

Assurance and the Witnesses of 1 John 5

1 John 5:6-13

This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

And there are three that bear witness in earth, the spirit, and the water, and the blood: and these three agree in one.

If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.

He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

And this is the record, that God hath given to us eternal life, and this life is in his Son.

He that hath the Son hath life; and he that hath not the Son of God hath not life.

These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

Why Study Assurance?

- *Assurance is scriptural.* Solomon wrote Proverbs to underline assurance.

“Have not I written to thee excellent things in counsels and knowledge, That I might make thee know the certainty of the words of truth...?” Proverbs 22:20-21.

The Christian’s assurance of salvation is one *“of those things”* that is certain. It is called *“eternal life”* in 1 John 5:6-13. The Christian is going to Heaven to live forever, either at death or at the Lord’s Return, as Paul states plainly in 1 Thessalonians 4:16-17.

“The dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.”

That is eternal life and the promise of being *“ever...with the Lord”* is a great comfort as Paul says in 1 Thessalonians 4:18, so assurance or certainty of salvation, or *“eternal life,”* should always be emphasized amongst the Lord’s people.

- *Take Nothing For Granted.* Over 40 years ago, about 130 Christian believers convened for a Navigator summer conference in Christchurch, New Zealand. The group was selected on the basis of their commitment to the Navigator ministry and attendance was by special invitation. The Navigators always put particular emphasis on assurance of salvation and the first evening message at the conference specifically addressed that topic. After the meeting, no fewer than 17 of the 130

specially-selected attendees sought counsel on assurance of salvation. Therefore, take nothing for granted about assurance, if you're counselling other believers.

- *A Christian Distinctive*. Only Christian believers can have assurance of salvation. Assurance should therefore always be emphasized so that the Lord's people can keep separate from other religions. Other religions don't teach assurance:

No Muslim has assurance of salvation. He may follow the 5 Pillars of Islam¹ but his works in this life still have to be weighed up after death to decide his fate in the next life. Sura 101:6-11 from the Qur'an, Yusuf Ali's translation, states:

"Then, he whose balance (of good deeds) will be (found) heavy, Will be in a life of good pleasure and satisfaction. But he whose balance (of good deeds) will be (found) light, - Will have his home in a (bottomless) Pit...(It is) a Fire Blazing fiercely!"

Islam is clearly a works-based religion that has no assurance of salvation.

No Catholic has assurance or certainty of salvation.

The Canons of the Council of Trent, Session VI, on Justification, January 13th 1547² make the Catholic position clear with respect to salvation. For example:

Canon IX: "If any one saith, that by faith alone the impious is justified; in such wise as to mean, that nothing else is required to co-operate in order to obtaining the grace of Justification...let him be anathema."

Those Canons of the Council of Trent are still in force. Do you believe that you are justified by faith alone in Jesus Christ? If so, Rome says that you are accursed.

So in sum, 3 reasons for emphasising assurance of salvation are:

- *It is scriptural.*
- *Take nothing for granted.*
- *Avoid false religions.*

The Apostle John expands on this subject of assurance of salvation or "*eternal life*" in 1 John 5:6-13. He does so by first providing witnesses to the Person of the Saviour.

John's Witnesses to the Person of the Saviour

An Impeccable Witness

1 John 5:6

“This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.”

This verse witnesses to the Person of the Saviour through *“the Spirit that beareth witness”* because that Spirit is *“the Spirit of truth”* John 16:13 and *“is truth.”* *“The Spirit”* is a wholly trustworthy witness, first to the humanity of the Lord Jesus Christ.

“The Spirit” reveals that Jesus Christ was *“born of water”* John 3:5, like anyone else and *“the Spirit”* says that the Lord came *“by water and blood.”*

The Lord's blood is of course special.

The blood of Jesus Christ is God's blood because as Paul states in Acts 20:28 ***“God...hath purchased with his own blood...the church of God.”***

This purchase is called *“redemption”* as Paul says of the Lord in Colossians 1:14.

