

**Exploring the ‘I AM’ statements of Jesus (4):
Devotional Questions: John 10:1-10**

PART 1:

Jesus: ‘I AM the Door/Gate’: the New Testament:*

*Gate is incorrect. Where the scripture needs to use the term “gate” it does so, 275 times. The best-known reference is most likely Matthew 7:13-14 “Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.” “door” is correct because it cross-references to Exodus 12:7, 13 “And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it...And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.”

1. What is the background to this statement?
2. What is the door for (John 10:2-3)?
3. What must people do (John 10:3)?

PART 2:

Jesus: ‘I AM the Door/Gate’: the Old Testament:*

*Gate is incorrect. Where the scripture needs to use the term “gate” it does so, 275 times. The best-known reference is most likely Matthew 7:13-14 “Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.” “door” is correct because it cross-references to Exodus 12:7, 13 “And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it...And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.”

1. Look at Genesis 3:23-24
2. Look at Genesis 6:16, 7:16
3. Look at Exodus 26:36-37, 36:37-38
4. What are the three ways that door is used?
 - a. John 10:3
 - b. John 10:7
 - c. John 10:9

PART 3:

Jesus: ‘I AM the Door/Gate’: today:*

*Gate is incorrect. Where the scripture needs to use the term “gate” it does so, 275 times. The best-known reference is most likely Matthew 7:13-14 “Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.” “door” is correct because it cross-references to Exodus 12:7, 13 “And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it...And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.”

1. What is the first part of the promise (John 10:3)?
2. What is the second part of the promise (John 10:4)?
3. In what sense is Jesus ‘the Door’ today?

4. *Who is the doorkeeper*? *The following notes answer Question 4 with respect to the correct term “porter.”* The scripture uses *“doorkeeper”* with respect to inner security men who are *“...doorkeepers for the ark”* 1 Chronicles 15:23-24 matching Psalm 84:10 *“For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.”* Those are the only occurrences of *“doorkeeper”* in scripture.

The scripture uses *“porter”* singular and plural 39 times, with specific offices of *“the porter of the city”* 2 Kings 7:10, *“in the king’s gate eastward...porters”* 1 Chronicles 9:18, *“porter of the door of the tabernacle of the congregation”* 1 Chronicles 9:21, *“porters in the gates”* 1 Chronicles 9:22, *“the porters also by their courses at every gate”* 2 Chronicles 8:14, *“porters of the doors”* 2 Chronicles 23:4, *“the porters...at every gate”* 2 Chronicles 35:15, *“porters keeping the ward at the thresholds of the gates”* whereby *“the porters kept the ward of their God, and the ward of the purification”* Nehemiah 12:25, 45 showing that *“doorkeeper”* and *“porter”* are different offices. *“doorkeepers”* are inner security for the ark, *“porters”* maintain security from the city gates and doors to the entrance *“of the door of the tabernacle of the congregation”* ensuring ingress of nothing unclean according to 2 Chronicles 23:19 *“And he set the porters at the gates of the house of the LORD, that none which was unclean in any thing should enter in.”*

“porter” not *“doorkeeper”* or any modern substitute is therefore correct in John 10:3 because based on the above Old Testament references the term points to a man like *“Cornelius...A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway”* Acts 10:1-2 of whom Paul states with respect to *“...the righteous judgment of God; Who will render to every man according to his deeds; To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life”* Romans 2:5-7.

5. *How does all this help us today?*

**Exploring the 'I AM' statements of Jesus (4):
Devotional Questions – Answers to Questions:**

See Dr Ruckman's commentaries *The Book of Exodus* pp 450-451 and *The Book of John* pp 316-326 and the *Ruckman Reference Bible* pp 1403-1404 for detailed comment.

PART 1:

Jesus: 'I AM the Door/Gate': the New Testament:*

**Gate* is incorrect. Where the scripture needs to use the term "*gate*" it does so, 275 times. The best-known reference is most likely Matthew 7:13-14 "Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it." "*door*" is correct because it cross-references to Exodus 12:7, 13 "And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it...And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt."

