled. He identified the news media and the Vatican as the two main enemies of Israel, predicted the assassinations of Count Bernadotte, King Abdullah of Transjordan and Sadat of Egypt. The latter two victims were killed by their own side for putting out genuine peace proposals to Israel. The UN had sent Bernadotte to ensure that the old city of Jerusalem remained in Arab control after the Jewish victory of the 1948 war. Though the old city remained in Arab hands until the Six-Day War of 1967, the count was assassinated by the Israeli Stern Gang, who were professional 'hit men'^{3, p 360-361} [*Israel, A Deadly Piece of Dirt*].

The Colonel also prophesied “an unending campaign of anti-Jewish terrorism until the Second Advent of Christ”^{3, p 252} [*Israel, A Deadly Piece of Dirt*]. Moreover, he met with virtually all the leading personalities of the time. Besides Hitler, they included Lawrence of Arabia, Franz Von Papen, King George V, Chain Weizmann, Lloyd George, General Allenby, Winston Churchill, Herr Ribbentrop, the Grand Mufti of Jerusalem, the kings of Jordan and Trans-Jordan and Mr. and Mrs. Walter Rothschild. The Colonel's diary entries, which summarise the comments he made to all the leading decision makers of the time, foretell the stark tragedy of the Arab-Israeli conflict as it unfolded over half a century. The comments are not 'politically correct'.

Colonel Meinertzhagen wrote in March 17, 1917 “Met with His Majesty [King George V] who said he desired Palestine for Biblical reasons...he said he envisaged the Jews coming in as a member of the Empire. I thought that a splendid idea...but there are already signs of serious anti-Semitism in Whitehall and efforts to stultify the Balfour Declaration”^{33, p 15} [*Bible Believer's Bulletin* Bible Baptist Bookstore, July 2001].

December 12, 1917: “Lawrence [of Arabia] promised that Palestine would be a self-governing province under Arab sovereignty. Really, I cannot see the Jews being over-lorded by Arabs”^{33, p 15} [*Bible Believer's Bulletin* Bible Baptist Bookstore, July 2001].

“The Jews are virile and brave and intelligent. The Arabs are decadent, stupid, dishonest...poor fighter(s), although adept at looting, sabotage, and assassinations”^{3, p 255} [*Israel, A Deadly Piece of Dirt*].

November 10, 1919: “The Banco di Roma has fallen under suspicion as a political agency. Italian Roman Catholic organisations in Palestine have been active. It is well known that the Vatican is violently opposed to Zionism...I sent a letter to the King telling His Majesty that our government needs to take a firm, open stand with clear definitions on the Balfour Declaration or there will be trouble”^{3, p 261, 33, p 15} [*Israel, A Deadly Piece of Dirt, Bible Believer's Bulletin* Bible Baptist Bookstore, July 2001].

March 1919: “In 50 years time both Jew and Arab will be obsessed with nationalism. A national home for the Jews must develop sooner or later into sovereignty. Jewish and Arab sovereignty must clash”^{33, p 15} [*Bible Believer's Bulletin* Bible Baptist Bookstore, July 2001].

May 30, 1919: “It is again urged that an official statement be made by His Majesty's Government that the Balfour Declaration stands. The increasing evidence of the anti-Jew attitude of our Palestinian Administration, if true, shows that the Jews in Palestine are little better off than the Jews in Russia. The Middle East is in a horrible mess owing to lack of policy”^{33, p 15} [*Bible Believer's Bulletin* Bible Baptist Bookstore, July 2001].

He wrote to Churchill: “The British officials here have all worked against Zionism. I have received no help from anyone. The Catholic French Consul in Jerusalem has written to his chief in Beirut that he was energetically inciting Moslems against Jews and was trying to turn the Jews against the British Administration. I consider these events (Muslim riots co-ordinated by Haj al Amin Hussein, the Grand Mufti of Jerusalem) were an exact replica...of a pogrom. The police proved inadequate and sided with [their] co-religionists. The Moslems then demanded the removal of the Zionist Commission and the disbandment of the Jewish Battalion that was

part of our army (38th Battalion, the Royal Fusiliers)”^{3 p 274-275} [[Israel, A Deadly Piece of Dirt](#)]. Years later, Catholic Sinn Fein/IRA would demand – successfully – the disbandment of the police reserve B Specials and the Ulster Defence Regiment and the dismantling of the Royal Ulster Constabulary in their efforts to coerce Ulster into a united Catholic Ireland. It was a repetition of history, with the same tactics, ideologically the same subversive terror groups, blood brothers in terror and same pusillanimous politicians on the other side.

June 5, 1921: “The British government is whittling down the Balfour Declaration: Both the POPE and the French have identified themselves with the anti-Zionist movement. Surely it is time we stood by our policy and told the Arabs we shall not be intimidated or tolerate interference”^{33, p 16} [[Bible Believer's Bulletin Bible Baptist Bookstore, July 2001](#)].

“[Haj al Amin Hussein] is quite unscrupulous and grossly dishonest. Sooner or later his appointment will be regretted by us. I spoke with Winston Churchill about it but he shrugged it off. I warned him, without mincing words, of the harm we should expect from such a scoundrel”^{3, p 275} [[Israel, A Deadly Piece of Dirt](#)]. See comments under **Israel – the ‘Reinterpretations’**. In 1921, after Churchill had transferred most of Palestine to the Arabs, he had written thus:

June 21, 1921: “I exploded on hearing that Churchill had severed Trans-Jordan from Palestine in an interview with him and Abdullah on March 27th. Abdullah was placated at the expense of the Jewish national homeland, which embraces the WHOLE of Palestine. This reduced the Jewish national home to one-third of its original existence, Biblical Palestine. It was another promise broken and a dishonest act. I told Churchill this was grossly unfair and was tearing up the Balfour Declaration by degrees”^{3, p 284} [[Israel, A Deadly Piece of Dirt](#)]. The Colonel’s subsequent writings showed him to be a visionary.

June 22, 1921: “There is increased agitation against Zionism and increased anti-Zionist demonstrations. I believe this is promoted by fear of superior Jewish brains, the fear of the poor for the rich, of the uneducated for the educated, and by the knowledge that the eventual dispossession of Arabs by the Jews is inevitable and the Jewish immigration spells an eventual Jewish State. The Land question can be fixed by public works and it only needs the hand of man, capital, intelligence, and energy. All of these factors are foreign to the Arab race. Churchill said he could do nothing about Trans-Jordan, and Abdullah had come to stay. I said Abdullah’s tenure would cease, and I would not want the Jews to be surrounded on all sides by hostile Arabs. Lawrence said Trans-Jordan should be Arabian. I said there are thousands of acres of land in Trans-Jordan lying fallow owing to Arab laziness [i.e. the problem is not LAND, it is RELIGION]. So now, we British are faced with a solid block of anti-Zionism opposition in Palestine. Now it is proposed to give the Jews a small strip of Coastal Palestine. The country is unique, indivisible, and a sacred entity; it cannot be partitioned into three states. [NATO and the UN proposed this in 1947^{3, Maps 10, 11} [Israel, A Deadly Piece of Dirt](#)]. Who is going to police the frontiers? Who is going to prevent the restless and fanatical Arabs from raiding the Jews? Who is going to stop Catholic propaganda in this new Arab State? Who will stop this violent gospel of anti-British poison coming from a rejuvenated Roman Empire? Churchill has broken his pledge to give the Jews sovereignty over Palestine due to his fear of the Arabs and the trouble they might cause”^{3, p293-297, 303, 33, p 16, 18} [[Israel, A Deadly Piece of Dirt, Bible Believer's Bulletin Bible Baptist Bookstore, July 2001](#)].

(This author well remembers the words of an English oil-refining engineer who worked at the refinery in Haifa for several years. He was there when 'Palestinians' invaded the site before World War 2, hacking Jewish workers to death until an unarmed British Staff Officer drove up in an open staff car and ordered them out. This actually happened, it is not a 'tall tale'. This engineer said in about 1967 “The Jews will never give in now that they've got Israel back. The Arabs are a hopeless lot”. Although in the future, some of Israel’s politicians will totally turn traitor, because Daniel 11:30, 39 predict that the Antichrist will **“have intelligence with them that forsake the holy covenant”** in order to **“divide the land for gain”**, that Englishman’s assessment has up to now proved correct.)

October 17, 1922: “I visited Trans-Jordan where Philby is in political charge”. This is Philby, “the bisexual double agent” who later defected to the Soviet Union^{33, p 18} [[Bible Believer's Bulletin Bible Baptist Bookstore, July 2001](#)]. Communism, Islam and Catholicism are an unholy trio!

The Colonel stated to the Institute of International Affairs in 1929 “I would still regard Zionism as the fulfilment of prophecy; the rescuing of one of the world’s great people from a position which was becoming intolerable and which was a disgrace to the civilized world. By establishing Zionism, Great Britain has paid its debt which the world owes to the Jews for their culture, abilities, and influence. It is no small matter that Great Britain should have been given the Mandate for Palestine, a land of so many sacred associations for the whole of Europe”^{3, p 303-304} [[Israel, A Deadly Piece of Dirt](#)].

October 27, 1932: “When Palestine enters the League of Nations it will do so as a Jewish State”^{34, p 11} [[Bible Believer's Bulletin Bible Baptist Bookstore, August 2001](#)]. This proved to be true 16 years later.

November 14, 1945: “No Arab is going to come to an agreement with a Zionist. Why should he? The Arabs know perfectly well that England has wrecked Zionism. Why should the Arabs salvage what their sympathisers have wrecked? The ONLY solution to the Jewish Question is the gift of Palestine to the Jews. It should

have been done in 1919. That the Jews will eventually get Palestine I have no doubt, but it will not be through any effort of His Majesty's government"^{34, p 11, 20} [[Bible Believer's Bulletin Bible Baptist Bookstore, August 2001](#)]. It will be done at the Second Advent. **"And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children forever: and my servant David shall be their prince forever"** Ezekiel 37:25

February 20, 1947: "For to me there is no shadow of a doubt that the Old Testament prophecies will emerge and be fulfilled as a strong, healthy Jewish sovereign state in Palestine, at no distant future. It is an evil day for us to pit our brains and our strength against that of the Jews. England decided to refer the whole Palestine-Jewish question to the United Nations without any constructive suggestions. It is the complete abdication of Britain's moral influence in the world and its equally complete admission of failure."^{3, p 297, 35, p 8} [[Israel, A Deadly Piece of Dirt, Bible Believer's Bulletin Bible Baptist Bookstore, September 2001](#)].

May 18, 1948: "The Zionists have proclaimed a Jewish State in Palestine. When our mandate terminated it was a signal for the invasion of Palestine by five Arab nations. Trans-Jordan was officered by British officers. The whole of Palestine and Jewry have been hopelessly bungled, and I am thoroughly ashamed of our government, our PRESS, our people, and my religion"^{35, p 8} [[Bible Believer's Bulletin Bible Baptist Bookstore, September 2001](#)].

September 2, 1948: "Bernadotte tried to give Jerusalem to the Arab. As it is the Jews will get him" [[Bible Believer's Bulletin Bible Baptist Bookstore, September 2001](#)]. They did^{35, p 8}. [[Bible Believer's Bulletin Bible Baptist Bookstore, September 2001](#)].

September 19, 1948: "There is no doubt that for years to come all Arab states will strive to drive the Jews into the sea...and there will be no sympathy with Israel among the nations of the world"^{35, p 8} [[Bible Believer's Bulletin Bible Baptist Bookstore, September 2001](#)]. This is the situation in 2002, 54 years later, except for a remnant of support for Israel in the USA. However, there is support for Israel from elsewhere. **"They compassed me about like bees; they are quenched as the fire of thorns: for in the name of the LORD I will destroy them"** Psalm 118:12.

November 10, 1948: "In spite of every effort to enforce a truce in Palestine fighting continues. There can be no mediation between Zionism and Islam until Israel has occupied what is her right in Palestine"^{35, p 13} [[Bible Believer's Bulletin Bible Baptist Bookstore, September 2001](#)]. See **Israel – the Beginning**.

April 23, 1949: "We befriended the Jews in 1818-1919 and were strong and prosperous. Our deterioration coincides with an increasing determination 'not to let my people go' and a general sabotage of Zionism. German persecution met with its own reward; America has befriended the Jews and is now the greatest nation in the world; THAT CANNOT BE COINCIDENCE"^{35, p 13} [[Bible Believer's Bulletin Bible Baptist Bookstore, September 2001](#)].

January 1, 1953: "The destruction of Israel is the supreme aim of ARAB policy. In regards to responsibility, I blame the United Nations for not translating the armistice agreements into a final peace settlement. At the root of the matter is appeasement of the Arab states and appeasement in any form, especially when applied to Arabs, never pays. How quickly we have forgotten MUNICH"^{35, p 13} [[Bible Believer's Bulletin Bible Baptist Bookstore, September 2001](#)]. One could add, "especially when applied to Sinn Fein/IRA" as successive British governments are learning to their cost but which they all refuse to recognise. This has been rightly been called "political cowardice of the first degree"^{36, p 1} [[British Church Newspaper Kingswood House, Pilcorn Street, Wedmore, Somerset BS28 4AW, nama@kpws.demon.co.uk, Issue No. 2, October 18, 2002](#)]. Colonel Meinertzhagen had observed many years earlier, in 1929 that "The Arab...quickly and surely understands authority and respects strength. If the Arabs were convinced that Downing Street and every member of the Palestinian Authority were determined to carry out government policy in the spirit of the Mandate we should have perpetual peace in Palestine"^{34, p 11} [[Bible Believer's Bulletin Bible Baptist Bookstore, August 2001](#)].