“In whom we have redemption through his blood, even the forgiveness of sins.”

God is of course *“the eternal God”* and *“the everlasting God”* Deuteronomy 33:27, Isaiah 40:28. Therefore, His blood is eternal.

It follows that God's blood still avails for redemption, forgiveness and cleansing from sin, as 1 John 1:7 reveals in the statement ***“the blood of Jesus Christ his Son cleanseth us from all sin”*** present tense.

1 John 5:6 therefore introduces an impeccable witness to the Person of the Lord Jesus Christ in the Person of *“the Spirit of truth.”* This Witness also bears testimony to the ever-effectual, soul-cleansing blood of the God-man Redeemer, the Lord Jesus Christ, Who of necessity therefore *“came by water and blood”* as the God-man. Let's look at some further witnesses to the Person of the Saviour.

Further Witnesses

1 John 5:7, 8

“For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.”

“And there are three that bear witness in earth, the spirit*, and the water, and the blood: and these three agree in one.” *Cambridge Cameo Edition.

[Note that the 24 words underlined are denied or disputed as scripture by the modern versions. See the *Appendix* for the witnesses to these 24 words as scripture.]

These verses introduce other impeccable witnesses to the Person of the Saviour, as both God and man. Multiple witnesses are basic for any testimony of scripture as Paul states in 2 Corinthians 13:1.

“In the mouth of two or three witnesses shall every word be established.”

Taking the verses in reverse order, verse 8 shows that *“the water, and the blood”* are *themselves* witnesses to the Person of the Saviour on earth. He was *“born of water”* John 3:5 and He was born with His Father’s blood, God’s blood, Acts 20:28.

What of *“the spirit,”* small s, in 1 John 5:8? (Some AV1611 Editions have *“the Spirit”* capital S but *“Spirit”* and *“spirit”* are the same for the Lord Jesus Christ.)

The Lord Jesus Christ as a man had His own spirit. At the Lord’s death, He *“gave up the ghost”* with the words *“Father, into thy hands I commend my spirit”* Luke 23:46.

At His death, the Lord, as in any human death, underwent Ecclesiastes 12:7 *“the spirit shall return unto God who gave it.”*

At His resurrection, Matthew 28:6-10, His spirit *“came again,”* as in the case of the girl the Lord brought back to life in Luke 8:55, so in sum, *“the spirit”* in 1 John 5:8 bears witness to the Lord as truly man, along with *“the water, and the blood.”*

1 John 5:8 therefore gives three witnesses to the Person of the Saviour as truly man, with respect to Him *“in earth,”* namely *“the spirit, and the water, and the blood.”*

Verse 7 introduces the three Persons of the Godhead *“the Father, the Word, and the Holy Ghost”* as individual witnesses to the Person of the Saviour. *“The Holy Ghost,”* the third Person of the Godhead, is of course *“The Spirit that beareth witness”* 1 John 5:6 capital S, discussed earlier.

The Father and the Holy Ghost each bore witness from heaven to the Person of the Saviour as *“God...manifest in the flesh”* 1 Timothy 3:16 at Jesus’ baptism as Luke 3:21-22 show.

“Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.”

That passage provides the witness of the First and Third Persons of the Godhead to the Lord Jesus Christ as *“God...manifest in the flesh”* 1 Timothy 3:16. The dove shape of *“the Holy Ghost”* signifies the complete unity between the Second and Third Persons of the Godhead. This scene does not happen anywhere else in scripture.

In addition, it is mind-stretching but *“the Word”* the second Person of the Godhead actually bears witness to the Person of the Saviour as *“God...manifest in the flesh”* 1 Timothy 3:16 as John declares in John 1:14.

“And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.”

John is referring to the Mount of Transfiguration, Matthew 17:1, 2, Luke 9:26-36. The Father testified to *“my beloved Son”* Luke 9:35 but the Lord referred to *“his own glory”* Luke 9:26 and *“Peter and John and James...saw his glory”* Luke 9:28, 32.