1. What is the background to this statement?

John 10:7 states "Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep." The background to John 10:7 is the parable, John 10:6, where the Lord expands upon John 10:1 "Verily, verily, I say unto you, He that entereth not by the door into the sheep-fold, but climbeth up some other way, the same is a thief and a robber." "...a thief and a robber" today is he that seeks to reverse Acts 26:18 "...to turn them from darkness to light, and from the power of Satan unto God..." even as a saved person "...and by good words and fair speeches deceive the hearts of the simple" Romans 16:18 because "...a stranger will they not follow, but will flee from him: for they know not the voice of strangers" John 10:5. See the attached study **The Sovereign Power of Darkness** for an example of this deception with respect to the term *sovereign* and derivatives, which are *Catholic* and therefore *satanic* in origin and which now infest "...the church of God..." 1 Corinthians 1:2, 2 Corinthians 1:1 and thereby "...they blaspheme that worthy name by the which ye are called..." James 2:7.

Thankfully "...he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons" Colossians 3:25.

2. What is the door for (John 10:2-3)?

John 10:2-3 state "But he that entereth in by the door is the shepherd of the sheep. To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out." Devotionally this door in John 10:2-3 can have the same function as that of Revelation 3:20 "Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me." John 10:3 for today's believer then pictures including testimony Hebrews 13:13-15 "Let us go forth therefore unto him without the camp, bearing his reproach. For here have we no continuing city, but we seek one to come. By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name."

3. What must people do (John 10:3)?

See *Question 2* and Hebrews 13:13-15 and note John 12:26 "If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour." See the attached study **The 1611 Holy Bible and Churchillian Declaration to Unrighteous Men** with respect to serving the Lord according to what must be *stood against*, as Paul states in Ephesians 5:11 "And have no fellowship with the unfruitful works of darkness, but rather reprove them." See how Ephesians 5:11 applies with respect to revival by means of the attached study **Revival – A Seven-Point Plan**.

PART 2:

Jesus: 'I AM the Door/Gate': the Old Testament:*

*Gate is incorrect. Where the scripture needs to use the term “gate” it does so, 275 times. The best-known reference is most likely Matthew 7:13-14 “Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.” “door” is correct because it cross-references to Exodus 12:7, 13 “And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it...And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.”

1. Look at Genesis 3:23-24 “So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life” Genesis 3:24. “Cherubims, and a flaming sword which turned every way” picture 2 Chronicles 23:19 “And he set the porters at the gates of the house of the LORD, that none which was unclean in any thing should enter in.” See PART 3 Question 4 and accompanying remarks.

The application for today’s believer is Proverbs 4:23 “Keep thy heart with all diligence; for out of it are the issues of life.”

2. Look at Genesis 6:16, 7:16 “...and the door of the ark shalt thou set in the side thereof...And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in.”

The application for today’s believer is Proverbs 18:10 “The name of the LORD is a strong tower: the righteous runneth into it, and is safe.”

3. Look at Exodus 26:36-37 “And thou shalt make an hanging for the door of the tent, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework” Exodus 26:36, 36:37-38 “And he made an hanging for the tabernacle door of blue, and purple, and scarlet, and fine twined linen, of needlework” Exodus 36:38. The colours “of blue, and purple, and scarlet” picture respectively:

- The blue of heaven according to “...a ribband of blue...that ye may look upon it, and remember all the commandments of the LORD, and do them...” Numbers 15:38-39, “the LORD” being “...the Lord from heaven” 1 Corinthians 15:47
- The purple of royalty according to “...purple raiment that was on the kings of Midian...” Judges 8:26 but here with respect to “...our Lord Jesus Christ...who is the blessed and only Potentate, the King of kings, and Lord of lords” 1 Timothy 6:15-16
- The scarlet of redemption according to Revelation 5:9 “And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation.”

