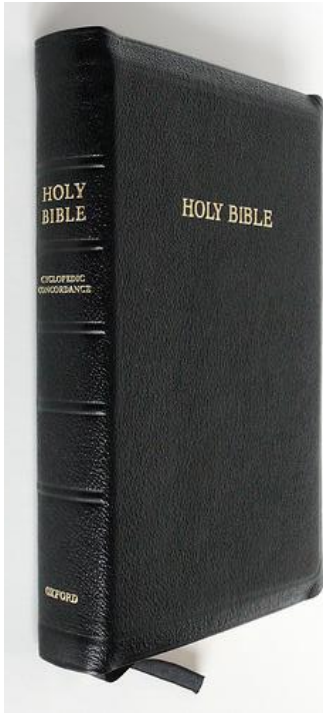


AV1611 Authority - Absolute

“The book of the purchase” Jeremiah 32:12

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AV1611 authority is absolute and cannot be detracted from. All detractions, whether from modern versions or ‘the Greek’ etc., are by subversives ***“which corrupt the word of God”*** 2 Corinthians 2:17 because the AV1611 is ***“the book of the purchase”*** Jeremiah 32:12 and God oversaw the purchase:

- It was *initiated* by ***“The word of the Lord.”*** ***“And Jeremiah said, The word of the LORD came unto me saying, Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that is in Anathoth”*** Jeremiah 32:6.
- It was *confirmed* by ***“the right of redemption...thine to buy it...according to the word of the LORD.”*** ***“for the right of redemption is thine to buy it. So Hanameel mine uncle’s son came to me...according to the word of the LORD, and said unto me, Buy my field,...that is in Anathoth...for the right of inheritance is thine, and the redemption is thine...Then I knew that this was the word of the LORD”*** Jeremiah 32:7-8.

King James Bible, Oxford Brevier Edition

- It was *enacted* by the purchaser. ***“And I bought the field of Hanameel...and weighed him the money, even seventeen shekels of silver”*** Jeremiah 32:9.
- It was *formalised* by ***“the evidence of the purchase.”*** ***“And I subscribed the evidence, and sealed it...So I took the evidence of the purchase, both that which was sealed according to the law and custom, and that which was open...And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle’s son”*** Jeremiah 32:10-12.
- It was *underwritten* by ***“the book of the purchase...in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison”*** Jeremiah 32:12. God *covenanted* the purchase and ***“wrote it in a book”*** 1 Samuel 10:25. The significance for the AV1611’s absolute authority is this:

Covenanted Purchase

Even if for evil, a purchase in scripture is a covenant. ***“And they were glad, and covenanted to give him money”*** Luke 22:5 and in scripture, not even a manmade covenant may be objected to after it has been confirmed. ***“Brethren, I speak after the manner of men; Though it be but a man’s covenant, yet if it be confirmed, no man disannulleth, or addeth thereto”*** Galatians 3:15. That is, even ***“a man’s covenant”*** may not be detracted from once confirmed. Jeremiah’s covenanted purchase was delineated in five specific steps. It was initiated, confirmed, enacted, formalised and underwritten by ***“the book of the purchase.”*** That Book cannot be detracted from. *Neither can the AV1611.*

“The book of the purchase” and of ***“the purchased possession”***

The AV1611 is both ***“the book of the purchase”*** Jeremiah 32:12 and of ***“the purchased possession”*** as Paul explains with respect to the Lord Jesus Christ ***“In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, Which is”***

the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory” Ephesians 1:13-14. Compare with Jeremiah 32:6-12:

- **“the word of truth”** Ephesians 1:13 matches **“The word of the Lord”** Jeremiah 32:6.
- **“sealed with that holy Spirit of promise”** Ephesians 1:13 matches **“subscribed the evidence, and sealed it”** Jeremiah 32:10.
- **“the earnest of our inheritance”** Ephesians 1:14 matches **“the right of inheritance”** Jeremiah 32:8 and **“the evidence of the purchase”** Jeremiah 32:11.
- **“the redemption of the purchased possession”** Ephesians 1:14 matches **“the right of redemption”** Jeremiah 32:7 and **“the book of the purchase”** Jeremiah 32:12 **“For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope”** Romans 15:4.

The AV1611 is both **“the book of the purchase”** and the Book of **“the purchased possession”** because it is **“the word of a king”** Ecclesiastes 8:4 *in that it is the only Bible since 1611 translated under a king and Jeremiah’s purchase was initiated by the King* **“For God is the King of all the earth”** Psalm 47:7. Note too that Ephesians is written in a Book. Note also with respect to **“the purchased possession”** that:

- **“ye are not your own...ye are bought with a price”** 1 Corinthians 6:19-20.
- God covenanted the purchase **“through the blood of the everlasting covenant”** Hebrews 13:20 which is **“my blood of the new testament”** Matthew 26:28.
- God **“wrote it in a book”** 1 Samuel 10:25, which in addition to being **“the book of the purchase”** and the Book of **“the purchased possession”** is also **“the book of the covenant”** Exodus 24:7, 2 Kings 23:2, 2 Chronicles 34:30.
- This Book consists of **“the old testament”** 2 Corinthians 3:14 and **“the new testament”** 2 Corinthians 3:6 and is **“the book of the law of the LORD”** 2 Chronicles 17:9, 34:14, Nehemiah 9:3 matching **“the law and custom”** Jeremiah 32:11.
- This Book is **“the royal law according to the scripture”** James 2:8¹, matching Jeremiah 32:11. Only one Book satisfies all the above conditions. No modern version has any legitimate claim to being called royal, as Wilkinson² shows. *“Twice [the 1881 revisers] had appealed to the Government in hopes that, as in the case of the King James in 1611, the King would appoint a royal commission. They were refused.”*

Detractors without Authority, “wells without water” 2 Peter 2:17

With the AV1611 as **“the book of the purchase”** and **“of the purchased possession”** its detractors are as **“wells without water”** 2 Peter 2:17. They have no *Biblical* authority to:

- Call any modern version **“the word of God”** 1 Samuel 9:27.
- Circulate any modern version as **“the word of God”** as, for example, the Gideons do.
- Convene any translating committee to set up a rival to the AV1611 King James Text, especially insofar as **“Where the word of a king is, there is power: and who may say unto him, What doest thou?”** Ecclesiastes 8:4. See Wilkinson’s comment above.
- Exalt anything **“in the Greek”** or **“in the Hebrew”** Revelation 9:11 over the AV1611 **“the book of the purchase”** and **“of the purchased possession.”**

AV1611 Absolute Authority

As **“the book of the purchase”** and **“of the purchased possession”** the AV1611 has absolute authority as **“the word of a king.”** Detractors should therefore note Proverbs 16:14. **“The wrath of a king is as messengers of death: but a wise man will pacify it.”**

References

¹ www.timefortruth.co.uk/why-av-only/ Royal Law – James 2:8

² kjb.benabraham.com/html/chapter-10.html