Dr. Ruckman notes "how Arafat stole this 1929 designation for the British Mandate and misapplied it to four terrorist organisations in 1998"^{ibid.}. It now includes SIX Muslim terrorist organisations. See **Israel – the 'Re-interpretations'**.

The Colonel had met Adolph Hitler early in 1939, in company with Goering, von Papen, Ribbentrop and Gestapo agents. Hitler shook the Colonel's hand and then gave the Nazi salute, declaring "Heil Hitler!". Colonel Meinertzhagen returned the salute and declared "Heil Meinertzhagen!" As Paul had said **"But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:)"** Galatians 2:6. Evidently there were no repercussions but the Colonel concluded of Hitler that "He means to have his war and he means to kill millions. To satisfy his lust for power, Hitler's war will involve the whole world; whoever wins will lose. If the war breaks out, I shall feel very much to blame for not killing those two [Hitler and Ribbentrop]". Colonel Meinertzhagen was armed with a loaded pistol as part of his dress uniform when he met Hitler^{3, p 312ff} [[Israel, A Deadly Piece of Dirt](#)]. Over 6,000,000 Jews perished in the subsequent Holocaust, 90% of the Jews of Europe^{3, p 325ff} [[Israel, A Deadly Piece of Dirt](#)].

The Colonel was one of the few who understood the real significance of the post-World War 2 Palestinian 'refugee' problem. "In 1951, now in his 60's, Colonel Meinertzhagen (M.H.) turns up again "like the ghost of Christmas past". He is found dining with a Lebanese contractor in Kuwait. Part of the conversation goes like this: M.H.: "Why do not you Arabs with all your resources of oil do something for those refugees in Palestine?" Lebanese: "Good God man! Do you think we are going to destroy the finest PROPAGANDA we possess? Why, it's a gold mine!" M.H.: "Isn't that rather unkind and IMMORAL?" Lebanese: "Baah! They are just human rubbish, but a political gold mine!"^{3, p 358ff} [*Israel, A Deadly Piece of Dirt*]. See also **Israel – the 'Reinterpretations'** for Lambert's assessment of the attitude to the Palestinians of the neighbouring Arab states^{19, p 121} [*Battle for Israel* Lance Lambert, Kingsway Publications, Lottbridge Drive, Eastbourne, East Sussex BN23 6NT, 1984].

The Colonel had two more observations, which bring the record up to the present and are a beacon not only for Israel but also for the whole world, pointing to the Second Advent of the Lord Jesus Christ.

December 1, 1954: "Compromises never succeed. The Internationalisation of Jerusalem is NOT 'vital to peace'. Jerusalem is the heart of Israel and must form part of it"^{35, p 16} [*Bible Believer's Bulletin* Bible Baptist Bookstore, September 2001].

And finally...

"Any mother with more than one child would know that human society is permanently saturated with inequalities but that social equality can be achieved by FORCE – temporarily. In the end, natural laws will intervene and enforce inequality; the more equality we get the less LIBERTY and a great deal less fraternity results. Social equality is a declaration of ambition based on jealousy"^{35, p 16} [*Bible Believer's Bulletin* Bible Baptist Bookstore, September 2001].

As the Lord said of "social equality" "**As for my people, children are their oppressors, and women rule over them. O my people, they which lead thee cause thee to err, and destroy the way of thy paths**" Isaiah 3:12.

It is time to conclude with the scriptural description of Israel's future, developing some of the Biblical passages that have earlier been alluded to.

Though Israel is yet to go through great trial, she will eventually be able to say of her returning Messiah "**He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake**" Psalm 23:3.

Job 1 – Summary Thoughts

See Dr Ruckman's commentary *The Book of Job* pp xii-xxx, 1-18, 440-446 and the *Ruckman Reference Bible* pp 16-17, 119, 571, 729-731, 753, 759 for particular information and detailed comment. See also Dr Ruckman's commentary *Volume I of the Book of Psalms* pp 13-14 with respect to the word "**Selah**" 2 Kings 14:7, Psalm 3:2, 4, 8 etc. 75 times, Sela Petra, the rock city of Edom:

Introduction

The Book of Job is the oldest book of the Bible and the first real book ever written, dating from about 1780 B.C., almost 600 years after Noah's flood, 2348 B.C., Job 14:11, 22:16, 28:4 and almost 300 years before the exodus from Egypt, 1491 B.C.

The author of Job is "**Elihu the son of Barachel the Buzite, of the kindred of Ram**" Job 32:2. Elihu identifies himself as the book's author. "**They were amazed, they answered no more: they left off speaking. When I had waited, (for they spake not, but stood still, and answered no more;) I said, I will answer also my part, I also will shew mine opinion**" Job 32:15-17. For Sela Petra see

ancientweb.org/index.php/explore/country/Arabia.

How does Elihu fit into the Book of Job? It is possible that, as an evidently mature young man, Elihu was betrothed to Job's eldest daughter Jemima, Job 42:14, noting Job 42:15 "**And in all the land were no women found so fair as the daughters of Job...**" If so, then the author of the Book of Job wrote from a position of anguish similar to that of the subject of the Book. Elihu would have lost both his beloved fiancée and his upcoming brothers and sisters-in-laws, probably his closest friends, so that like Job he lost ten of his nearest and dearest in one day, Job 1:19. If this is so, then, noting the reaction of Job's friends, Job 2:12, and that "**they sat down with him upon the ground seven days and seven nights**" Job 2:13, Elihu, with "**his own sore and his own grief**" 2 Chronicles 6:29 is like Ezekiel – who lost his wife, Ezekiel 24:16-18 – "**and I sat where they sat, and remained there astonished among them seven days**" Ezekiel 3:15. Moreover, Elihu is like "**the Apostle and High Priest of our profession, Christ Jesus...**" Hebrews 3:1, 12:2. Like Elihu, the Lord Jesus Christ is an author. He is the Author of "**the scripture of truth**" Daniel 10:21 "**the book of the LORD**" Isaiah 34:16. Like Elihu, the Lord Jesus Christ "**sat where they sat**" in that like Elihu, the Lord Jesus Christ endured sorrow as Isaiah says "**He is...a man of sorrows, and acquainted with grief**" Isaiah 53:3. As Paul says "**For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin**" Hebrews 4:15. Therefore, as Isaiah says further "**Surely he hath borne our griefs, and carried our sorrows...But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed**" Isaiah 53:4-5. That should always be kept in mind when reading the scriptures. The Author understands *all* that the reader goes through in "**this present evil world**" Galatians 1:4 and has overcome it for us as the Lord Jesus Christ said "**In the world ye shall have tribulation: but be of good cheer; I have overcome the world**" John 16:33.

The Book of Job of course focuses on the question of suffering, especially the *righteous* suffering in that "**Job...was perfect and upright**" Job 1:1. Job asks that question by asking "**Why?**" 13 times; Job 3:11, 12, 23, 7:20, 21, 9:29, 19:22, 28, 21:4, 24:1, 27:12. The answer is the way *up* to **enduring and overcoming suffering with God** is the way *down*, **repenting of self as Job did, "For godly sorrow worketh repentance to salvation not to be repented of"** 2 Corinthians 7:10:

"**I have heard of thee by the hearing of the ear: but now mine eye seeth thee. Wherefore I abhor myself, and repent in dust and ashes**" Job 42:5-6. See Philipians 3:8-9 below.

"From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock that is higher than I...Selah" Psalm 61:2, 4



Sela Petra

"a rose-red city half as old as time"
– John William Burgon

Job – “great tribulation,” 1st and 2nd Advent Prophecy

Dr Ruckman states that besides addressing the righteous suffering, the Book of Job is one of the most detailed Books of scripture on the suffering of *the nation of Israel* during the “**great tribulation**” Matthew 24:21, Revelation 7:14 *after the rapture of the Church*, 1 Thessalonians 4:16-18. The Lord Jesus Christ is “**the King of the Jews**”^{*} Matthew 27:11, 37, Mark 15:2, 9, 12, 26, Luke 23:3, 37, 38, John 18:33, 39, 19:19, 21 *i.e. the nation of Israel as distinct from the Church* “**And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end**” Luke 1:33 but “**there shall be great distress...and wrath upon this people**” Luke 21:23. ^{*}The Lord Jesus Christ is always “**the King of the Jews**” with a big K except during mockery, Luke 23:37. The Book of Job depicts and foretells the “**great distress...and wrath upon this people**”:

- Job means *one persecuted* as Israel will be during “**great tribulation**” Matthew 24:21.
- Job is in “**Edom...the land of Uz**” Lamentations 4:21, where Sela Petra is, the rock city.
- Israel will flee from persecution to Sela Petra “**a place of refuge**” Isaiah 4:6. See graphic.
- Satan, “**leviathan**” Job 41, persecutes Job, Job 1:9-19, 2:7-8 and Israel, Revelation 12:13-17.
- Job is on the ground 7 days and 7 nights, depicting Daniel’s 70th week, Daniel 9:27.
- The Book of Job has 42 chapters, for the 42 months of the Antichrist’s rule, Revelation 13:5.
- “**The LORD turned the captivity of Job**” Job 42:10 “**And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first**” Jeremiah 33:7...

In addition to revealing Job *the man*, see subtitles below, Job’s sufferings depict:

- The sufferings of the Lord Jesus Christ on the cross; Job 3:24, Psalm 22:14, John 19:28.
- The torment of the lost man in hell; Job 30:20, 26-31, Matthew 13:41-43, Luke 16:23-25.
- The peril of trusting in self righteousness *not God’s*; Job 27:6, 32:1, 35:2, 40:8, Romans 10:3.

Job the Perfect Man, Job 1:1, 8

“**There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and eschewed evil**” Job 1:1 with Job 1:8. Job was “**perfect**” in *doing* right, *living* right, *worshipping* right and *hating* evil as God and the Bible testify. To be “**perfect**” back then was to walk *with* God, *before* God and *in obedience* to God, Genesis 6:9, 17:1 as Job did, Job 1:1, 8. Yet *note*, though “**perfect**,” Job only offered sacrifice for others *not himself*. That was *self* *i.e.* “**perfect**” does *not* mean *sinless*! Never interpret a Bible term by popular usage. Always compare scripture with scripture, 1 Corinthians 2:13. “**Blameless**” NKJV, NIVs is *not* correct because to be “**blameless**” then was to walk rightly before *men*, Genesis 44:10.

Job the Particular Man, Job 1:8

Psalms 37:37 says “**Mark the perfect man, and behold the upright: for the end of that man is peace.**” Job was a particular *i.e.* marked man. God marked him, for a purpose and Job’s end was peace, though his way was wearisome Job 5:23, 24, 7:3. So it is for believers, John 16:33.

Job the Persecuted Man, Job 1:14-19, 2:7-8

Though via Satan* God persecuted Job: “**thou movedst me against him, to destroy him without cause**” Job 2:3. ^{*}Satan obeyed God *instantly* so *note* Matthew 21:6. Note Satan “**had the power of death**” Hebrews 2:14, Jesus has “**the keys of hell and of death**” Revelation 1:18 *now*.

Job the Patient Man, Job 1:22

“**In all this Job sinned not, nor charged God foolishly**”. Believers, note 1 Thessalonians 5:18.

Job the Purified Man, Job 42:5-6

Job was *self-righteous*, Job 27:6, 32:1, 35:2, 40:8, *until he saw God*. “**...but now mine eye seeth thee. Wherefore I abhor myself, and repent in dust and ashes**” Job 42:5-6, like Isaiah, Isaiah 6:5, like Peter, Luke 5:8. In each case, repentance brought restoration, “**thine iniquity is taken away, and thy sin purged**” Isaiah 6:7 with Job 42:12, John 21:15-17, 19, 22. Paul, who also saw “**Jesus Christ our Lord**” 1 Corinthians 9:1 with Acts 9:3-6, *states for now what Job foresaw then*. “**I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord...not having mine own righteousness...but that which is through the faith of Christ, the righteousness which is of God by faith**” Philippians 3:8-9.

1611, 2011 AV1611 Precision and Modern Version Impurity

Main Differences Between Current Editions of the 1611 Holy Bible

These differences are indeed minimal, although incorrect spellings exist in some editions. For a detailed list of words in Cambridge and Oxford 1611 Holy Bible Editions with correct spellings versus incorrect spellings in other editions e.g. Thomas Nelson, see www.ourkjv.com/KJB.pdf *Settings of the King James Bible* by Gail Riplinger. See also www.timefortruth.co.uk/why-av-only/james-white-dr-divietro-and-dawaite.php *James White's 7 Errors – 'White lies' against 7 passages of Scripture refuted in detail!* for supposed differences between Oxford and Cambridge Editions of the 1611 Holy Bible. Each of them is ***"a thing of nought."*** These verses include Jeremiah 34:16. See below. ***"Thou shalt seek them, and shalt not find them, even them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought"*** Isaiah 41:12.

The following list, kindly forwarded by Bro. Peter Heisey, KJB missionary to Romanian Gypsies, consists of the most significant differences between the pre-eminent Cambridge editions, the Cameo and Concord Editions. The first reading is the Cameo Edition. Apart from Genesis 6:5, where the Cameo Edition, Concord Edition CCcE, Trinitarian Bible Society TBS Westminster Reference Bible WRB and *Ruckman Reference Bible* RRB all read GOD, the second reading is the CCcE, TBS WRB, RRB, both of which appear to be the CCcE text. This writer's remarks are in braces [] in red.