“His glory” Luke 9:32, John 1:14 could only come from *“the Son of man which is in heaven”* John 3:13 as the Second Person of the Godhead bearing witness to the Person of the Saviour, then on earth as *“God...manifest in the flesh”* 1 Timothy 3:16.

What this means is that *“the Word,”* the Second Person of the Godhead, the Lord Jesus Christ, can be in two places at once and divide Himself without dying. Ordinary men can’t. Only the God-man can. In so doing, the Second Person of the Godhead bears witness to the Person of the Saviour on earth as *“God...manifest in the flesh.”*

That is mind stretching but true. Who said the Bible isn’t intellectual?

Verse 7 then gives three witnesses to the Person of the Saviour, as *“God...manifest in the flesh”* 1 Timothy 3:16, *“the Father, the Word and the Holy Ghost.”*

Remember that 1 John 5:8 gives three witnesses to the Person of the Saviour, with respect to His humanity, *“in earth.”*

So 1 John 5:6-8 provides 6 witnesses to the Person of the Saviour as the God-man, *“the captain of...salvation”* and *“the author of eternal salvation”* Hebrews 2:10, 5:9.

1 John 5:9, 10

John emphasises the pre-eminence of God’s witness to the Person of the Saviour in verse 9. It is greater than *“the witness of men”* yet man’s witness about the Lord Jesus Christ is received, as verse 9 indicates. Here are some examples.

- John the Baptist, John 1:34. *“And I saw, and bare record that this is the Son of God.”*
- Nathanael of Cana in Galilee, John 1:49, 21:2. *“Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.”*
- The Roman Centurion, Matthew 27:54. *“Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.”*

The remainder of verse 9 states *“for this is the witness of God which he hath testified of his Son”* and it leads into verse 10. 1 John 5:10 states *“He that believeth on the Son of God hath the witness in himself.”*

This is the witness *in* the man, as illustrated by Peter.

Matthew 16:15-17 states *“He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.”*

God therefore bore witness to Peter *inwardly* of the Lord Jesus Christ, that *“This is the true God, and eternal life”* 1 John 5:20.

In addition to *“the witness of men”* and *“He that...hath the witness in himself,”* the witness *in* men, 1 John 5:9, 10 reveal a third witness to the Person of the Saviour. This is *“The record that God gave of his Son.”* This is a God-given witness but a record written *by* men. For example, see Isaiah 8:1-2:

“Moreover the LORD said unto me, Take thee a great roll, and write in it with a man’s pen concerning Mahershalalhashbaz. And I took unto me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah.”

Observe too that in 1 John 5:13, John reinforces the *written* “**record.**”

“These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life.”

1 John 5:9, 10 therefore reveal three more witnesses to the Person of the Saviour.

- **“The witness of men”**
- The witness in men, **“He that...hath the witness in himself”**
- The witness by men, **“the record that God gave of his Son.”**

So 1 John 5:6-10 provides nine witnesses to the Person of the Saviour in three sets of three. We should now note the false witnesses *against* the Lord Jesus Christ.

The Devil has sought to oppose “**so great a cloud of witnesses**” Hebrews 12:1 to the Person of the Saviour that 1 John 5:6-10 provides. He has brought forth “**many false witnesses**” Matthew 26:60 to deny the Person of the Saviour. Let’s note the most prominent ones in order to “**Watch ye, stand fast in the faith**” 1 Corinthians 16:13.

False Witnesses

John is scathing about “**he that believeth not God**” with respect to the Person of the Saviour. John accuses them of making “**a liar**” out of God.

Such a person is himself a liar because “**God...cannot lie**” Titus 1:2. These are the foremost liars. They are very prominent today:

- **Muslims are liars.** They deny God’s Son and the existence of the Godhead in at least 28³ passages in the Qur’an. For example, Sura 3:59, Yusuf Ali’s translation:
“The similitude of Jesus before Allah is as that of Adam; He created him from dust, then said to him: “Be.” And he was.”

