

Scripture Lessons from Serving Men and Women

Writer's Note

This work is a compilation of historical studies about serving men and women who did “*war a good warfare*” 1 Timothy 1:18 from which scripture lessons have been derived that it is hoped will prove to be beneficial to the reader. This writer’s final authority The 1611 Holy Bible has been quoted throughout for scripture, with no intentional deviation there-from, with good reason:

“I know where I could lay my hands on one [a Bible]. A quid. It’s got gold lettering on the back and it’s the Authorised Version. No rubbish!”

Private Joey Walker
‘Wilmington-on-Sea Platoon,’ Home Guard
Dad’s Army

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Dedication

This work is respectfully dedicated to the men and women of Britain's armed forces and those of her allies, past, present and future who have or will have unashamedly and steadfastly stood for belief in the 1611 Holy Bible as "the book of the LORD" Isaiah 34:16 "the scripture of truth" Daniel 10:21 "the royal law" James 2:8 and "All scripture" that "is given by inspiration of God" 2 Timothy 3:16 likewise steadfast in their certain belief that no other book is.

"To the law and to the testimony: if they speak not according to this word, it is because there is no light in them" Isaiah 8:20

"And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified" Acts 20:32.

Voice From The Ranks – A Testimony of the Crimea

By Sergeant-Major Timothy Gowing, 7th Foot, Royal Fusiliers

“For thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me” Psalm 18:39



Sgt-Major Gowing

The Battle of the Alma, 20 September 1854

The 7th Royal Fusiliers and the Coldstream Guards attack Russian-held heights at the Battle of the Alma during the Crimean War (1854-1856)¹

Voice From The Ranks and Faith Forged in “the fiery trial” 1 Peter 4:12

The book *Voice From The Ranks: a personal account of the Crimean Campaign*² by Sergeant-Major Timothy Gowing is an infantryman’s eye-view of the Crimean War. The book is also a testimony of a young man coming to know the Lord Jesus Christ under the *“the fiery trial”* 1 Peter 4:12 of the Crimea.

Godly Parents and a Call to Arms

Timothy Gowing was born in 1834, the eldest son of John Gowing a Baptist minister. He grew up in Suffolk and Norfolk and joined the Royal Fusiliers in January 1854, at the age of nineteen. The Royal Fusiliers formed part of the elite Light Division. Gowing’s book *Voice From The Ranks* was republished by The Folio Society of London in 1954 on the centenary of the Crimean War. There were still people alive then who remembered Gowing vividly, as a man of striking appearance and personality, about six feet tall and of outstanding strength but also *“an extremely religious man [who] rarely drank anything stronger than tea or coffee.”* In that way God did enable Timothy Gowing to experience in *“the day of battle”* Zechariah 14:3 of the Crimea Psalm 18:39 *“For thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me.”*

Enduring Hardness

The Preface to *Voice From The Ranks* outlines the author's experiences in the Crimea.

I took part in some of the most desperate scenes in the Crimea - at the Alma I was one of those who led the way up the fatal Heights; at Inkerman I was in the thick of the fight and was wounded. I was beside that Christian hero Captain Hedley Vicars when he fell in his country's cause...I was also engaged in those memorable struggles that were carried on night after night, and day after day, before Sevastopol, and was wounded a second time in that bloody attack on the Redan...

The letters to my parents from the seat of war in the Crimea I have ventured to publish, trusting they will prove of more than passing interest and set more than one thinking, 'Where is my boy tonight?' Many of them were written under great difficulty in a bleak tent or hut with the thermometer far below freezing point, with my wet rags frozen on my back; often my overcoat stiff with frost.

Sergeant Gowing's Crimean experiences thereby cast him as a tough-minded role model for today's believer. **"Thou therefore endure hardness, as a good soldier of Jesus Christ"** 2 Timothy 2:3.

Devoted Son

The Sergeant's letters to his parents invariably spoke of his very deep affection for them, a testimony to his Christian home upbringing. His letter from *Camp before Sevastopol, June 28th 1855* is typical.

I will write as often as I can...Although I wear a red coat, I hope there is a warm heart beating beneath it. I must conclude with love to all, and a double allowance for poor mother. Believe me ever, dear Parents, Your affectionate son, T. Gowing, Sergeant, Royal Fusiliers.

As Solomon said, which words like Sergeant Gowing, today's believer should remember **"Hearken unto thy father that begat thee, and despise not thy mother when she is old"** Proverbs 23:22.

The River Alma and a Faithful Witness

The first major battle of the Crimean War was the crossing of the River Alma on September 20th 1854. Sergeant Gowing's closest friend at that time was a Christian soldier who doubtless influenced Gowing's later conversion. Their last conversation took place the night before the battle.