This writer's view is that the differences listed below are less significant than ***"ye"*** Jeremiah 34:16, Cambridge editions and ***"he"*** Jeremiah 34:16, Oxford editions. Dr Ruckman has shown that both readings are correct and, as indicated, the supposed difference is ***"a thing of nought."*** See again *James White's 7 Errors – 'White lies' against 7 passages of Scripture refuted in detail!* pp 6-7.

Gen. 6:5 = GOD vs. God

CCcE: GOD TBS WRB: GOD RRB: GOD [The 1611 AV1611 and a Thomas Nelson Edition have God]

Ex. 23:23 = ***"and"*** [italics] vs. no ***"and"***

CCcE: ,the Hivites TBS WRB: ,the Hivites RRB: ,the Hivites

Ezra 2:26 = Geba vs. Gaba

CCcE: Gaba TBS WRB: Gaba RRB: Gaba

Jer. 32:5 = ? [question mark] at end vs. . [period] at end

CCcE: prosper. TBS WRB: prosper. RRB: prosper. [The construction of Jeremiah 32:3-5 would permit either punctuation ending]

I Jn. 5:8; Acts 11:12, 28 = spirit vs. Spirit

CCcE: Spirit TBS WRB: Spirit RRB: Spirit [In each case, the context is a man full of the Holy Ghost e.g. Acts 21:11, so no inconsistency is involved. See also the *Ruckman Reference Bible* p 1452]

Mk. 2:1 = , [comma] after "Capernaum" vs. no comma after "Capernaum"

CCcE: Capernaum TBS WRB: Capernaum RRB: Capernaum [The semi-colon after days removes any possible ambiguity]

Rom. 4:18 = ; [semicolon] after "nations" (may be based on 1629 & 1638 editions/printings) vs. , [comma] after "nations"

CCcE: nations, TBS WRB: nations, RRB: nations, [In the UK use of a comma instead of a semi-colon or vice versa wouldn't constitute inconsistency, even though they aren't precisely the same]

I Cor. 15:27 = , [comma] after "saith" vs. no comma after "saith"

CCcE: saith TBS WRB: saith RRB: saith [Again, no ambiguity/inconsistency results]

Different AV1611 Editions, Historical, 1611 versus 2011+, Sample Differences

See www.timefortruth.co.uk/why-av-only/ 'O Biblios' – *The Book* pp 181-187.

See *The Authorized Version of the English Bible, 1611* by F. H. A. Scrivener for all differences.

Do differences really abound between AV1611 editions? No! Alexander McClure in *Translators Revived* pp 223-224, describes a comparison between six AV1611 editions carried out by the American Bible Society in 1849-1852. *"The number of variations in the text and punctuation of these six copies was found to fall but little short of twenty-four thousand. A vast amount! Quite enough to frighten us, till we read the Committee's assurance, that "of all this great number, there is not one which mars the integrity of the text, or affects any doctrine or precept of the Bible.""*

See *GOD* edit *His Book* between the 1611 and 2011+ AV1611s with *His* preferred amendments:

Genesis 39:16

"her lord," "his lord"

Genesis 39:2, Esther 1:22, 1 Peter 3:6 show *both* readings are correct but God magnified Joseph.

Leviticus 20:11

"shall be put to death," "shall surely be put to death"

The 1611 printer omitted *"surely."*

Deuteronomy 5:29

"my commandments," "all my commandments"

"All" simply adds emphasis.

Ruth 3:15

"he went into the citie," "she went into the city"

They *both* went into the city, Ruth 3:16, 4:1. *Both* readings are correct.

2 Kings 11:10

"in the Temple," "in the temple of the Lord"

2 Kings 11:11 has *"the temple"* 3 times, easily explaining the 1611 wording in 2 Kings 11:10.

Isaiah 49:13

"God hath comforted," "the LORD hath comforted"

Is there really any problem?

Ezekiel 24:7

"poured it upon the ground," "poured it not upon the ground"

The 1611 printer omitted *"not."*

Ezekiel 46:23

"a new building round about," "a row of buildings round about"

This building *will* be *new* and *"round about"* a courtyard *so it will be in rows*. Both readings apply.

Matthew 12:23

"Is this the sonne of David?" "Is not this the son of David?"

Both readings have the same sense and are correct. The later reading is simply more exclamatory.

1 Corinthians 4:9

"God hath...approved to death," "God hath...appointed to death"

All of God's appointments must have His approval. *Both* readings are correct.

1 Timothy 1:4

"edifying," "godly edifying"

This *"edifying"* is *"in faith"* and distinct from *"the law"* 1 Timothy 1:9. *"Godly"* adds emphasis.

1 John 5:12

"the Son," "the Son of God"

Scrivener p 193 notes that *"of God"* dates from 1638. The 1611 printer omitted *"of God."*

The differences in AV1611 editions are 'gnats' Matthew 23:24!

AV1611 Distinctives versus Modern Version New Age Inclusiveness

Genesis 17:1

1611, 2011+ AV1611s **“the Almighty God”**

NKJV “OMIT *Almighty God*,” 1984, 2011 NIVs “OMIT *God Almighty*”

God is the *only* God, Isaiah 43:10, 44:6, 45:5, 18, 22, 1 Corinthians 8:4. New Age heresy has *Gods*.

1 Kings 18:39

1611, 2011+ AV1611s **“the God...the God”**

NKJV, 1984, 2011 NIVs “OMIT *God...OMIT God*”

See Genesis 17:1.

2 Kings 19:15

1611, 2011+ AV1611s **“which...the God”**

NKJV **“the One...God,”** 1984, 2011 NIVs “...OMIT *God*”

See Genesis 17:1. Note also the NKJV’s New Age **“the One.”** See *New Age Bible Versions* Chapter 5.

Ezra 1:3

1611, 2011+ AV1611s **“the LORD God of Israel, (he is the God,) which is in Jerusalem”**

NKJV **“the LORD God of Israel (He is OMIT God), which is in Jerusalem”**

1984, 2011 NIVs **“the LORD, the God of Israel, the God who is in Jerusalem”** i.e. *only that God!*

See Genesis 17:1. The NKJV, NIVs still allow for New Age Gods, plural.

Job 41:34

1611, 2011+ AV1611s **“a king over all the children of pride”**

NKJV, 1984, 2011 NIVs “OMIT *king over the children of pride*,” “OMIT *king over all that are proud*”

The NKJV, NIVs prop up Lucifer: **“I will exalt my throne above the stars of God”** Isaiah 14:13.

Job 42:2

1611, 2011+ AV1611s **“no thought can be withholden from thee”**

NKJV **“no purpose of Yours can be withheld from You”**

1984 NIV **“no plan of yours can be thwarted”**

2011 NIV **“no purpose of yours can be thwarted”**

The NKJV, NIVs deny the all-knowing **“Lord JEHOVAH”** Isaiah 12:2, 26:4, making Him a mere ‘god.’

Isaiah 9:6

1611, 2011+ AV1611s **“The mighty God, The everlasting Father, The Prince of Peace”**

NKJV, 1984, 2011 NIVs “OMIT *mighty God*, OMIT *everlasting Father*, OMIT *Prince of Peace*”

See Genesis 17:1.

Isaiah 66:1

1611, 2011+ AV1611s **“The heaven”**

NKJV, 1984, 2011 NIVs “OMIT *Heaven*”

“The heaven” is **“the third heaven”** 2 Corinthians 12:2. That is too specific for New Age heresy.

Matthew 11:3, Luke 7:19, 20

1611, 2011+ AV1611s **“he that should come”**

NKJV **“the Coming One”**

1984 NIV **“the one who was to come”**

2011 NIV **“the one who is to come”**

“The Coming One” is the New Age messiah **“the beast”** Revelation 13:2, the 2011 NIV updates him!

Matthew 12:32

1611, 2011+ AV1611s **"this world...the world to come"**

NKJV, 1984, 2011 NIVs **"this age...the age to come"**

One world is to come with **"a new heaven and a new earth"** Revelation 21:1, not successive *ages*.

Matthew 13:39, 49, 24:3, 28:20, Hebrews 9:26

1611, 2011+ AV1611s **"end of the world"**

NKJV, 1984, 2011 NIVs **"end of the age," "ages"** Hebrews 9:26*, *2011 NIV **"culmination"**

"This world" Matthew 13:40 will end. **"A new heaven and a new earth"** will come, not *ages*.

Matthew 21:13, Mark 11:17, Luke 19:46

1611, 2011+ AV1611s **"the house of prayer"**

NKJV, 1984, 2011 NIVs **"a house of prayer"**

The Lord confirmed **"my house of prayer"** Isaiah 56:7 as *one* house - too specific for the New Agers!

Matthew 27:4

1611, 2011+ AV1611s **"the innocent blood"**

NKJV, 1984, 2011 NIVs **"OMIT innocent blood"**

The Lord's blood is *God's* blood, Acts 20:28. Again, that is too specific for New Age inclusiveness.

Mark 10:30, Luke 18:30, Hebrews 6:5

1611, 2011+ AV1611s **"the world to come"**

NKJV, 1984, 2011 NIVs **"the age to come"**

See Matthew 12:32, 13:39, 49, 24:3, 28:20, Hebrews 9:26.

Luke 20:34, 35, 1 Corinthians 1:20

1611, 2011+ AV1611s **"this world, that world, this world"**

NKJV, 1984 NIV **"this age, that age, this age"**

2011 NIV **"the age, that age to come, this age"**

See Matthew 12:32, 13:39, 49, 24:3, 28:20, Mark 10:30, Luke 18:30, Hebrews 6:5, 9:26.

John 20:21

1611, 2011+ AV1611s **"my Father"**

NKJV, 1984, 2011 NIVs **"the Father"**

Jesus **"said...God was his Father, making himself equal with God"** John 5:18, a New Age no-no!

Acts 3:13, 26

1611, 2011+ AV1611s **"his s(S)on Jesus...his Son Jesus"**

NKJV **"His Servant Jesus...His Servant Jesus,"** 1984, 2011 NIVs **"his servant Jesus...his servant OMIT"**

See John 20:21. New Agers deny that Jesus is **"the Son of God"** worthy of worship, Matthew 14:33.

Acts 4:27, 30

1611, 2011+ AV1611s **"thy holy child Jesus... thy holy child Jesus"**

NKJV, 1984, 2011 NIVs **"Y(y)our holy S(s)ervant Jesus...Y(y)our holy S(s)ervant Jesus"**

See John 20:21, Acts 3:13, 26 and *New Age Bible Versions* pp 334-336.

Acts 17:29, Romans 1:20, Colossians 2:9

1611, 2011+ AV1611s **"Godhead"**

NKJV **"the Divine Being, Godhead, Godhead"**

1984, 2011 NIVs **"the divine being, divine nature, Deity"**

New Agers deny the Godhead, 1 John 5:7, the NKJV cuts the 3-fold *Biblical* witness to the Godhead.

Acts 27:23

1611, 2011+ AV1611s **“the (A)angel of God, whose I am”**

NKJV, 2011 NIV “an angel of the God to whom I belong”

1984 NIV “an angel of the God whose I am”

“God” here must be *one* God but “the God” allows for *more than one* God. Contrast 1 Kings 18:39.

2 Corinthians 5:17

1611, 2011+ AV1611s **“if any man be in Christ, he is a new creature”**

NKJV, 1984 NIV “if anyone is in Christ, he is a new creation”

2011 NIV “if anyone is in Christ, the new creation has come.” N.B. “has come” is made up!

“New creation,” “anyone” are spiritualised New Age denial of Revelation 21:1 via *gender neutrality*.

2 Corinthians 10:5

1611, 2011+ AV1611s **“Casting down imaginations”**

NKJV “casting down arguments,” 1984, 2011 NIVs “We demolish arguments”

The NKJV, NIVs support New Age Self-Esteem - *imagination*. See *New Age Bible Versions* Chapter 5.

Titus 2:13

1611, 2011+ AV1611s **“the great God and our Saviour Jesus Christ”**

NKJV, 1984, 2011 NIVs “our great God and Savior Jesus Christ”

See Genesis 17:1, John 20:21. The NKJV, NIVs cut **“Saviour,”** 7 letters, God, to “Savior,” 6, man.

2 Peter 1:1

1611, 2011+ AV1611s **“God and our Saviour Jesus Christ”**

NKJV, 1984, 2011 NIVs “our God and Savior Jesus Christ”

See Titus 2:13.

1 John 5:19

1611, 2011+ AV1611s **“world...in wickedness”**

NKJV “world...under the sway of the wicked one”

1984, 2011 NIVs “world...under the control of the evil one”

This is *not* a ‘good’ pre-New Age world under evil rule. It is **“this present evil world”** Galatians 1:4.

This list is not exhaustive. See **Appendices 1, 2.**

Note that all of the scriptures listed above could be listed with those under the following heading
AV1611 Precision versus Modern Version Inaccuracies.

AV1611 Precision versus Modern Version Inaccuracies

Genesis 1:1

1611, 2011+ AV1611s ***"In the beginning God created the heaven and the earth"***

NKJV, 1984, 2011 NIVs *"In the beginning God created the heavens and the earth"*

The NKJV, NIVs deny the pre-Adamic creation, when 2 heavens existed, not 3, 2 Corinthians 12:3.