Yusuf Ali in his notes insists that this verse proves that Jesus was only a man and not God or the Son of God. Islam is therefore blasphemous.

- **Evolutionists are liars.** They deny God as Creator and therefore all Persons of the Godhead, referred to as “**us**” in Genesis 1:26, just like Charles Darwin did.

Vance Ferrell⁴ states “*It is not commonly known that Charles Darwin, while a naturalist aboard the Beagle, was initiated into witchcraft in South America by nationals. During horseback travels into the interior, he took part in their ceremonies and, as a result, something happened to him. Upon his return to England...he spent the rest of his life working on theories to destroy faith in the Creator.*”

Evolution is of course “**science falsely so called**” 1 Timothy 6:20 and an avowed enemy of “**the word of truth, the gospel of your salvation**” Ephesians 1:13.

- **Marxists are liars.** Karl Marx followed Darwin, as Ferrell again explains. “*Karl Marx (1818-1883) is closely linked with Darwinism. That which Darwin did to biology, Marx with the help of others did to society. All the worst political philosophies of the 20th century emerged from the dark cave of Darwinism. Marx was thrilled when he read Origin of the Species; and he immediately wrote Darwin and*

asked to dedicate his own major work, Das Kapital, to him. Darwin, in his reply, thanked him but said it would be best not to do so."

That's the cautious Englishman versus the aggressive German. Researcher Ian Taylor⁵ notes Marx's antagonism towards Christian belief.

"The founding father of communism, Karl Marx, recognized that "religion is the opium of the people" (Marx 1843). He further recognized that religious beliefs stood in the way of the vision for a new world order, while heading that list of religions was Bible-based Christianity."

Are you a Bible-based Christian? The New World Order says you're in the way.

Marxists therefore follow the same lie as Darwin. They deny God as Creator and therefore all Persons of the Godhead.

Observe too that Marxism is actually the offspring of another great enemy of **"the word of truth, the gospel of your salvation"** Ephesians 1:13, **"philosophy"** or love of human wisdom or **"vain deceit"** as Paul warns in Colossians 2:8.

"Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ."

John Blanchard⁶ describes how philosophy shaped Marx's political ideas. *"Marx...drew on many [philosophical] thinkers in the distant and immediate past in formulating his Communistic system of society...Marx was particularly attracted to Feuerbach's emphasis on man...and on the fact that he made 'the social relationship of 'man to man'' the basic principle of his theory."*

Ludwig Feuerbach was a German philosopher who believed that nothing existed other than man and nature or the material world. Feuerbach has many professing disciples today. Marx based his political 'philosophy' on this false belief.

Concerning this pack of liars, it is significant that the Vatican created Islam⁷. While such a disclosure may seem bizarre, it accords with today's Catholic-Muslim joint worship of Mary as explained by Jim Tetlow⁸ et al in their book *Queen of All*. This disclosure also conforms to the verdict of scripture that Rome is indeed **"MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH"** Revelation 17:5. Islam is one of Rome's **"ABOMINATIONS."**

See also:

www.chick.com/reading/tracts/1077/1077_01.asp *Mama's Girls*.

Darwin, Marx and Rome are also linked. Ian Taylor shows how Rome cunningly inserts God into evolution in order to make this falsehood 'acceptable' to Christians.

"The Marxist element in the Jesuit teaching order...is the vehicle primarily responsible for bringing theistic evolution to today's generation...Direct persecution has...proven ineffective, serving only to reinforce the faith of the survivors; the alternative strategy adopted today is the deliberate erosion of belief from within the Christian organizations. Evolution has now the respectability of science, and for the Catholic Christian particularly, [the Jesuits'] theistic evolution appears as the perfect compromise..."*

**Theistic evolution maintains that God is responsible for directing evolution of one species into another in a series of steps.*

On the tie-up between Rome, Marx, Darwin and Islam, the words of researcher P. D. Stuart⁹ should be noted. This is from his book on the Jesuit Order entitled *Codeword Barbêlôn*. Stuart's summary says it all about Rome, Marx, Darwin and Islam.