The application for today’s believer is Titus 2:11-14 “For the grace of God that bringeth salvation hath appeared to all men, Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.”

4. What are the three ways that door is used?

- a. John 10:3. See **PART 1 Question 2** and this extract. *Devotionally* this door in John 10:2-3 can have the same function as that of Revelation 3:20 **“Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.”**
- b. John 10:7 **“Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.”** Today’s believer should note that John 10:7 has application to *today’s believer going to be with the Lord at His Return.* **“After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter. And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne”** Revelation 4:1-2.
- c. John 10:9 **“I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.”** John 10:9 is a definitive statement on eternal security for today’s believer with respect to 2 Corinthians 5:17 **“Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.”**

PART 3:

Jesus: **‘I AM the Door/Gate*’: today:**

*Gate is incorrect. Where the scripture needs to use the term “gate” it does so, 275 times. The best-known reference is most likely Matthew 7:13-14 **“Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.”** “door” is correct because it cross-references to Exodus 12:7, 13 **“And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it...And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.”**

1. What is the first part of the promise (John 10:3)?

John 10:3 states **“To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.”** See **PART 1 Question 2** and this extract. John 10:3 for today’s believer then pictures *including testimony* Hebrews 13:13-15 **“Let us go forth therefore unto him without the camp, bearing his reproach. For here have we no continuing city, but we seek one to come. By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.”** Note also King David’s testimony that has spiritual application for today’s believer in fulfilment of the Lord’s leading out as John 10:3 promises. **“For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved”** Acts 2:25.

2. What is the second part of the promise (John 10:4)?

John 10:4 states **“And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.”** See *Question 1* with respect to Acts 2:25 and note this promise to today’s believer in fulfilment of John 10:4. **“In my Father’s house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also”** John 14:2-3.

3. In what sense is Jesus 'the Door' today?

See **PART 2 Questions 4b, c** and these extract for today's believer *prophetically* and *spiritually*.

John 10:7 "Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep." Today's believer should note that John 10:7 has application to *today's believer going to be with the Lord at His Return*. *"After this I looked, and, behold, a door was opened in heaven; and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter. And immediately I was in the spirit; and, behold, a throne was set in heaven, and one sat on the throne"* Revelation 4:1-2.

John 10:9 "I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture." John 10:9 is a definitive statement on eternal security for today's believer with respect to 2 Corinthians 5:17 *"Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new."*

4. Who is the doorkeeper*? *The following notes answer *Question 4* with respect to the correct term "*porter*." The scripture uses "*doorkeeper*" with respect to inner security men who are *"...doorkeepers for the ark"* 1 Chronicles 15:23-24 matching Psalm 84:10 *"For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness."* Those are the only occurrences of "*doorkeeper*" in scripture.

The scripture uses "*porter*" singular and plural 39 times, with specific offices of *"the porter of the city"* 2 Kings 7:10, *"in the king's gate eastward...porters"* 1 Chronicles 9:18, *"porter of the door of the tabernacle of the congregation"* 1 Chronicles 9:21, *"porters in the gates"* 1 Chronicles 9:22, *"the porters also by their courses at every gate"* 2 Chronicles 8:14, *"porters of the doors"* 2 Chronicles 23:4, *"the porters...at every gate"* 2 Chronicles 35:15, *"porters keeping the ward at the thresholds of the gates"* whereby *"the porters kept the ward of their God, and the ward of the purification"* Nehemiah 12:25, 45 showing that "*doorkeeper*" and "*porter*" are different offices. "*doorkeepers*" are inner security for the ark, "*porters*" maintain security from the city gates and doors to the entrance *"of the door of the tabernacle of the congregation"* ensuring ingress of nothing unclean according to 2 Chronicles 23:19 *"And he set the porters at the gates of the house of the LORD, that none which was unclean in any thing should enter in."*

"*porter*" not "*doorkeeper*" or any modern substitute is therefore correct in John 10:3 because based on the above Old Testament references the term points to a man like *"Cornelius...A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway"* Acts 10:1-2 of whom Paul states with respect to *"...the righteous judgment of God; Who will render to every man according to his deeds: To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life"* Romans 2:5-7.