Genesis 1:21

1611, 2011+ AV1611s ***"great whales"***

NKJV *"great sea creatures,"* 1984, 2011 NIVs *"great creatures of the sea"*

The whale is the one creature Adam didn't name, because it typifies the devil. See *Matthew 12:40*.

Genesis 1:28

1611, 2011+ AV1611s ***"replenish the earth"***

NKJV, 1984, 2011 NIVs *"fill the earth"*

The NKJV, NIVs deny the pre-Adamic creation with ***"gods"*** Genesis 3:5, ***"the sons of God"*** Job 38:7.

Genesis 3:5

1611, 2011+ AV1611s ***"G(g)ods"***

NKJV, 1984, 2011 NIVs *"God"*

The NKJV, NIVs again deny the pre-Adamic creation, populated by ***"gods"*** plural, Psalm 82:6.

Genesis 9:1

1611, 2011+ AV1611s ***"replenish the earth"***

NKJV, 1984, 2011 NIVs *"fill the earth"*

Genesis 9:1 confirms the pre-Adamic creation, *Genesis 1:28*. The NKJV, NIVs deny the confirmation.

Genesis 18:20

1611, 2011+ AV1611s ***"the cry of Sodom and Gomorrah"***

NKJV, 1984, 2011 NIVs *"the outcry against Sodom and Gomorrah"*

No outcry occurred, Genesis 19:4-5, 24-25, 29. The NKJV, NIVs cover up for sodomite paedophiles.

Genesis 22:8

1611, 2011+ AV1611s ***"God will provide himself a lamb"***

NKJV *"God will provide for Himself the lamb"*

1984, 2011 NIVs *"God himself will provide the lamb"*

The NKJV, NIVs cut out the promise of ***"the Lamb of God"*** Who ***"is the Son of God"*** John 1:29, 34.

Genesis 24:22

1611, 2011+ AV1611s ***"earring"***

NKJV, 1984, 2011 NIVs *"nose ring"*

The NKJV, 1984, 2011 NIVs attempt to mutilate the ***"very fair"*** Rebecca, Genesis 24:16.

Exodus 32:12, 14, 1 Samuel 15:29, 2 Samuel 24:16, 1 Chronicles 21:15, Psalm 106:45, 110:4, Jeremiah 4:28, 15:6, 18:8, 10, 20:16, 26:3, 13, 19, 42:10, Ezekiel 24:14, Joel 2:13, 14, Amos 7:3, 6, Jonah 3:9, 10, 4:2, Zechariah 8:14, Hebrews 7:21

1611, 2011+ AV1611s ***"repent or a derivative e.g. repented"***

NKJV *"relent or a derivative e.g. relented"*

1984 NIV *"relent or a derivative 2 times, change his mind, was grieved 2 times, relented, change his mind, relent, show compassion, relent, reconsider, pity, relent 3 times, am grieved, relent or a derivative 6 times, had compassion, relents, pity, change his mind"*

2011 NIV *"relent or a derivative 2 times, change his mind, relented 3 times, change his mind, relent, holding back, relent, reconsider, pity, relent or a derivative 12 times, pity, change his mind"*

The AV1611 has God repenting or turning back, Jeremiah 4:28. *Relent* etc. do not mean turn back.

Leviticus 17:7, Deuteronomy 32:17, 2 Chronicles 11:15, Psalm 106:37

1611, 2011+ AV1611s **“devils”**

NKJV *“demons.”* *“Demons”* is a transliteration from Greek that does not have the force of **“devils.”**

1984 NIV *“goat idols, demons, goat and calf idols, demons”*

2011 NIVs *“goat idols, false gods, goat and calf idols, false gods”*

The NKJV, NIVs weaken or eliminate the Biblical witness to *more than one devil*, John 6:70.

Deuteronomy 32:33, Job 30:29, Psalm 44:19, 74:13, 148:7, Isaiah 13:22, 34:13, 35:7, 43:20, Jeremiah 9:11, 10:22, 14:6, 49:33, 51:37, Micah 1:8, Malachi 1:3

1611, 2011+ AV1611s **“dragons”**

NKJV *“cobras, jackals 2 times, sea serpents, great sea creatures, jackals 11 times”*

1984, 2011 NIVs *“cobras, jackals 2 times, monster, great sea creatures, jackals 9 times, a jackal, jackals”*

“Dragons” are devils that afflict the lost man in hell, Job 30:29. The NKJV, NIVs conceal this fact.

2 Samuel 22:6, Job 11:8, 26:6, Psalm 16:10, 18:5, 86:13, 116:3, Isaiah 5:14, 14:15, 28:15, 18, 57:9, Jonah 2:2

1611, 2011+ AV1611s **“hell”**

NKJV *“Sheol”*

1984 NIV *“the grave 2 times, Death, the grave 10 times”*

2011 NIV *“the grave, the depths, the realm of the dead 2 times, the grave, the realm of the dead, the grave, Death, the realm of the dead 5 times”*

The NKJV, NIVs try to renovate **“hell”** so it won't be so bad for the unsaved.

2 Kings 19:35

1611, 2011+ AV1611s **“when they arose early in the morning, behold, they were all dead corpses”**

NKJV *“when people arose early in the morning, there were the corpses — all dead”*

1984, 2011 NIVs *“When the people got up the next morning — there were all the dead bodies!”*

The Assyrians arose, then dropped dead. The NKJV, NIVs make them Jews and cut out **“behold.”**

Job 1:1

1611, 2011+ AV1611s **“that man was perfect and upright, and one that feared God”**

NKJV *“that man was blameless and upright, and one who feared God”*

1984, 2011 NIVs *“that man was blameless and upright; he feared God”*

“Perfect” in Job's era is man relating to God, Genesis 6:9, 17:1, **“blameless”** to men, Genesis 44:10.

Job 32:17

1611, 2011+ AV1611s **“I said, I will answer also my part”**

NKJV *“OMIT I also will answer my part,”* 1984, 2011 NIVs *“OMIT I too will have my say”*

The NKJV, NIVs fail to identify the author of the Book of Job, **“Elihu the son of Barachel”** Job 32:2.

Psalm 109:6

1611, 2011+ AV1611s **“Satan”**

NKJV, 1984, 2011 NIVs *“an accuser”*

The NKJV, NIVs cut out the prophetic reference to Judas Iscariot, Luke 22:3, John 13:2, 27.

Isaiah 9:3

1611, 2011+ AV1611s **“not increased the joy”**

NKJV, 1984, 2011 NIVs *“OMIT increased the joy”*

Israel will not rejoice until the 2nd Advent when **“they joy before thee...when they divide the spoil.”**

Isaiah 37:36

1611, 2011+ AV1611s **“when they arose early in the morning, behold, they were all dead corpses”**
 NKJV “when people arose early in the morning, there were the corpses — all dead”
 1984, 2011 NIVs “When the people got up the next morning — there were all the dead bodies!”
 See 2 Kings 19:35.

Ezekiel 29:3

1611, 2011+ AV1611s **“Pharaoh king of Egypt, the great dragon”**
 NKJV “O Pharaoh king of Egypt, O great monster”
 1984, 2011 NIVs “Pharaoh king of Egypt, you great monster”
 Pharaoh, a world ruler, typifies **“the great dragon...Satan”** Revelation 12:9 i.e. the NWO is satanic.

Daniel 1:4

1611, 2011+ AV1611s **“understanding science”**
 NKJV, 1984, 2011 NIVs “quick to understand OMIT”
 Bible critics put **“science”** above **“the truth of God”** Romans 1:25 so don't want science in Babylon.

Daniel 11:38

1611, 2011+ AV1611s **“the g(G)od of forces”**
 NKJV, 1984, 2011 NIVs “a god of fortresses”
 Only the AV1611 reading matches Luke 10:18 **“I beheld Satan as lightning fall from heaven.”**

Hosea 13:9

1611, 2011+ AV1611s **“O Israel, thou hast destroyed thyself”**
 NKJV “O Israel, you are destroyed”
 1984 NIV “You are destroyed, O Israel,” 2011 NIV “You are destroyed, Israel”
 Israel in sin destroyed herself, Hosea 13:1-8, like Britain, Psalm 9:17. The NKJV, NIVs obscure this.
 Matthew 4:24, 7:22, 8:16, 28, 31, 33, 9:34, 10:8, 12:24, 27, 28, Mark 1:32, 34, 39, 3:15, 22, 5:12, 6:13, 9:38, 16:9, 17, Luke 4:41, 8:2, 27, 30, 33, 35, 36, 38, 9:1, 49, 10:17, 11:15, 18, 19, 20, 13:32, 1 Corinthians 10:20, 21, 1 Timothy 4:1, James 2:19, Revelation 9:20, 16:14, 18:2

1611, 2011+ AV1611s **“devils”**

NKJV, 1984 NIV “demon(s)” 2011 NIV “demon(s), demonic spirits Revelation 16:14”
 The NKJV, NIVs weaken the Biblical witness to more than one devil, John 6:70. See Leviticus 17:7.
 Matthew 11:23, 16:18, Luke 10:15, Acts 2:27, 31, Revelation 1:18, 6:8, 20:13, 14

1611, 2011+ AV1611s **“hell”**

NKJV “Hades”
 1984 NIV “the depths, Hades, the depths, the grave 2 times, Hades 4 times”
 2011 NIV “Hades 3 times, the realm of the dead 2 times, Hades 4 times”
 See 2 Samuel 22:6.

Matthew 12:40

1611, 2011+ AV1611s **“the whale's belly”**
 NKJV “the belly of the great fish,” 1984, 2011 NIVs “the belly of a huge fish”
 The NKJV, NIVs destroy progressive revelation, Jonah 1:17 and hide the devil, Ezekiel 32:2, 18-32.

Matthew 20:20

1611, 2011+ AV1611s **“worshipping him”**
 NKJV, 1984, 2011 NIVs “kneeling down”
 The Lord Jesus Christ merits worship, Matthew 2:11. He shouldn't be deprived of it, not even once.

Matthew 23:14, 33, Mark 3:29, 12:40, Luke 20:47, John 5:29

1611, 2011+ AV1611s **"damnation"**

NKJV "condemnation"

1984, 2011 NIVs "OMIT, condemned, sin, punished, condemned"

"Damnation" as above is eternal. "Condemnation" may/may not be, Luke 23:40, John 3:19, 5:24.

Matthew 26:28, Mark 14:24, Luke 22:20, 1 Corinthians 11:25, 2 Corinthians 3:6, Hebrews 9:15

1611, 2011+ AV1611s **"new testament"**

NKJV "new covenant," 1984, 2011 NIVs "OMIT covenant 2 times, new covenant 4 times"

The NKJV, NIVs obscure the written **"new testament"** and the role of **"a testator"** Hebrews 9:16.

Mark 5:30, Luke 6:19, 8:46

1611, 2011+ AV1611s **"virtue"**

NKJV, 1984, 2011 NIVs "power"

"Virtue" denotes the Lord's sinlessness. The NKJV, NIVs deny the Lord's sinlessness.

Mark 9:18

1611, 2011+ AV1611s **"he teareth him...and pineth away"**

NKJV "it throws him down; he...becomes rigid,"

1984, 2011 NIVs "it throws him to the ground. He becomes rigid"

The NKJV, NIVs hide the fact that devils tear the victim apart from the inside.

Mark 13:6, Luke 21:8

1611, 2011+ AV1611s **"Christ"**

NKJV, 1984, 2011 NIVs "H(h)e"

The warning is explicitly against **"false Christs"** Mark 13:6, 22. The NKJV, NIVs obscure this warning.

Luke 2:1, 2, 3, 5

1611, 2011+ AV1611s **"taxed, taxing, taxed, taxed"**

NKJV, 1984, 2011 NIVs "registered, census, registered 2 times" "census 2 times, register 2 times"

The NKJV, NIVs hide **"a raiser of taxes"** Daniel 11:20, a NWO Caesar and global tax, Luke 20:21-25.

Luke 9:39

1611, 2011+ AV1611s **"it teareth him"**

NKJV "it convulses him," 1984, 2011 NIVs "it throws him into convulsions"

The NKJV, NIVs again hide the fact that devils tear the victim apart from the inside. See *Mark 9:18*.

John 1:3

1611, 2011+ AV1611s **"All things were made by him"**

NKJV "All things were made through Him," 1984, 2011 NIVs "Through him all things were made"

The NKJV, NIVs weaken the witness to the Lord Jesus Christ as God, Isaiah 66:1-2, Colossians 1:16.

John 4:24

1611, 2011+ AV1611s **"God is a Spirit"**

1982 hardback British usage NKJV "God is a Spirit"

Online e.g. Biblegateway and hardback American editions NKJV, 1984, 2011 NIVs "God is S(s)pirit."

"God is S(s)pirit" is satanic, either elevating all spirits to God or demoting God to all other spirits.

John 7:8

1611, 2011+ AV1611s **"I go not up yet unto this feast"**

NKJV, 1984 NIV "I am not yet going up to this f(F)east"

NKJV f.n., 1984 NIV f.n., 2011 NIV "I am not going up to this festival"

The NKJV, 1984 NIV via their f.n.'s imply that Jesus is a liar, 2011 NIV makes Jesus a liar, John 7:10.

John 14:16

1611, 2011+ AV1611s **“another Comforter”**

NKJV **“another Helper”** 1984 NIV **“another Counselor,”** 2011 NIV **“another advocate”**

We need *comfort*, not just *help* and not another advocate. *Jesus Christ* is our advocate, 1 John 2:1.