"When one thinks of the endless Jesuit-staged conspiracies, one is reminded of what Leonardo Donato, [Chief Magistrate] of Venice, 1606-1612, told the Pope's Nuncio after having imprisoned certain seditious priests in his city. "Go back to Rome and tell your Master [Pope Paul V] that there is never a deed of shame done in any part of the Republic but some worthless priest is at the bottom of it.""

Among Rome's worst deeds of shame is her perception of the Lord Jesus Christ, as The Canons of the Council of Trent, Session XIII, state on The Most Holy Sacrament Of The Eucharist, October 11th 1551¹⁰. Note again that these Canons are still in force.

Canon I: "If any one denieth, that, in the sacrament of the most holy Eucharist, are contained truly, really, and substantially, the body and blood together with the soul and divinity of our Lord Jesus Christ, and consequently the whole Christ; but saith that He is only therein as in a sign, or in figure, or virtue; let him be anathema."

Do you believe that the elements *represent* the Body and blood of the Lord Jesus Christ but are not *literally* His Body and blood? If so, Rome says that you are cursed.

Joseph Zacchello¹¹ was a Catholic priest before he got saved. He gives a truly shocking disclosure about Rome and Communion. He states that *"I had and still have even as a former priest, according to the Roman teaching, the power to change the bread and wine into the real body and soul of Christ, into the very same Christ who lived on this earth nineteen hundred years ago and died upon a cross at Calvary..."*

"I, as a priest, was considered another God, the creator of my Creator, and after I had created Christ I had to kill Him in order to repeat for five dollars the sacrifice of the cross. Oh monstrous murderous power. How could I pretend to...kill for money



that Christ who being raised from the dead dieth no more, death hath no more dominion over Him.”

These false witnesses are therefore the Devil’s triad against the Person of the Saviour:

- **“Vain...man’s religion”** James 1:26-27, Catholicism, Islam
- **“Science falsely so called”** 1 Timothy 6:20, Evolution
- **“Philosophy”** Colossians 2:8 and its **“evil fruit”** Matthew 7:17, Marxism.

But this triad is powerless in the face of the witnesses of 1 John 5:6-10.

Three Threefold Cords of Witnesses

As shown, 1 John 5:6-10 gives a total of nine witnesses to the Person of the Saviour as **“God...manifest in the flesh,”** in 3 sets of 3 or 3 triads of witnesses.

- *The Heavenly Triad* **“the Father, the Word, and the Holy Ghost: and these three are one”** 1 John 5:7
- *The earthly triad* **“the spirit, and the water, and the blood: and these three agree in one”** 1 John 5:6, 8
- *The testimonial triad* **“The witness of men,” “He that...hath the witness in himself”** the witness in men, **“The record that God gave of his Son”** a record by men, 1 John 5:9, 10.

These triads are a **“threefold cord”** of witnesses, as in Ecclesiastes 4:12.

“And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.”

So John’s *threefold* triads of witnesses *for* the Lord Jesus Christ as the God-man *decisively* defeat the Devil’s *single* triad of witnesses *against* the Lord Jesus Christ.

John has therefore established an irrefutable testimony to the Person of the Saviour, the God-man Redeemer, the Lord Jesus Christ.

This is absolutely essential for each and every individual because only **“the Lord God Almighty”** Revelation 21:22 can save the individual.

“I, even I, am the LORD; and beside me there is no saviour” Isaiah 43:11.

The Apostle now focuses on the *assurance* of the salvation that the Lord the Saviour imparts to the believer.

Assurance of Salvation in the Believer

1 John 5:11, 12, 13

These verses refer twice to the term “*eternal life*” that describes salvation and they make a vital contribution to the threefold witness about “*eternal life*” in scripture.

- “*Eternal life*” is God’s gift to every Christian.

“God hath given to us eternal life” 1 John 5:11.