5. How does all this help us today?

"But the Lord is faithful, who shall stablish you, and keep you from evil...And the Lord direct your hearts into the love of God, and into the patient waiting for Christ" 2 Thessalonians 3:3, 5.

The Sovereign Power of Darkness



IMAGE OF DARKNESS

Noted Christian writer and broadcaster Texe Marrs said this at the time of the attack on the World Trade Centre in NYC on the morning of September 11th 2001. See:

www.texemarrs.com/102001/face_of_devil.htm.

Where carnage, bloodshed, and destruction can be found, there you will also find Satan, aka the Devil. This mind-boggling picture is real. Printed on the web sites of The Philadelphia Inquirer newspaper, Cable News Network (CNN.com), and the pages of The Fort Worth Star-Telegram newspaper in Texas, this image was also broadcast over Fox TV News network. It clearly shows the devil's face in the fire and smoke of the explosions at the twin towers of the World Trade Center in New York City. The Associated Press confirms that this is an unretouched photograph, a digitized close-up of the original.

The image itself however is not the central issue. The central issue is what it depicts as the Lord Jesus Christ said on the eve of **"the suffering and death...that he by the grace of God should taste death for every man"** Hebrews 2:9.

"This is your hour, and the power of darkness" Luke 22:53

THE SOVEREIGN POWER OF DARKNESS

Why, then, the title of this piece, as above? After all, fundamentalists repeatedly use the word *sovereign* to refer to the Lord Himself, by means of such well-known phrases as *"the Sovereignty of God"* and *"God is Sovereign"* etc. How does the word *sovereign* then come to be associated with ***"the power of darkness"*** Luke 22:53? Gail Riplinger explains why.

THE SOVEREIGN "MAN OF SIN" 2 Thessalonians 2:3

Gail Riplinger shows in *The Language of the King James Bible* p 66, her emphases, that the popular NIV *using the word sovereign* is a precursor to the encroaching satanic new world order that the Lord Jesus Christ called ***"the power of darkness"*** Luke 22:53.

The NIV omits the powerful word "GOD" over 300 times [See The number of times 15 Major words differ from the King James Bible www.av1611.org/biblewrd.html by Terry Watkins]. It substitutes the weak word 'Sovereign.' This term was introduced into English by the French-speaking 'sovereigns' who governed England during the 12th century [See en.wikipedia.org/wiki/List_of_English_monarchs Henry I, Stephen, Henry II, Richard I].

According to the [Oxford English Dictionary's] corpus of English language, it has been used almost exclusively to indicate a mortal political leader, **not** the transcendent Almighty GOD. The recent unfortunate popularization of this word in some religious circles, no doubt owes its emphasis to John Calvin. The word 'Sovereign' capsulizes his French training for the priesthood, his denial of man's free-will and his teachings merging church and state. This merger looms frighteningly close as the Antichrist's shadow falls over the NIV's "Sovereign Lord," a term the OED cites as indicating a "man." Paul and John have identified that man.

"Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition" 2 Thessalonians 2:3.

"Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six" Revelation 13:18.

"That man of sin...the son of perdition" is known by his Sovereign Catholic Version.

THE SOVEREIGN CATHOLIC VERSION

See en.wikipedia.org/wiki/Douay%E2%80%93Rheims_Bible. The first English Bible to use the term "sovereign" was the Catholic Douay-Rheims Bible 1610, revised 1749-1752.

The DR uses "sovereignty" in Judges 5:11 and "sovereign" in Isaiah 3:1, 10:16, 33, 51:22, Amos 5:14, Jude 4 i.e. 7 times. Jude 4 shows the DR's influence on the 1984, 2011 NIVs:

"For certain men are secretly entered in (who were written of long ago unto this judgment), ungodly men, turning the grace of our Lord God into riotousness and denying the only sovereign Ruler and our Lord Jesus Christ" Jude 4 DR.