Acts 7:45, Hebrews 4:8

1611, 2011+ AV1611s **“Jesus”**

NKJV, 1984, 2011 NIVs **“Joshua”**

“Jesus” is right. He is **“captain of the host of the LORD...And Joshua...did worship”** Joshua 5:14.

Acts 12:4

1611, 2011+ AV1611s **“Easter”**

NKJV **“Passover,”** 1984, 2011 NIVs **“the Passover”**

“Passover” is wrong in that **“Then were the days of unleavened bread”** Acts 12:3, *after Passover*.

Acts 17:22

1611, 2011+ AV1611s **“too superstitious”**

NKJV, 1984, 2011 NIVs **“very religious”**

The NKJV, NIVs won't rebuke idolaters – and the Athenians were *not* **“very religious,”** James 1:27.

Acts 27:23

1611, 2011+ AV1611s **“the (A)angel of God, whose I am”**

NKJV, 2011 NIV **“an angel of the God to whom I belong”**

1984 NIV **“an angel of the God whose I am”**

Angels are *appearances*: **“the angel of the Lord appeared”** Matthew 1:20, the NKJV, NIVs miss it.

Acts 28:22

1611, 2011+ AV1611s **“heresy”**

NKJV, 1984, 2011 NIVs **“sect”**

Paul and his followers did not object to being called a sect, Acts 28:22 but they were *not* heretics.

Romans 1:18

1611, 2011+ AV1611s **“hold the truth in unrighteousness”**

NKJV **“suppress the truth in unrighteousness”**

1984, 2011 NIVs **“suppress the truth by their wickedness”**

Bible critics will **“hold the truth in unrighteousness”** when they change the AV1611 in the pulpit.

Romans 1:25

1611, 2011+ AV1611s **“changed the truth of God into a lie”**

NKJV, 1984 NIV **“exchanged the truth of God for the lie”**

2011 NIV **“exchanged the truth about God for a lie”**

Bible critics have **“changed the truth of God into a lie”** on *changing* the AV1611, *without* exchange.

Romans 5:8

1611, 2011+ AV1611s **“God commendeth his love toward us”**

NKJV **“God demonstrates His own love toward us”**

1984, 2011 NIVs **“God demonstrates his own love for us”**

“Commendeth” is full **“manifestation of the truth”** 2 Corinthians 4:2, not merely demonstration.

Romans 6:22

1611, 2011+ AV1611s **“servants to God”**

NKJV, 2011 NIV **“slaves of God,”** 1984 NIV **“slaves to God”**

Christians are **“the servants of Christ, doing the will of God from the heart”** Ephesians 6:6.

Romans 16:18

1611, 2011+ AV1611s **“they...by good words and fair speeches deceive the hearts of the simple”**

NKJV *“those...by smooth words and flattering speech deceive the hearts of the simple”*

1984, 2011 NIVs *“By smooth talk and flattery they deceive the minds of naive people”*

Absalom used **“good words and fair speeches,”** not smooth flattery, to rebel, 2 Samuel 15:3-6, 10.

1 Corinthians 1:21

1611, 2011+ AV1611s **“the foolishness of preaching”**

NKJV *“the foolishness of the message preached”*

1984, 2011 NIVs *“the foolishness of what was preached”*

Preachers are **“fools for Christ’s sake”** 1 Corinthians 4:10 via **“multitude of words”** Ecclesiastes 5:3.

1 Corinthians 1:22

1611, 2011+ AV1611s **“the Jews require a sign”**

NKJV *“Jews request a sign”*

1984, 2011 NIVs *“Jews demand miraculous signs,” “Jews demand signs.” “Miraculous” is assumed.*

Israel begins with signs, Exodus 4:8, the Jews require them so the apostles have them, Mark 16:17.

1 Corinthians 4:16

1611, 2011+ AV1611s **“Wherefore I beseech you, be ye followers of me”**

NKJV *“Therefore I urge you, imitate me,”* 1984, 2011 NIVs *“Therefore I urge you to imitate me”*

To imitate is not to follow. **“False Christs”** Matthew 24:24 imitate the Lord but don’t follow Him.

1 Corinthians 6:9

1611, 2011+ AV1611s **“effeminate...abusers of themselves with mankind”**

NKJV *“homosexuals...sodomites”*

1984, 2011 NIVs *“male prostitutes...homosexual offenders,” “OMIT...men who have sex with men”*

“Effeminate” includes “the spirit of fear...not...of power...of love...of a sound mind” 2 Timothy 1:7.

1 Corinthians 7:22

1611, 2011+ AV1611s **“Christ’s servant”**

NKJV, 1984, 2011 NIVs *“Christ’s slave”*

See remarks under *Romans 6:22*. Christians are **“the servants of Christ”** Ephesians 6:6, not slaves.

1 Corinthians 8:1, 13:1, 2, 3, 4, 8, 13, 14:1, 16:14, Colossians 3:14, 1 Thessalonians 3:6, 2 Thessalonians 1:3, 1 Timothy 1:5, 2:15, 4:12, 2 Timothy 2:22, 3:10, Titus 2:2, 1 Peter 4:8, 5:14, 2 Peter 1:7, 3 John 6, Jude 12, Revelation 2:19

1611, 2011+ AV1611s **“charity”**

NKJV, 1984, 2011 NIVs *“love”*

“Charity” does not occur in the NKJV, NIVs. See **Summary Notes on Agape, Phileo, Charity, Love.**

1 Corinthians 9:27

1611, 2011+ AV1611s **“castaway”**

NKJV, 1984, 2011 NIVs *“disqualified”*

The body needs care to avoid ill health, or the person can be a castaway even if not disqualified.

2 Corinthians 2:10

1611, 2011+ AV1611s **“the person of Christ”**

NKJV *“the presence of Christ,”* 1984, 2011 NIVs *“the sight of Christ”*

Paul is applying John 20:23 on remitting/retaining sins. The NKJV, NIVs are trivial, Ephesians 1:23.

2 Corinthians 2:17

1611, 2011+ AV1611s **“corrupt the word of God”**

NKJV *“peddling the word of God,”* 1984, 2011 NIVs *“peddle the word of God for profit”*

See *Romans 1:18, 25*. Modern editors don’t like having their sins rebuked. **“For profit”** is an *ad-lib*.

2 Corinthians 11:6

1611, 2011+ AV1611s **“rude in speech”**

NKJV “untrained in speech,” 1984, 2011 NIVs “not...a trained speaker,” “untrained as a speaker”

Paul **“plentifully declared the thing as it is”** Job 26:3. He didn't make excuses for being untrained.

Galatians 2:20

1611, 2011+ AV1611s **“I am crucified with Christ: nevertheless I live; yet not I”**

NKJV “I have been crucified with Christ; OMIT, it is no longer I who live”

1984, 2011 NIVs “I have been crucified with Christ OMIT and I no longer live”

The Christian is **“a living sacrifice”** Romans 12:1 **“risen with Christ”** Colossians 3:1 - in the AV1611s!

Philippians 3:8

1611, 2011+ AV1611s **“dung”**

NKJV, 1984 NIV “rubbish,” 2011 NIV “garbage”

There is a difference between **“dung”** and “rubbish” or “garbage”!

1 Thessalonians 5:22

1611, 2011+ AV1611s **“appearance of evil”**

NKJV “form of evil,” 1984, 2011 NIVs “kind of evil”

The Christian should abstain from anything that even *looks* evil, *whether or not it actually is* evil.

1 Timothy 6:5

1611, 2011+ AV1611s **“supposing that gain is godliness”**

NKJV “who suppose that godliness is a means of gain”

1984, 2011NIVs “who think that godliness is a means to financial gain”

Big, impressive ministries do *not* mean the ministers are *godly*. The NKJV, NIVs say *the opposite*.

1 Timothy 6:10

1611, 2011+ AV1611s **“the love of money is the root of all evil”**

NKJV, 1984, 2011 NIVs “the love of money is a root of all kinds of evil”

Conviction of **“supposing that gain is godliness”** 1 Timothy 6:5 has to be evaded somehow!

1 Timothy 6:20

1611, 2011+ AV1611s **“science falsely so called”**

NKJV, 1984, 2011 NIVs “falsely called knowledge”

See *Daniel 1:4*. Who would *dare* to be called **“ignorant and unlearned”** Acts 4:13 by 'scientists'!?

2 Timothy 2:15

1611, 2011+ AV1611s **“Study to shew thyself approved unto God”**

NKJV “Be diligent to present yourself approved to God”

1984, 2011 NIVs “Do your best to present yourself to God as one approved”

2 Timothy 2:15 is the only command in scripture to *study* the scripture. The NKJV, NIVs got rid of it.

Titus 3:10

1611, 2011+ AV1611s **“A man that is an heretick after the first and second admonition reject”**

NKJV “Reject a divisive man after the first and second admonition”

1984 NIV “Warn a divisive person once, and then warn him a second time. After that, have nothing to do with him”

2011 NIV “Warn a divisive person once, and then warn them a second time. After that, have nothing to do with them”

The Lord Jesus Christ was divisive, Luke 12:51! Note the creeping gender neutrality of the NIVs.

Hebrews 3:16

1611, 2011+ AV1611s **“howbeit not all that came out of Egypt”**

NKJV, 1984, 2011 NIVs “was it not all who came out of Egypt?” “Were they not all...out of Egypt?”

The NKJV, NIVs deny Deuteronomy 4:10, 22 *on the generation that left Egypt and entered Canaan.*

1 Peter 3:1

1611, 2011+ AV1611s **“without the word”**

NKJV “without a word,” 1984, 2011 NIVs “without words”

“The word” must be *beheld* if it cannot be *preached*, 1 Peter 3:2. The NKJV, NIVs make wives mute.

2 Peter 2:1

1611, 2011+ AV1611s **“damnable heresies”**

NKJV, 1984, 2011 NIVs “destructive heresies”

Heresy may *destroy* but *not* *damn*, 2 Timothy 2:17-18. If it *damns*, it *damns to hell*, Matthew 23:15.

1 John 3:16

1611, 2011+ AV1611s **“Hereby perceive we the love of God, because he laid down his life for us...”**

NKJV “By this we know love OMIT, because He laid down His life for us...”

1984, 2011 NIVs “This is how we know what love OMIT is: Jesus Christ laid down his life for us...”

The NKJV, NIVs deny the Deity of Christ. The NIVs have inserted “Jesus Christ” out of nowhere.

Revelation 2:13, 13:2

1611, 2011+ AV1611s **“Satan’s seat,” “his seat”**

NKJV “Satan’s throne,” “his throne,” 1984, 2011 NIVs “Satan has his throne,” “his throne”

The *Lord* has a *throne*, Jeremiah 3:17. Satan speaks *ex cathedra*, from *the chair*, Revelation 13:6.

This list is not exhaustive. See **Appendices 1, 2.**

Summary Notes on Agape, Phileo, Charity, Love

www.timefortruth.co.uk/bible-studies/alan-oreillys-studies.php *Ephesians 4 Part 1 p 9*

[The word] *agape* is used most often for “**love**” in Greek New Testaments and supposedly [denotes] a superior form of love than...*phileo*, the next most frequently used...Greek word for “**love**.”

...*agape* does *not* denote a superior form of love than that expressed by *phileo*, the two are used *interchangeably*...and each can and does denote ungodly love in Greek New Testaments. See www.timefortruth.co.uk/bible-studies/alan-oreillys-studies.php *1 John 4 Part 2 p 2* and this extract.

See John 21:15, 16 for “**lovest**” *agape* twice and John 21:17 “**lovest**” *phileo* “**the third time.**” See also Matthew 23:6/Luke 11:43 *phileo/agape*, John 5:20, 11:3, 16:27 *phileo* each time, 2 Timothy 4:10 *agape*, 2 Peter 2:15 *agape*, 1 John 2:15 *agape* each time.

See also samgipp.com/answerbook/?page=47.htm QUESTION #47: What about “nuggets” found only in the Greek? for a comprehensive study of *agape*, *phileo*...

...it is the *English* and not ‘the Greek’ that draws a vital distinction in the meaning of the word *agape* as used for the New Testament. While drawing a *false* distinction between *agape* and *phileo*...modern fundamentalists...despise the vital distinction in the New Testament application of *agape* that is manifest in the *English* and not ‘the Greek’... This concerns *charity* and *love*, both *agape* in ‘Greek.’ See *The Certainty of the Words* by Kyle Stephens, Chapters 2, 3 *Example – The Language of Love, Example – Charity Cases*. “**Charity edifieth**” 1 Corinthians 8:1. It is *spiritual* love, Galatians 5:22, whereby believers *build each other up* and God’s handout to *needy* sinners, Romans 5:6-8. The word *love* alone does *not* convey *charity*. See Luke 11:43, 2 Timothy 4:10, 1 John 2:15.