- “*Eternal life*” is God’s relationship with every Christian.

“And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent” John 17:3.

As the Giver of eternal life, God is eternal and Jesus Christ is “*alive for evermore*” Revelation 1:18. Anyone who knows God is “*alive for evermore.*”

- “*Eternal life*” is God’s life in every Christian, namely the Lord Jesus Christ. He is “*the life of God*” Ephesians 4:18.

“This life is in his Son. He that hath the Son hath life” 1 John 5:11-12.

“*Eternal life*” is therefore a gift from God, a relationship with God and the life of God Himself. In sum “*eternal life*” is salvation as the Lord Jesus Christ said in John 5:24.

“Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.”

Note the threefold condition of salvation, past, present and future:

1. Past deliverance “is passed from death unto life”
2. Present state “hath everlasting life”
3. Future promise “shall not come into condemnation.”

Given the permanence of his “*eternal life*” or “*everlasting life*” that is “*the life of God*” the Christian therefore has complete assurance or certainty of salvation.

Conclusions

- Only the Christian can have assurance of salvation as “*eternal life.*”
- Three triads of witnesses, Heavenly, earthly, testimonial, for the Saviour defeat the Devil’s three false witnesses *against* the Saviour, religion, science and philosophy.
- The believer receives “*eternal life,*” which by definition he can never lose, when by faith he receives the Lord Jesus Christ because he then “*hath the Son*” Who Himself is “*eternal life.*” Salvation could not be surer. That is real assurance.

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Appendix - Witnesses for 1 John 5:7, 8

Some of the words of 1 John 5:7, 8 are disputed or denied in the modern versions, NASV, NIV, NKJV etc. These words are as follows, 24 distinct words in all.

1 John 5:7

“in heaven, the Father, the Word, and the Holy Ghost: and these three are one”

1 John 5:8

“And there are three that bear witness in earth”

Witnesses to the authenticity of the above words are as follows. Note that they do not *determine* but instead *reflect* ***“the scripture of truth”*** Daniel 10:21.

1 John 5:7, 8

Dr David Cloud¹², Way of Life Ministries:

“1 John 5:7 stood unchallenged in the English Bible for a full six hundred years. It was in the first English Bible by John Wycliffe in 1380, in Tyndale’s New Testament of 1525, the Coverdale Bible of 1535, the Matthew’s Bible of 1537, the Taverner Bible of 1539, the Great Bible of 1539, the Geneva New Testament of 1557, the Bishop’s Bible of 1568, and the Authorized Version of 1611. It did not disappear from a standard English Bible until the English Revised of 1881 omitted it.”

Dr Ruckman¹³, Pensacola Bible Institute:

“Watch God Almighty preserving His words. In spite of the negative, critical, destructive work of “godly Conservative and Evangelical “scholars.” AD 170: Old Syriac and Old Latin, AD 180: Tatian and Old Syriac, AD 200:Tertullian and Old Latin, AD 250: Cyprian and Old Latin, AD 350: Priscillian and Athanasius, AD 415: Council of Carthage, AD 450: Jerome’s Vulgate, AD 510: Fulgentius, AD 750: Wianburgensis, AD 1150: Miniscule manuscript 88, AD 1200-1500: Four Waldensian Bibles, AD 1519: Greek Manuscript 61, AD 1520-1611: Erasmus TR, AD 1611: King James Authorized Version of the Holy Bible. God had to work a miracle to get the truth of 1 John 5:7-8 preserved; He preserved it.”