"For certain men whose condemnation was written about long ago have secretly slipped in among you. They are godless men, who change the grace of our God into a license for immorality and deny Jesus Christ our only Sovereign and Lord" Jude 4 1984 NIV.

"For certain individuals whose condemnation was written about long ago have secretly slipped in among you. They are ungodly people, who pervert the grace of our God into a license for immorality and deny Jesus Christ our only Sovereign and Lord" Jude 4 2011 NIV. Note that the DR, NIVs use "Sovereign" to erase "**Lord God**" in Jude 4 and rob "**our Lord Jesus Christ**" of His Deity to help set up the Antichrist as the AV1611 shows:

"THE WORDS OF THE LORD" Psalm 12:6

"For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ" Jude 4 AV1611.

DIFFERENT WORD, SAME THEFT, SAME SATANIC SET-UP

The Catholic JB, NJB, Jerusalem, New Jerusalem Bibles change "Sovereign" to the more familiar synonym "Master" but still erase "**Lord God**" to rob "**our Lord Jesus Christ**" of His Deity and promote "**that man of sin...so that he as God sitteth in the temple of God, shewing himself that he is God**" 2 Thessalonians 2:3-4. All modern bibles; RV, ASV, NASVs, RSV, NRSV, NIVs, NKJV footnote, CEV, ESV, GNT, HCSB, NCV, NET, NLT, NWTs, follow suit. That shows that they are from the same Catholic "**troubled fountain, and...corrupt spring**" Proverbs 25:26. Note also the gender-neutral changes in the 2011 NIV in Jude 4, to further the merging of the apostate End Times church with the satanic new world order that the Lord Jesus Christ called "**the power of darkness**" Luke 22:53.

"WATCH YE, STAND FAST IN THE FAITH" 1 Corinthians 16:13

In conclusion note that not merely 'the Sovereign Lord' but "**the Lord God omnipotent reigneth**" Revelation 19:6. "**What shall we then say to these things? If God be for us, who can be against us?**" Romans 8:31. Therefore "**till he come**" 1 Corinthians 11:26:

"Watch ye, stand fast in the faith, quit you like men, be strong" 1 Corinthians 16:13.

The 1611 Holy Bible and Churchillian Declaration to Unrighteous Men

To: *“men, who hold the truth in unrighteousness”* Romans 1:17

From: *All who “Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus”* 2 Timothy 1:13

Date: *“till I come”* Revelation 2:25

Subject: *“Their poison is like the poison of a serpent”* Psalm 58:4



news.nationalgeographic.com/news/2007/12/photogalleries/biggest-cobra/

*“They have sharpened their tongues like a serpent;
adders’ poison is under their lips. Selah”*

Psalm 140:3

**Therefore for any and all under the banner of
“My name is Legion: for we are many” Mark 5:9:**

“You Do Your Worst and We Will Do Our Best”

Winston S. Churchill, July 14th 1941

www.winstonchurchill.org/resources/speeches/1941-1945-war-leader/you-do-your-worst-and-we-will-do-our-best

[The Right Honourable](#)
Sir Winston Churchill
[KG, OM, CH, TD, DL, FRS, RA](#)



[Prime Minister of the United Kingdom](#)
en.wikipedia.org/wiki/Winston_Churchill

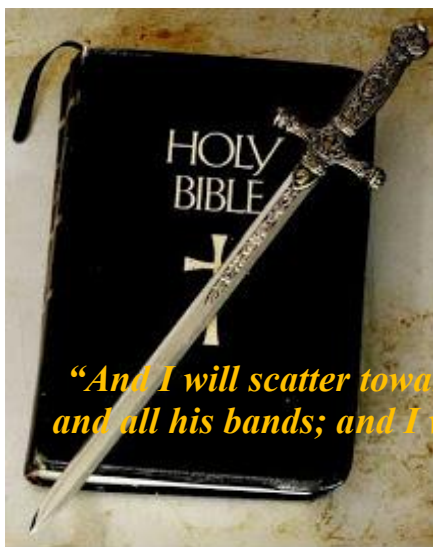
***“Then did I beat them small as the dust
before the wind”*** Psalm 18:42 any and all:

“We ask no favours of the enemy. We seek from them no compunction...Where you have been the least resisted there you have been the most brutal...We will have no truce or parley with you, or the grisly gang who work your wicked will. You do your worst - and we will do our best. Perhaps it may be our turn soon; perhaps it may be our turn now...” It is:

“For they have sown the wind, and they shall reap the whirlwind...” Hosea 8:7



Reaping the Whirlwind
the-ten.blogspot.co.uk/2013/07/reaping-whirlwind.html



***“And I will scatter toward every wind all that are about him to help him,
and all his bands; and I will draw out the sword after them”*** Ezekiel 12:14



mynameismimi-c.blogspot.co.uk/

www.stretcherbearers.com/Gallery/Sword.html

“for the sword of the LORD shall devour from the one end of the land even to the other end of the land: no flesh shall have peace” Jeremiah 12:12

Revival – A Seven-Point Plan

Introduction

Jack Chick has addressed the most important issue for the church today. See:

www.chick.com/reading/tracts/1069/1069_01.asp.

What follows is therefore a seven-point plan in the light of Bro. Chick's observations for revival. *Genuine* spiritual revival depends upon *fidelity* to **"the book of the law of the LORD"** 2 Chronicles 17:9, now **"the law of Christ"** Galatians 6:2 - the 1611 Authorized King James Holy Bible, the *King's Holy Bible*. See the *Ruckman Reference Bible* pp 584, 586, 671-672 and note how revival came about in Josiah's time.



"And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book. And he caused all that were present in Jerusalem and Benjamin to stand to it. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers. And Josiah took away all the abominations out of all the countries that pertained to the children of Israel, and made all that were present in Israel to serve, even to serve the LORD their God. And all his days they departed not from following the LORD, the God of their fathers" 2 Chronicles 34:31-33.

Pulling down and casting out according to **"the book of the law of the LORD"** had to go before **"perfecting holiness in the fear of God"** 2 Corinthians 7:1, 10:4, 5. So it is now as then.

Seven-Point Plan

1. Junk Vatican Versions

All modern versions are *Vatican* versions straight from **"THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH"** Revelation 17:5. See *Did The Catholic Church Give Us The Bible?* by David W. Daniels www.chick.com/catalog/bibleversions.asp and *Undeniable Proof the ESV, NIV, NASB are the new "Vatican Versions" and The NKJV is a Poor Substitute for the True Bible* by Will Kinney brandplucked.webs.com/kjbarticles.htm. No modern i.e. Vatican version has ever brought revival or ever will. **"They are even the dross of silver"** Ezekiel 22:18. Vatican versionism should be *confessed* and *forsaken* for revival. **"He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy"** Proverbs 28:13.

2. Junk 'Originals-Onlyism'

By definition, no 'originals-onlyist' has any *book in existence now* that is 'God's word' as the Lord Jesus Christ called it. **"But he said, Yea rather, blessed are they that hear the word of God, and keep it"** Luke 11:28.

No 'originals-onlyist' can **"keep"** what he doesn't have i.e. 'the originals.' It follows that the 'originals-onlyist' perceives that any book that he *calls 'God's word'* has *lost information in transmission*. It has therefore *degenerated*. The 'originals-onlyist' therefore *cannot even have salvation because it too must have degenerated because salvation is predicated upon "the word of God."* **"Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever"** 1 Peter 1:23, except the originals-onlyist' says it doesn't.

Moreover, the 'originals-onlyist' **"hath done despite unto the Spirit of grace"** Hebrews 10:29 in that he has *denied* Psalm 12:6-7: **"The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times. Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever."** 'Originals-onlyism' should be *confessed* and *forsaken* for revival.