Conclusion

The AV1611 is purified and precise. See www.timefortruth.co.uk/why-av-only/ *The purification of the Lord's word – Psalm 12:6-7* ***“as silver...purified seven times”*** p 2. Reputable current AV1611 Editions enable the believer to be ***“nourished up in the words of faith and of good doctrine”*** 1 Timothy 4:6. The NKJV, NIVs are *impure, inaccurate, misleading and repeatedly cater to New Age heresies*. The NKJV especially is not a ‘King James Version’ of any description but in its numerous departures from the AV1611 merely a cloned corruption of the NIV corruptions. Moreover, the NKJV, NIVs don't bear full witness to essential Biblical terms such as *repent, devils, dragons, hell, damnation, New Testament*. That shows that the NKJV, NIVs are from ***“a lying spirit”*** 1 Kings 22:22, 23, 2 Chronicles 18:21, 22, whereas the AV1611 is unequivocally ***“the scripture of truth”*** Daniel 10:21 from ***“the Spirit of truth”*** John 14:17, 15:26, 16:13, 1 John 4:6.

God's prophet Ezekiel *via the 1611 Holy Bible* sums up the NKJV, NIVs:

“They are even the dross of silver” Ezekiel 22:18.

Appendix 1 – The NKJV Counterfeit

The NKJV Counterfeit - Extract
by Terry Watkins, www.av1611.org/nkjb.html



by Terry Watkins

Count-er-feit \‘kaunt-er-fit’\: to imitate or copy closely *especially with intent to deceive*.

The greatest method of deception is to counterfeit.

And the master of counterfeit and deception is Satan.

The Bible in 2 Corinthians 11:14-15 warns of Satan’s counterfeit: “*And no marvel; for Satan himself is transformed into an angel of light. Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness;...*” Isaiah 14:14 tells of Satan’s ultimate counterfeit: “*...I will BE LIKE the most High.*”

And among his greatest counterfeits is the New King James Bible (NKJV). Christians that would never touch a New International Version (NIV), New American Standard (NASV), Revised Standard (RSV), the New Revised Standard (NRSV) or other *per*-versions are being “seduced” by the subtil NKJV.

And though the New King James does indeed bear a “likeness” to the 1611 King James Bible, as you’ll soon see, there’s something else coiled (see Genesis 3:1) “*underneath the cover*” of the NKJV.

WHAT ABOUT THAT MYSTERIOUS MARK?

Symbols are used throughout the occult.

Harpers’ Encyclopedia of Mystical & Paranormal Experience (p 594) says, “Symbols are important to all esoteric teachings, for they contain secret wisdom accessible only to the initiated.”

Many people have asked about the mysterious symbol on the NKJV.

See next page:



Thomas Nelson Publishers (publishers of the NKJV) claim, on the inside-cover, the symbol, "...is an ancient symbol for the Trinity." But Acts 17:29, clearly FORBIDS such symbology: "...we ought NOT to think that the Godhead is like unto gold, or silver, or stone, GRAVEN BY ART and man's device."

And why does *The Aquarian Conspiracy*, a key New Age "handbook", bear a similar symbol?

New Agers freely admit it represents three inter-woven "6"s or "666."

Constance Cumbey, author of *The Hidden Dangers of the Rainbow* and a notable authority on the New Age Movement, said, "On the cover of the *Aquarian Conspiracy* is a Mobius, it is really used by them as triple six (666). The emblem on the cover of the *New King James Bible* is said to be an ancient symbol of the Trinity. The old symbol had gnostic origins. It was more gnostic than Christian. I was rather alarmed when I noticed the emblem..."



(*The New Age Movement*, Southwest Radio Church, 1982 p 11).

See next section for summary listing of New Age NKJV corruptions from:

www.avpublications.com/avnew/downloads.html *New King James Omissions Tract*

Note that not all editions of the NKJV are the same. See **Table AV1611 Text versus NKJV Omissions** below, with comparative figures extracted from *New King James Omissions Tract*, next section. The AV1611, NKJV Online figures are for Partial Match and Case Sensitive search criteria.

Note also that the pages for the next section have been re-numbered for convenience for printing off the following summary listing as a separate document.

Table AV1611 Word Occurrences versus NKJV Omissions

Word	AV1611	NKJV Online	NKJV Online Omissions	NKJV Tract Omissions
<i>Lord</i> , total	1145	1055	90	66
<i>Lord</i> , NT	681	598	83	n.a.
<i>God</i> , total	4111	3993	118	51
<i>God</i> , NT	1370	1287	83	n.a.
<i>heaven</i> , excluding heavens	586	529	57	50
<i>repent</i>	104	58	46	44
<i>blood</i>	465	455	10	23
<i>hell</i>	50	29	21	22

Notes

1. The table shows some agreement between the online and tract NKJVs omissions but suggests that they are different NKJV editions. The omissions in both editions are serious, nevertheless.
2. Inclusion of the words *LORD* and *GOD* into the search, carried out by separate evaluation, distorts the results. The NKJV omissions for *Lord*, *LORD* and *God*, *GOD* are 3 and 59 respectively.
3. However, those amended results should not be taken at face value because the distortion masks the appreciable number of NKJV omissions of the words *Lord* and *God* in the New Testament. These omissions are serious in that the New Testament focuses on the Lord Jesus Christ and the ministry of God in the church. The NKJV has therefore weakened that focus.

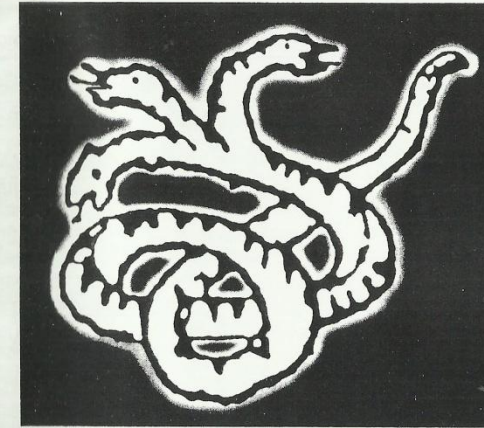
	HARD WORD NKJV	EASY WORD KJV
Luke 15:16	stomach	belly
Luke 16:8	more shrewd	wiser
Luke 19:13	minas	pounds
Luke 19:14	delegation	message
Luke 19:43	embankment	trench
Luke 21:5	donations	gifts
Luke 24:13	were traveling	went
Luke 24:45	comprehend	understand
John 2:10	inferior	worse
John 4:12	livestock	cattle
John 9:8	previously	before
John 10:41	performed	did
John 12:6	money box	bag
John 16:29	figure of speech	proverb
John 18:3	detachment of troops	band of men
John 18:28	Praetorium	hall of judgment
John 13:22	perplexed	doubting
John 16:25	figurative language	proverbs
John 19:7	according to our law	by our law
John 19:9	Praetorium	judgment hall
John 19:23	tunic	coat
John 19:24	divided	parted
John 21:7	garment	coat
Acts 1:18	entrails	bowels
Acts 4:2	greatly disturbed	grieved
Acts 4:34	proceeds	prices
Acts 5:7	happened	done
Acts 5:14	increasingly	more
Acts 7:38	congregation	church
Acts 10:1	Regiment	band
Acts 14:5	a violent attempt	an assault
Acts 14:16	bygone generations	times past
Acts 15:9	distinction	difference
Acts 18:5	constrained	pressed
Acts 18:12	proconsul	deputy

	HARD WORD NKJV	EASY WORD KJV
Acts 19:21	accomplished	ended
Acts 19:23	commotion	stir
Acts 19:38	proconsuls	deputies
Acts 21:16	an early disciple	an old disciple
Acts 21:20	myriads	thousands
Acts 21:29	previously	before
Acts 21:31	garrison	band
Acts 21:34	ascertain	know
Acts 21:34	barracks	castle
Acts 21:38	insurrection	uproar
Acts 23:35	Praetorium	judgment hall'
Acts 24:11	ascertain	understand
Acts 25:3	summon	send
Acts 25:20	concerning	of
Acts 25:23	auditorium	place of hearing
Acts 27:1	Regiment	band
Acts 27:21	incurred	gained
Acts 27:30	skiff	boat
Rom. 1:26	exchanged	changed
Rom. 2:5	in accordance	after
Rom. 2:27	written code	the letter
Rom. 3:25	sins that were pre- viously committed	sins that are past
Rom. 7:7	covetousness	lust
Rom. 10:12	distinction	difference
1 Cor. 9:27	disqualified	castaway

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or call: **1-800-435-4535** for credit card orders.

“Now the serpent was more subtle...”
Gen. 3:1



New King James Omissions

NKJV omits the word “Lord” 66 times.
NKJV omits the word “God” 51 times.
NKJV omits the word “heaven” 50 times.
NKJV omits the word “repent” 44 times.
NKJV omits the word “blood” 23 times.
NKJV omits the word “hell” 22 times.
NKJV omits the word “JEHOVAH” entirely.
NKJV omits the word “new testament”
entirely.
NKJV omits the word “damnation” entirely.
NKJV omits the word “devils” entirely.
NKJV ignored the KJV Greek *Textus Re-
ceptus* over 1,200 times.
NKJV replaced the KJV Hebrew (*ben
Chayyim*) with the corrupt Stuttgart
edition (*ben Asher*) Old Testament.



NKJV DEMOTES JESUS CHRIST

	NKJV	KJV
Luke 13:8	Sir	Lord
Matt. 18:26	before him saying, Master	and worshipped him saying, Lord
Matt. 20:20	kneeling down	worshipping him
Matt. 26:64	right hand of the Power	right hand of power
Gen 22:8	God will provide for himself the lamb	God will provide himself a lamb
John 8:35	a son	the Son
Col. 2:2	the mystery of God, both of the Father and of Christ	the mystery of God, and of the Father, and of Christ (Trinity)
Matt. 8:19 <i>et al.</i>	Teacher	Master
Matt. 19:16	Good Teacher	Good Master
Matt. 22:16	Teacher	Master
Matt. 23:8	One is your Teacher, the Christ	one is your Master, even Christ
Matt. 23:10	And do not be called teachers, for One is your Teacher, the Christ	Neither be ye called masters: for one is your Master, even Christ



The NKJV logo is the ancient symbol for the pagan trinity, not the Christian Trinity. Use of number symbols (like this 666) can be traced back to Pythagoras (582 B.C.), initiate into the Egyptian mysteries. The symbol was popularized again by satanist Aleister Crowley (circa 1900) for the Royal Arch (Lucifer) of the 3rd Degree of the York Order of Masonry. The symbol's shape is duplicated as three initiates join arms and feet, while repeating the names of ancient pagan trinity. The NKJV's symbol can be seen on satanic rock group albums like Led Zeppelin, as well as on New Age bestsellers like *The Aquarian Conspiracy*. Remember Acts 17:29: "We ought not to think the Godhead is like (anything)...graven by art..."

NKJV SUPPORTS NEW AGE IDEAS

	NKJV	KJV
WORKS SALVATION		
Matt. 7:14	difficult is the way	narrow is the way
Gal. 5:22	faithfulness	faith
1 John 5:13	may continue to believe	may believe
Eccl. 5:20	God keeps him busy	God answereth him
PROGRESSIVE AGES		
Matt. 12:32	age to come	world to come
Matt. 13:39 <i>et al.</i>	end of the age	end of the world
Acts 15:18	from eternity	from the beginning of the world
1 Cor. 15:45	Adam became a living being	Adam was made a living soul
PANTHEISM, ANDROGENY, GENDER EQUITY		
Luke 7:19, 20	the Coming One	he that should come
Matt. 11:3	the Coming One	he that should come
John 7:18 <i>et al.</i>	the One	he, his
John 4:24	God is spirit	God is a spirit
2 Cor. 2:10	presence	person
Gen. 2:18	helper comparable to him	help meet for him
SELF-ESTEEM ("The devil made me do it.")		
Phil. 3:21	lowly bodies	vile bodies

**NKJV COPIES
JEHOVAH WITNESS VERSION**

DEMOTES JESUS CHRIST

Acts 3:13	His Servant Jesus	his Son Jesus
Acts 3:26	His Servant Jesus	his Son Jesus
Acts 4:27	holy Servant Jesus	holy child Jesus
Acts 4:30	holy Servant Jesus	holy child Jesus
Col. 1:15	the firstborn over all creation	the firstborn of every creature
Mark 2:15	OMITTED	Jesus
Heb. 4:8	Joshua	Jesus
Acts 7:45	Joshua	Jesus
2 Thes. 3:5	patience of Christ	patient waiting for Christ

DEMOTES TRINITY

Acts 17:29	Divine Nature	Godhead
Phil. 4:20	our God and Father	God and our Father
Rev. 1:6	his God and Father	God and his Father
Col. 3:17	God the Father through Him	God and the Father by him
John 14:16	Helper	Comforter
John 14:26	Helper	Comforter
John 15:26	Helper	Comforter
John 16:7	Helper	Comforter

WORKS / PROGRESSIVE SALVATION

1 Cor. 11:1	Imitate Christ	followers...of Christ
Rom. 3:3	faithfulness	faith
Rom. 11:30	disobedient	not believed
Rom. 11:32	disobedient	unbelief
1 Cor. 1:18	are being saved	are saved
2 Cor. 2:15	are being saved	are saved
Eph. 2:8	have been saved	are...saved

1 John 5:19	whole world lies under the sway of the wicked one	whole world lieth in wickedness
Luke 11:4	deliver us from the evil one	deliver us from evil
Matt. 5:37	the evil one	of evil
2 Cor. 1:12	boast	rejoicing

RELIGIOUS TOLERANCE • One World Religion

Acts 24:14	sect	heresy
Acts 17:22	very religious	too superstitious
148 times	nations	heathen
Acts 8:9	astonished	bewitched
Acts 25:19	religion	superstition
2 Cor. 10:5	casting down arguments	casting down imaginations
Titus 3:10	Reject a divisive man	an heretic...reject

RELATIVE / SUBJECTIVE STANDARDS

Matt. 5:32 <i>et al.</i>	sexual immorality	fornication
1 Cor. 6:9	homosexual (catamites only)	effeminate
omit all	perverted persons	sodomite
2 Tim. 3:17	complete	perfect

NEW AGE NAME GAME / JARGON

Matt. 23:10 <i>et al.</i>	the Christ	Christ
Ps. 109:6	omit	Satan
Rom. 6:24 <i>et al.</i>	slave	servant
omit 22x	hades	hell
omit 81x	demon(s)	devil(s)

MARK OF THE BEAST

Rev 13:16 <i>et al.</i>	a mark on their hand	a mark in their hand
1 Sam. 13:21	the charge...was a pim (positive identification microchip)	they had a file...for the coulters

The NKJV omits the historical Christological headings in the Old Testament (Isaiah, Psalms, Song of Solomon, etc.)