Getting hold of my arm, he stopped, looked me full in the face, and twice repeated the solemn words: 'Eternity, Eternity, know and seek the Lord while He may be found. Call upon Him while He is near, for you cannot tell what tomorrow will bring forth, and it may be too late then.'

The soldier was right, as Paul shows. **"(For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)"** 2 Corinthians 6:2.

The Light Division crossed the Alma under heavy fire. Gowing recalled:

Presently [the enemy] began to pitch their shot and shell right amongst us, and our men began to fall. I know that I felt horribly sick-a cold shivering running through my veins...Up to the river we rushed and got ready for a swim, pulling off knapsacks and camp kettles. A number of our poor fellows were...shot down with grape and canister - which came amongst us like hail - while attempting to cross...Into the river we dashed, nearly up to our armpits, with our ammunition and rifles on top of our heads to keep them dry, scrambled out the best way we could...and commenced to ascend the hill. From east to west the enemy's batteries were served with great rapidity...the guns; the thunderbolts of war were...not far apart - and death loves a crowd...[I]n all, some 42 guns were raining death and destruction upon us...

The Light Division gained the heights above the Alma but suffered severely. The Royal Fusiliers sustained over 50% casualties, among them Sergeant Gowing's Christian friend. Gowing recalled:

I found him close to the river, dead...He was now in the presence of his glorified Captain; he was as brave as a lion, but a faithful disciple...I sat down beside him and thought my heart would break as I recalled some of his sayings, particularly his talk to me at midnight of the 19th.

Sergeant Gowing's friend died a faithful witness. Today's believer should aim for the same testimony.

“I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing” 2 Timothy 4:7-8.

Siege, Deprivation, Disease and the Soldiers’ Battle of Inkerman

The Allies besieged the town of Sevastopol after the Alma. The siege was grim, as Gowing recalled: *We found it no child’s play dragging heavy siege guns up from Balaclava...up to our ankles in mud which stuck like glue. Often on arrival in camp we found but little to eat...then off again to help get the guns and mortars into their respective batteries, exposed all the time to the enemy’s fire...*

Our numbers began to get very scanty - cholera was daily finding its victims. It never left us from the time we were in Turkey...Nearly all of us were suffering more or less from ague, fever or colds, but it was no use complaining - the doctors had little or no medicine to give. Our fellows were dropping off fast with dysentery and diarrhoea; but, all that could stuck to it manfully.

Today’s believer should stick to it manfully according to his commission from the Lord as Paul exhorts. ***“Take heed to the ministry which thou hast received in the Lord, that thou fulfil it”*** Colossians 4:17.

On the 25th October 1854, Gowing witnessed the ill-fated ‘Charge of the Light Brigade’ from the heights above Balaclava but the infantry bore the brunt of the fighting. Gowing described what came to be known as ‘the soldiers’ battle’ of Inkerman, fought on November 5th 1854.

Inkerman will not admit of much description, particularly from one who was in the thick of it...for the fog was so dense that one could not see, at times, twenty yards. On came the Russian columns; but they had to go back time after time much quicker than they came. The bayonet was used with terrible effect by all regiments. The enemy...were met by British cold steel and were hurled...from the field.

Today’s believer should be able to wield ***“the sword of the Spirit, which is the word of God”*** Ephesians 6:17 against the enemy with like terrible effect ***“For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart”*** Hebrews 4:12.

A Soldier and a Gentleman

Sergeant Gowing was bayoneted in each thigh at Inkerman and ‘cas-evaced’ by sea to Malta, where he wrote to his parents. His letter indicates that the renowned Miss Nightingale’s reforms had taken effect. *I have the best of attention and, what’s more, a pretty young lady for my nurse. You know, father, that soldiers have an eye to pretty girls [no change there in 160 years ☺]; but woe be to the man who would attempt to molest one of these dear creatures, for they are worth their weight in gold... That is:*

“...intreat...The elder women as mothers; the younger as sisters, with all purity” 1 Timothy 5:1-2.

Another Faithful Witness and Undoubted Influence

Gowing returned to the front early in 1855 and met Captain Hedley Vicars of the 97th Regiment.