3. **Junk Hebrew/Greekiolatry**

Fundamentalists often cite 'the Hebrew' and 'the Greek' for what God 'really' said. However, 'the Hebrew' and 'the Greek' so-called *never* reveal anything *authoritative* and instead *mislead*. See for example the *Ruckman Reference Bible* p 1425 on John 21:15-17 for debunking *agape* and *phileo* as superior and inferior forms of *love*. See John 21:15, 16 for "**lovest**" *agape* twice and John 21:17 "**lovest**" *phileo* "**the third time.**" See Matthew 23:6/Luke 11:43 *phileo/agape*, John 5:20, 11:3, 16:27 *phileo* each time, 2 Timothy 4:10 *agape*, 2 Peter 2:15 *agape*, 1 John 2:15 *agape* each time. Moreover, New Testament Greek is a *dead* language as Gail Riplinger, *In Awe of Thy Word* p 956, states. **There existed a true original Greek...It is not in print and never will be, because it is unnecessary. No one on the planet speaks first century Koine Greek, so God is finished with it.** Hebrew/Greekiolatry should be *confessed* and *forsaken* for revival.

4. **Junk 5-Point Calvinism**

5-Point Calvinism is heresy. See www.timefortruth.co.uk/errors-of-calvinism/. The scripture sums up 5-Point Calvinism as follows. David in despotic mode acts as Calvin's God, arbitrarily selecting saved and lost. "**And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive...**" 2 Samuel 8:2. 5-Point Calvinism should be *confessed* and *forsaken* for revival.

5. **Junk anti- Israelism**

God is *not* all through with the nation of Israel. Paul says that you are conceited and ignorant if you think otherwise. "**For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob**" Romans 11:25-26. Anti-Israelism should be *confessed* and *forsaken* for revival.

6. **Focus on "the mysteries of God" 1 Corinthians 4:1**

See the *Ruckman Reference Bible* pp 1513-1514. "**The mysteries of God**" are seven; the Incarnation of Christ, 1 Timothy 3:16, the indwelling Christ, Colossians 1:27, the body of Christ, Ephesians 5:32, the Blindness of Israel, Romans 11:25, the Incarnation of Satan, 2 Thessalonians 2:7, the Rapture, 1 Corinthians 15:51, Babylon the Great, Revelation 17:5. "**The ministers of Christ, and stewards of the mysteries of God**" 1 Corinthians 4:1 must faithfully *preach* them for revival.

7. **Submit to "the king's word" 2 Samuel 24:4, the King's 1611 Holy Bible**

King James translator Dr Miles Smith gives the crowning exhortation for revival. See www.jesus-is-lord.com/pref1611.htm. *Ye are brought unto fountains of living water which ye digged not; do not cast earth into them with the Philistines [Genesis 26:15], neither prefer broken pits before them with the wicked Jews [Jeremiah 2:13]. Others have laboured, and you may enter into their labours; O receive not so great things in vain, O despise not so great salvation!...a blessed thing it is, and will bring us to everlasting blessedness in the end, when God speaketh unto us, to hearken; when he setteth his word before us, to read it; when he stretcheth out his hand and calleth, to answer, Here am I, here we are to do thy will, O God. The Lord work a care and conscience in us to know him and serve him, that we may be acknowledged of him at the appearing of our Lord Jesus Christ, to whom with the holy Ghost, be all praise and thanksgiving. Amen. The King's Bible is "the book of the law of the LORD" 2 Chronicles 17:9 for *revival*. "**Where the word of a king is, there is power: and who may say unto him, What doest thou?**" Ecclesiastes 8:4.*

Conclusion

The above seven points must be in place for revival. Otherwise prayer for revival is a waste of time and time is not there to waste, as Paul warns "**See then that ye walk circumspectly, not as fools, but as wise, Redeeming the time, because the days are evil**" Ephesians 5:15-16.