WHY does the NKJV use harder words than the KJV? The derivative copyright law insists that: "To be copyrightable, a derivative work must be different enough from the original to be regarded as a 'new work' or must contain a substantial amount of new material. Making minor changes or additions of little substance to a pre-existing work will not qualify the work as a new version for copyright purposes." Therefore all new Bible versions *must* change those simple one or two syllable Anglo-Saxon words to complex Latinized words. Consequently the KJV reads at the 5th grade level and the NKJV reads at the 6th grade level. Because of this copyright law, there will never be an easier to read Bible than the KJV.

	HARD WORD NKJV	EASY WORD KJV
2 Cor. 3:12	we use great boldness of speech	we use great plainness speech
Amos 5:21	savor	smell
2 Cor. 5:2	habitation	house
Ecc. 2:3	gratify	give
Is. 28:1, 4	verdant	fat
Is. 34:6	overflowing	fat
Is. 13:12	mortal	man
Deut. 28:50	elderly	old
Judges 19:29	limb	bones

	HARD WORD NKJV	EASY WORD KJV
Ps. 43:1	Vindicate	Judge
Rom. 14:13	resolve	judge
Josh. 22:24	descendants	children
Heb. 7:8	mortal men	men that die
John 6:7	denarii	pennyworth
Acts 17:22	the Areopagus	Marrs Hill
Ez. 31:4	rivulets	little rivers
Joel 1:2	elders	old men
N.T.	hades	hell
1 Kings 10:28	Keva	linen yarns
1 Sam. 13:21	pim	file
John 18:28	Praetorium	judgment hall
Ecc. 4:4	skillful	right
Rom. 13:1	governing authorities	higher powers
Gal. 5:4	estranged	no effect
Is. 2:16	sloops	pictures
Phil. 1:16	the former...the latter	the one...the other
Lam. 5:3	waif	fatherless
1 Sam. 10:19	clans	thousands
Ecc. 5:1	Walk prudently	Keep thy foot
Luke 16:8	shrewdly	wisely
Jude 1:22	distinction	difference
Acts 17:5	were not persuaded	believed not
Ezra 6:1	archives	house of rolls
Acts 27:17	Syrtis Sands	quicksand
Ps. 139:23	anxieties	thoughts
Neh. 3:7	residence	throne
Obad. 1:12	captivity	stranger
2 Cor. 11:5	eminent	chiefest
Job 2:10	adversity	evil
1 Sam. 16:14	distressing	evil
Jer. 19:3	catastroph	evil
2 Kings 22:16	calamity	evil
Ecc. 12:1	difficult	evil
Ecc. 8:5	harmful	evil

	HARD WORD NKJV	EASY WORD KJV
Ezek. 5:16	terrible	evil
Ezek. 5:17	wild	evil
2 Sam. 17:14	disaster	evil
1 Kings 17:20	tragedy	evil
Prov. 16:4	doom	evil
Jer. 44:17	trouble	evil
Amos 9:4	harm	evil
Matt. 3: 12	winnowing fan	fan
Matt. 5:40	tunic	coat
Matt. 10:9	moneybelts	purse
Matt. 10:10	tunics	coats
Matt. 13:47	dragnet	net
Matt. 15:29	skirted the Sea	came nigh unto the sea
Matt. 20:2	a denarius	a penny
Matt. 21:15	indignant	displeased
Matt. 23:25	self-indulgence	excess
Matt. 26:7	flask	box
Matt. 27:27	Praetorium	common hall
Matt. 27:27	garrison	band of soldiers
Mark 5:10	earnestly	much
Mark 6:8	copper in their money belts	money in their purse
Mark 6:56	marketplaces	streets
Mark 7:4	couches	tables
Mark 9:41	he will by no means	he shall not
Mark 12:44	her whole livelihood	her living
Mark 14:3	flask	box
Mark 15:45	granted	gave
Luke 5:3	multitudes	people
Luke 7:1	concluded	ended
Luke 8:31	the abyss	the deep
Luke 8:37	seized	taken
Luke 10:40	approached	came
Luke 12:14	arbitrator	divider
Luke 15:13	prodigal	riotous

Appendix 2 – The Satanic NIVs

Why Would Anyone Use the NIV? - Extract

by David J. Stewart

www.jesus-is-savior.com/Bible/NIV/why.htm

What Does the NIV, the Satanic Bible, and Gay Sex Have in Common?



We hope you like our Bible

According to Wikipedia.org, the *New International Bible* (NIV) is the most popular Bible version today. What Zondervan Publishers won't DARE tell you is that they are OWNED by Harper Collins, who also publishes *The Satanic Bible* and *The Joy of Gay Sex*. Doesn't it seem odd to anyone with a brain and a love for Christ that the world's largest Bible publisher (Zondervan) is owned by the same company, HarperCollins, that publishes [The Satanic Bible](#) and [The Joy of Gay Sex](#)?

Every pastor and Christian using the NIV are supporting these demonic publications. Furthermore, the Jehovah's Witnesses' *New World Translation* comes from same Greek manuscripts as does the NIV! The Jehovah's Witnesses' *Interlinear Greek New Testament* is based upon the corrupt Greek of Westcott and Hort, openly admitted in front of the publication. By the way, the owner of the exclusive printing rights to the NIV, Rupert Murdoch, was just made a Knight by the Pope [See en.wikipedia.org/wiki/Rupert_Murdoch_Order_of_St_Gregory_the_Great]. Murdoch had put the NIV under the same umbrella as the TV Guide, which he also owned.

This is unbelievable folks! Destroy your NIV. Why in the world would you want an NIV bible that removes the word "begotten" from John 3:16, says that Jesus couldn't grasp equality with God in Philippians 2:6*, removes the name "Jesus" in 38 places**, completely removes the word "Godhead" from the Bible, completely removes the word "sodomite" from the Bible, removes the word "hell" 40 times***, and changes every mention of people "worshipping" Jesus to a mere "knelt"? Thank God for the *King James Bible*!

*1984 NIV, the 2011 NIV has "*did not consider equality with God something to be used to his own advantage*" which is clearly a different reading but still does not say that the Lord Jesus Christ is "*equal with God*" Philippians 2:6 as the AV1611 does.

**1984 NIV has "*Jesus*" 1277 times. 336 are arbitrary insertions, leaving 941. The AV1611 has "*Jesus*" 983 times, giving 42 omissions by the 1984 NIV, approximately the number that David Stewart reports. See brandplucked.webs.com/kjbarticles.htm *Godhead or Deity etc.*

***2011 NIV 41 times

Why would anyone use the NIV? If you sincerely love the Lord Jesus Christ, who is God Almighty (John 1:1-3, 14, 10:33; Colossians 1:16; 1st Timothy 3:16; Revelation 1:8), then you WON'T use the damnable NIV. I beg you not to simply throw your NIV away, lest someone else be cursed by finding it – rip it to shreds, and then throw it away!

Proverb 30:5-6, "*Every word of God is pure: he is a shield unto them that put their trust in him. Add thou not unto his words, lest he reprove thee, and thou be found a liar.*"

Jeremiah 26:2, "*...all the words that I command thee to speak unto them; diminish not a word.*"

1st John 3:8, "...For this purpose the Son of God was manifested, that he might destroy the works of the devil."

Note the following source from Sister Gail Riplinger for a comprehensive overview of New Age modern bible versions such as the NIV. See:

www.thywordistrue.com/view_item/57/Books/Bible_Defense/New_Age_Bible_Versions.html
www.avpublications.com/3_catalogue/nabv/nabv.htm author's emphases.

Hear ye, and give ear; be not proud: for the LORD hath spoken...

But if ye will not hear it, my soul shall weep in secret places for your pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive.

Jeremiah 13:15, 17

For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

Revelation 22:18-19

OVERVIEW

"THEY WORSHIPPED THE DRAGON"

Revelation 13:14

THE MESSAGE

*The emerging 'new' Christianity — with its substitution of riches for righteousness, a crown for a cross, and an imitation for a new creation — is shown to be a **direct** result of the wording in new versions.*

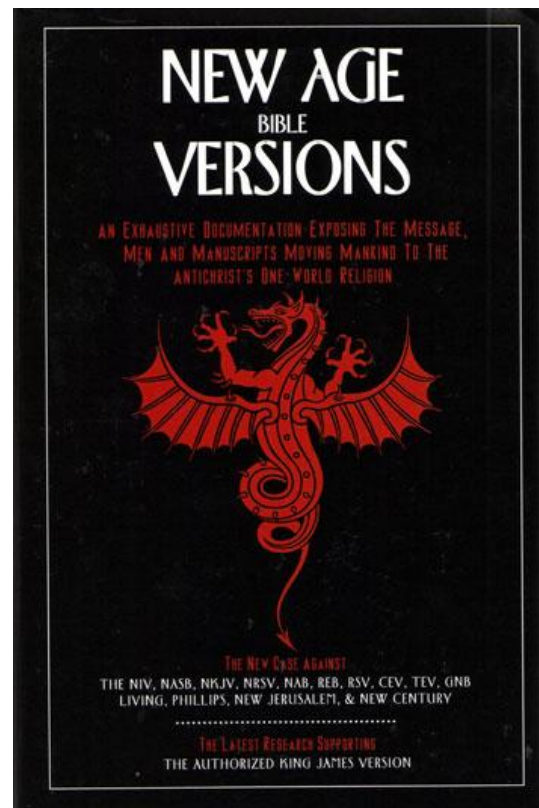
Documented are the thousands of words, verses, and doctrines by which new versions will prepare the apostate churches of these last days to accept the religion of the Antichrist — even his mark, image, and Lucifer worship.

"BEWARE OF THE SCRIBES"

Luke 20:46

THE MEN

Each page opens a door exposing new version editors — in agreement with Luciferians, occultists, and New Age philosophy — in mental institutions, seance parlors, prison cells, and court rooms for heresy trials — and most shocking of all — denying that salvation is through faith in Jesus Christ. Five have lost their ability to speak.



THE MANUSCRIPTS

*The Greek manuscripts, critical editions, lexicons and dictionaries behind the **new** versions are examined, revealing their occult origins, contents, and yet unreleased material — a blueprint for the Antichrist's One World Religion and government.*

*Presented also is the latest research proving the Authorized King James Version represents not only Christianity's earliest and most widely used Greek text, but is **the** easiest version to read according to computer analysis based formulas from the Flesch-Kincaid research firm...*

"I must under God renounce every attachment to the New American Standard Version...I'm afraid I'm in trouble with the Lord...We laid the ground work; I wrote the format; I helped interview some of the translators; I sat with the translators; I wrote the preface...I'm in trouble; I can't refute these arguments [Which Bible?]; It's wrong; it's terribly wrong; it's frighteningly wrong; and what am I going to do about it?...[Y]ou can say the Authorized Version [KJV] is absolutely correct."

- Dr. S. Franklin Logsdon, author, NASB preface

The NIVs text is essentially the same as that of the NASV.

See next section for summary listing of New Age modern bible version corruptions from:

www.avpublications.com/avnew/downloads.html

Note that, as indicated above for the NKJV, although the NIV, NASV repeatedly depart *in error* from the AV1611, not all editions of the NIV, NASV are the same, as this work has shown for the NIV with respect to noticeable changes of wording. See [Luke 20:34, 35](#), [1 Corinthians 1:20](#), [2 Corinthians 5:17](#), [Deuteronomy 32:17](#), [John 7:8, 14:16](#), [Romans 1:25](#), [Philippians 2:6](#) [see extract above from article by David J. Stewart], [Titus 3:10](#). In addition to noticeable changes of *wording*, successive editions of the NIV also show *distinct* changes of *meaning*. See, for example, Genesis 49:14 "**between two burdens**" 1611, 2011+ AV1611s, where the 1984 NIV has "*between two saddlebags*" and the 2011 NIV has "*among the sheep pens*"!