David Daniels¹⁴ reviews the evidence for 1 John 5:7-8 and states *“157-1600s AD Waldensian (that is, Vaudois) Bibles have the verse. It took [the Roman Catholic religion] until the 1650s to finish their hateful attacks...on the Vaudois and their Bible. But the Vaudois were successful in preserving God’s words to the days of the Reformation.”*

See also the extensive reviews in favour of 1 John 5:7, 8 in:

wilderness-cry.net/bible_study/books/kjv-defended/chapter8.html *The King James Version Defended* by Dr Edward F. Hills, Chapter 8

When the KJV Departs from the “Majority” Text by Jack. A. Moorman, Chapter 6

Hazardous Materials by Gail Riplinger pp 750-753, showing that the Greek Orthodox Church or its forebears corrupted its own Greek manuscripts

www.timefortruth.co.uk/why-av-only/james-white-dr-divietro-and-dawaite.php James White's 7 Errors pp 10-18

www.timefortruth.co.uk/why-av-only/ 'O Biblios – The Book by Alan O'Reilly, pp 4, 63-64, Section 14.1 pp 249-251

1 John 5:7 "the Father, the Word and the Holy Ghost: and these three are one" by Will Kinney brandplucked.webs.com/1john57.htm. Bro. Will states:

If you are looking to scholars to settle the issue for you, there will never be any certainty at all. Those who criticize the King James Bible as being just another fallible book, riddled with errors, have nothing sure and certain to give you in its place. They set themselves up as the final authority but they constantly differ among themselves. It is like playing "scholar poker." "Well, my scholars can beat your scholars." "No, they can't. I'll see your scholars and raise you two more."

They may say that Dr. So and So went to Dallas Theological Whatever and he doesn't believe 1 John 5:7 should be in the bible. Well, on the other hand, there are many learned men with just as much knowledge who absolutely believe 1 John 5:7 belongs in the Holy Bible.

Here is just a partial list of those who contended for the authenticity of this verse.

Cyprian 250 AD, Athanasius 350 A.D., Priscillian 385 AD, Jerome 420 AD, Fulgentius, Cassiodorus, Isidore of Seville, Jaqub of Edessa, Thomas Aquinas, John Wycliffe, Desiderus Erasmus, Lopez de Zuniga, John Calvin, Theodore Beza, Cipriano de Valera, John Owen, Francis Turretin, John Wesley, John Gill, Matthew Henry, Andrew Fuller, Thomas F. Middleton, Luis Gaussen, Frederick Nolan, Robert L. Dabney, Thomas Strouse, Floyd Jones, Peter Ruckman, George Ricker Berry, Edward F. Hills, David Otis Fuller, Thomas Holland, Michael Maynard and Donald A. Waite.

References

¹ en.wikipedia.org/wiki/Five_Pillars_of_Islam, www.islamicpath.org/pillars.html

² www.thecounciloftrent.com/ch6.htm

³ www.timefortruth.co.uk/bible-studies/alan-oreillys-studies.php *The KJB, Britain and Islam* p 3

⁴ *The Evolution Handbook* Vance Ferrell, Evolution Facts, Inc. 2005, evolution-facts.org/index.htm, pp 25, 33. Note that one anonymous critic www.epicidiot.com/evo_cre/br_evolution_cruncher.htm has objected to 9 of the 3,000+ information items in Vance Ferrell's work but none of these objections address the statements quoted.

⁵ *In The Minds Of Men, Darwin And The New World Order* Ian T. Taylor, TFE Publishing, 1991, 3rd Edition, pp 366, 376

⁶ *Does God Believe In Atheists?* John Blanchard, Evangelical Press, 2000, pp 63, 65-66

⁷ *The Prophet* Chick Publications, 1988

⁸ *Queen of All* Jim Tetlow, Roger Oakland and Brad Myers, Eternal Productions, 2006

⁹ *Codeword Barbêlôn* P.D. Stuart, Lux-Verbi Books, 2008, pp 281, 494.

¹⁰ www.thecounciloftrent.com/ch13.htm

¹¹ *Secrets of Romanism* Joseph Zacchello, Loizeaux Brothers, 1977, pp 75-76

¹² www.wayoflife.org/fbns/examining01.htm, David Cloud, Part 3

¹³ *Bible Believers Bulletin*, March 1996, pp 9, 13

¹⁴ *Answers to Your Bible Version Questions* David W. Daniels, Chick Publications, 2003, pp 110ff