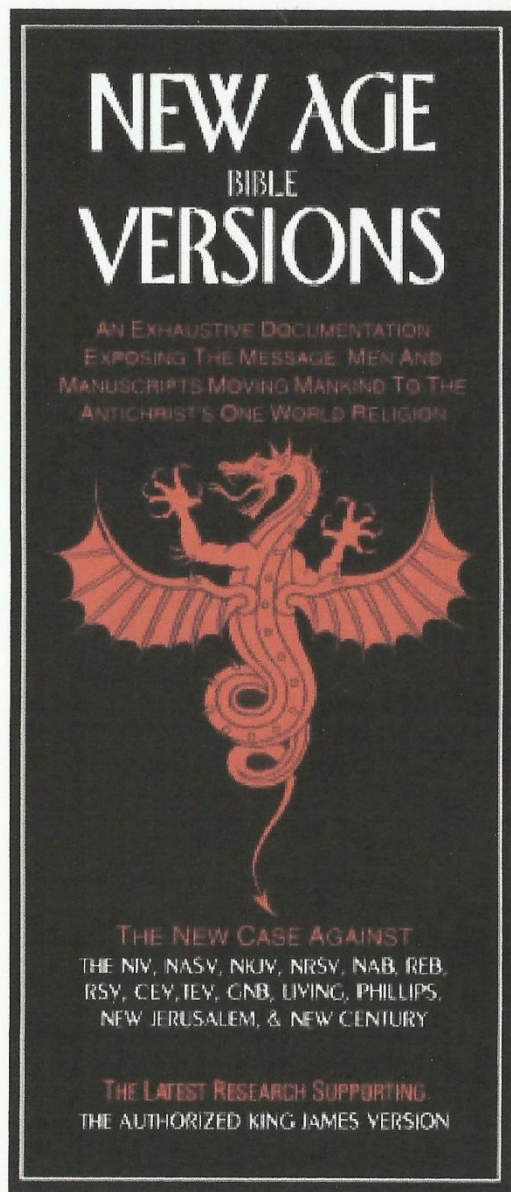
Many Christian fundamentalists refer to the NIV as 'the word of God' and insist that 'the word of God never changes.' If any reader can understand how "*between two saddlebags*" Genesis 49:14 1984 NIV can become "*among the sheep pens*" Genesis 49:14 2011 NIV with *no change* in 'the word of God,' would he or she please explain it to this writer because he would be fascinated to know!

See www.timefortruth.co.uk/why-av-only/version-comparison.php AV1611 versus Changing NIVs for **180** distinct changes of meaning between the 1984, 2011 NIVs identified thus far.

By contrast, differences between AV1611 editions are minimal and, apart from typos in early editions, meaning is *not* altered. See *Main Differences Between Current Editions of the 1611 Holy Bible* and *Different AV1611 Editions, Historical, 1611 versus 2011+*, *Sample Differences*.

Note also that the pages for the next section have been re-numbered for convenience for printing off the following summary listing as a separate document. Finally, remember that:

"Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him" John 14:23.



This book is the result of an exhaustive six-year collation of *new* bible versions, their underlying Greek manuscripts, editions, and editors. It objectively and methodically documents the hidden alliance between *new* versions and the New Age Movement's One World Religion.

THE MESSAGE

The emerging 'new' Christianity — with its substitution of riches for righteousness, a crown for a cross, and an imitation for a new creation — is shown to be a *direct* result of the wording in new versions.

Documented are the thousands of words, verses, and doctrines by which new versions will prepare the apostate churches of these last days to accept the religion of the Antichrist — even his mark, image, and Lucifer worship.

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Revelation 13:14

THE MEN

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THE MANUSCRIPTS

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- ◆ ◆ ◆
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- 1,480 referenced footnotes
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◆ ◆ ◆

About the author: G.A. Riplinger has B.A., M.A., and M.F.A. degrees and has done additional postgraduate study at Harvard and Cornell Universities. As a university profession, the author taught seventeen different courses, authored six college textbooks and was selected for the Honor Society's teaching award and membership in a national Education Honorary. As one of fifty educators world wide selected to be in an international edition of *Who's Who*, the author was invited by President Reagan's Citizen Ambassador Program to be a representative to Russia. (Ps. 62:9, Luke 16:15, I Cor. 2:5)

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DO YOU HAVE A HOLY BIBLE?

NIV, NASB (& Most Others)		KJV
men	2 Pet. 1:21	holy men
angels	Matt. 25:31	holy angels
brethren	I Thess. 5:27	holy brethren
prophets	Rev. 22:6	holy prophets
apostles and prophets	Rev. 18:20	holy apostles and prophets
Spirit	John 7:39	Holy Ghost
Spirit	I Cor. 2:13	Holy Ghost
Spirit	Matt. 12:31	Holy Ghost
Spirit	Acts 6:3	Holy Ghost
Spirit	Acts 8:18	Holy Ghost

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— **Dr. S. Franklin Logsdon, author, NASB preface**

TABLE OF CONTENTS

Introduction 1

OVERVIEW: THE MESSAGE, THE MEN AND THE MANUSCRIPTS

1 The Mandate: Infiltrate 9

THE MESSAGE

PART ONE: THEY WORSHIPPED THE DRAGON

2 Praying to a New God 39

3 Your Father, the Devil 56

4 The Dragon 74

5 The One vs. the Holy One 76

6 His Mark & Masquerade 98

7 Mystery Babylon the Great 120

8 Seven Hills: Spires of Satan’s Church 133

PART TWO: THE NEW CHRISTIANITY

9 Men Shall Be Unholy 152

10 Self-Esteem Dream 177

11 King James for Kids 195

12 Finally: They Worshipped Devils 218

PART THREE: ANOTHER GOSPEL & ANOTHER GOD

13 Another Gospel 229

14 Initiated or In Christ 236

15 Striving or Saved 250

16 Gospels & Gods of the New Age 259

17 The new Earth or A New Age 280

18 Judgment or Interment 290

PART FOUR: CHRIST OR ANTICHRIST

19 Antichrist Is Here 301

20 Test 1 for Antichrist 309

21 Antichrist: The Word Teacher 322

22 King of Kings & Lord of Lords 330

23 Test 2 for Antichrist 334

24 Test 3 for Antichrist 351

25 Resurrection or Reincarnation 355

26 The Ascended Christ or Antichrist 360

27 The Final Blow 367

28 The Godhead’s Gone 373

THE MEN & THE MANUSCRIPTS

PART ONE: THE MEN

29 The Serpent’s Scribes 391

30 The Necromancers 397

31 The ‘New’ Greek & Ghosts 429

32 Silenced Scribes Summon Psychology 443

33 The Epitaph of Philip Schaff 457

PART TWO: THE MANUSCRIPTS

34 The Majority Text 467

35 The Earliest Manuscripts 480

36 The Modern Greek Editions 492

37 Inspiration & Preservation 504

PART THREE: BACK TO THE FUTURE

38 The Western Roots of the New Age & New Versions 515

39 The 1% Manuscripts 545

40 The Final Bible! 555

41 The Black Lodge 584

42 Lucifer’s Lexicons 591

EPILOGUE

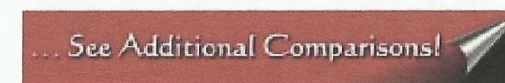
APPENDICES

A Summary: Westcott & Hort 616

B The KJV and the Earliest Manuscripts 630

C The Seven Seals 635

NOTES



“Satan cometh immediately and taketh away the word...” Mark 4:15

The Antichrist will use the **NEW VERSIONS** to set up his One World New Age Religion, with its mark and worship of the Antichrist and the dragon. (*See example of corrupt Greek Manuscripts that some **NEW VERSIONS** are using.)

God of the New Versions / New Age		God of the Bible & Christianity
Check NIV, NASB (& Most Others)		KJV
the Lord	Ex. 6:3 et al.	JEHOVAH
Christ	2 Cor. 5:18	Jesus Christ
the Spirit	Acts 8:18 et al.	the Holy Ghost
divine being	Acts 17:29	the Godhead
OMIT	Rev. 1:11	I am Alpha and Omega
OMIT	John 4:42	Christ
only One	Matt. 19:17 et al.	God
The Mighty One	Josh. 22:22	The LORD God
the Lord	1 Cor. 16:22	Lord Jesus Christ
a son of the gods	Dan. 3:25	the Son of God
Son of Man	John 9:35	Son of God
a God	Acts 14:15 et al.	God
OMIT (Note: The New Versions have entirely removed the most powerful scripture identifying the Trinity!)	1 John 5:7	For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.
fruit of the light	Eph. 5:9	fruit of the Spirit
and the nations shall walk by its light	Rev. 21:24	and the nations of them which are saved shall walk in the light of it.
king of nations / ages	Rev. 15:3	King of saints
end of the age	Matt. 28:20	end of the world

God of the New Versions / New Age		God of the Bible & Christianity
Check NIV, NASB (& Most Others)		KJV
I can do everything through him who gives me strength	Phil. 4:13	I can do all things through Christ which strengtheneth me
He who was revealed in the flesh	1 Tim. 3:16	God was manifest in the flesh
OMIT	Acts 4:24	thou art God
OMIT (NASB 73, NIV 38 times)	Matt. 8:29	Jesus
him	Mark 2:15	Jesus
His kingdom	Matt. 6:33	the kingdom of God
He	Rev. 21:4	God
He	Gal. 1:15	God
He	Matt. 22:32	God
his spirit	1 Cor. 14:2	the spirit
His name	Acts 22:16	the name of the Lord
his name and his Father's name in their foreheads	Rev. 14:1 (see Rev. 14:11)	his Father's name in their foreheads
worship (see Rev. 9, 13, 14, 16)	Phil. 3:3	worship God
God of the New Versions / New Age		Devil of the Bible & Christianity
Check NIV, NASB (& Most Others)		KJV
morning star	Isa. 14:12-15	Lucifer
(Image worshippers are) very religious	Acts 17:22	(image worshippers are) too superstitious
visions he has seen	Col. 2:18	things which he hath not seen

New Version* Greek Manuscripts	Manuscript Aleph	KJV Greek Manuscripts
"I gave myself up to the beast"	Shepherd of Hermas	OMIT
"Receive his name"	Shepherd of Hermas	OMIT
"Satan... is Lord"	Epistle of Barnabas	OMIT
The 'New' Christianity	First Century & Christianity	
Check NIV, NASB (& Most Others)		KJV
Then come, follow me	Mark 10:21	and come, take up the cross, and follow me
men	2 Pet. 1:21	holy men
heart	1 Pet. 1:22	pure heart
adequate	2 Tim. 3:17	perfect
prosperity	Prov. 21:21	righteousness
prosper	Jer. 29:11	peace
godliness actually is a means of great gain	1 Tim. 6:6	godliness with contentment is great gain
boast	Heb. 3:6	rejoicing
be proud	2 Cor. 1:14	your rejoicing
proud confidence	2 Cor. 1:12	rejoicing
furthering the administration	1 Tim. 1:4	godly edifying
You have made him a little lower than God	Ps. 8:5	For thou hast made him a little lower than the angels
I retract	Job 42:6	I abhor myself
our humble state	Phil. 3:21	our vile body
man shall not live on bread alone	Luke 4:4	That man shall not live by bread alone, but by every word of God

Taken from New Age Bible Versions by G.A. Riplinger. Feel free to copy, or you please contact A.V. Publications, P.O. Box 280, Ararat, Virginia, USA, 24053, 1-800-435-4535 for this and other KJV books, videos, and tracts.

PLEASE NOTE: All editions of the NIV& NASB are not the same.
(Continued on the next page.)

DON'T BE LEAD ASTRAY

"But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness." Romans 4:5

Discover many major theological differences between the Authorized Version of the *King James Bible* and NEW AGE VERSIONS of the bible. The following tables contain comparisons excerpted from *New Age Bible Versions*, Chapter 15 — "Striving or Saved?" — and provide examples that illustrate

Salvation by Works or Faith in Jesus Christ?		
Check NIV, NASB (& Most Others)		KJV
Children, how hard it is to enter the kingdom of God	Mark 10:24	Children, how hard is it for them that trust in riches to enter into the kingdom of God
By standing firm you will save yourself	Luke 21:19	In your patience possess ye your souls
obey	John 3:36	believeth
faithfulness	Gal. 5:22 et al.	faith
OMIT	Rom. 11:6	But if it be of works, then is it no more grace
the gospel	Rom. 1:16	the gospel of Christ
OMIT	Acts 8:37	I believe that Jesus Christ is the Son of God
In whom we have redemption	Col. 1:14	In whom we have redemption through his blood
who believes	Mark 9:42	believe in me
he who believes has everlasting life	John 6:47	He that believeth on me hath everlasting life
calling on His name	Acts 22:16	calling on the name of the Lord

exactly how Christians are being led away from believing entirely upon the Lord Jesus Christ as revealed in His true word set forth in the Authorized Version of the *King James Bible*, — and are quietly being led into a New Age gospel of works.

Jesus said, "He that...climbeth up some other way, the same is a thief..." John 10:1

Paul warned us, "...though we, or an angel from heaven...{or} If any man preach any other gospel unto you...let him be accursed." Gal. 1:8

Salvation by Works or Faith in Jesus Christ? (Continued)		
Check NIV, NASB (& Most Others)		KJV
OMIT	1 John 5:13	and that ye may believe on the name of the Son of God
teaching	2 John 1:9	doctrine of Christ
truth	1 Tim. 2:7	truth in Christ
Neither is circumcision anything	Gal. 6:15	For in Christ Jesus neither circumcision availeth any thing
I bow my knees before the Father	Eph. 3:14	I bow my knees unto the Father of our Lord Jesus Christ
an heir of God	Gal. 4:7	an heir of God through Christ
God who created all things	Eph. 3:9	God, who created all things by Jesus Christ
the Father	Col. 1:2	our Father and the Lord Jesus Christ
every spirit that does not acknowledge Jesus is not from God	1 John 4:3	And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God.

Please Note

All editions of the NIV and NASB are not the same and are continually being updated. Presently, there are 450+ unique New Age Versions of the bible, including the NIV and NASB!

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