Gowing wrote *That night I met for the first time that noble-minded man, Captain Hedley Vicars. He and I had a long chat in the trench...I told him about my comrade at the Alma. ‘Well Sergeant,’ he said, ‘the Lord’s time is the right time; who is the best off now, you or he?’...*

He invited me...to his tent for prayer, as he told me a few who loved the Lord met there as often as they could. I did not profess anything at the time, but was going against light and knowledge. I went once and only once before he was killed. He was a Christian, and was not ashamed of his Master, but yet a most determined soldier for his country. *light and knowledge are in Jesus Christ 2 Corinthians 4:6. Captain Vicars was killed on March 22nd 1855. His testimony remains. ***“According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death”*** Philippians 1:20.*

Sevastopol, First Assault, June 18th 1855

The first attempt to capture Sevastopol was a disaster. Gowing, however, recalled the men's resolve. *It did not last much more than half an hour, and our loss (killed, wounded, and missing) was 7,988 French and British. Our men had been crushed beneath a terrific fire, but not subdued...Although they had just thrashed us, we were not going to give up the game for one black eye.*

The men had the spirit of David, which is most applicable for today's believer. **"In the day when I cried thou answeredst me, and strengthenedst me with strength in my soul"** Psalm 138:3.

Sevastopol, Second Assault, September 8th 1855

The second and final assault went in on September 8th 1855. The British objective was the Redan, one of the city's main forts. Gowing was saved by this time and it appears so were other soldiers. He wrote: *I know I tried to pray, begged the Lord to forgive my sins for His great name's sake, and asked for His protecting arm around me, and strength of mind and body to do my duty to my Queen and Country...*

On the night of the 7th September [the soldiers] assembled in hundreds in front of their lines and committed themselves into the hands of an all-wise God in prayer and praise, while others burst forth into the National Anthem. Such were the men who stormed Sevastopol.

They trusted God's promise as today's believer should. **"Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I shew the salvation of God"** Psalm 50:23.

Sergeant Gowing was among those who reached the Redan, where he received five separate wounds but sent a letter to his parents on 14th September 1855 expressing his thankfulness to God.

The fighting, dear Parents, in the interior of the Redan was desperate...I cannot express my gratitude to the King of Kings and Lord of Lords, who shielded my life-I hope for some good purpose... Gowing's sense of being saved to serve is also evident in a letter to his parents dated March 1856, at the war's end.

Truly I have had a merciful God watching over me and am spared, I hope, for some good purpose, for this wonderful God of ours can see from the beginning to the end; He is the same unchanging God that the Patriarchs trusted in.

God's good purpose for Timothy Gowing was as He promised His disciples. **"But ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth"** Acts 1:8.

Some Good Purpose Fulfilled and a Tough-minded Role Model

Timothy Gowing remained in the army after the Crimea and served for a total of 22 years, 18 of them in India. He was promoted to Colour Sergeant, then Sergeant Major and twice offered a commission, which he declined partly for family reasons. Although his military career flourished, Gowing's personal life was dogged by tragedy. He was widowed twice and of his 19 children by his first two wives, 18 predeceased him, seven dying in one day from cholera, in India. Nevertheless, he kept the faith and after leaving the army sold many copies of his book *Voice From The Ranks* to the workers in the offices and factories of Lancashire where he settled. Gowing's testimony and those of his comrade who died at the Alma and Captain Vicars no doubt continued to challenge the hearts and minds of ordinary folk. In that way Timothy Gowing fulfilled God's purpose for him as among **"witnesses unto me"** Acts 1:8.

Sergeant Gowing's home call came on February 3rd 1908. The old soldier passed away aged 73, survived by his third wife, Elizabeth and a son from his second marriage. As indicated, see **Enduring Hardness**, Sergeant Gowing was indeed a tough-minded role model for today's believer as Paul exhorts.

"Thou therefore endure hardness, as a good soldier of Jesus Christ" 2 Timothy 2:3.

“STAND FIRM, YE BOYS FROM MAINE”

Testimony of Brigadier General Joshua Lawrence Chamberlain



**“Watch ye, stand fast in the faith, quit you like men, be strong”
1 Corinthians 16:13**

Introduction

A fascinating leader to emerge from the Ken Burns series *The Civil War*³ was Brigadier General Joshua Lawrence Chamberlain⁴ 1828-1914, an academic and theologian from Bowdoin College, Maine. Aged 34, he was appointed to command the 20th Maine Volunteer Infantry in 1862 and served with distinction at Fredericksburg, Gettysburg, Petersburg and Five Forks. General Ulysses S. Grant⁵, commander of the Union armies, selected Chamberlain to receive the surrender of the Southern army at Appomattox Court House on April 12th 1865. Here Chamberlain made the unforgettable and honourable gesture of a parade ground salute to the defeated enemy, returned by General John B. Gordon, the Confederate commander, who remembered Chamberlain as “*one of the knightliest soldiers of the Federal Army.*” Chamberlain was awarded the Medal of Honour in 1893 for service at Gettysburg. He was diligent and thereby served his nation loyally, as Christian men should.

“Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean men” Proverbs 22:29.

Chamberlain’s biography *In the Hands of Providence* by Alice Rains Trulock focuses on his war service and subsequent career but Trulock reveals that Chamberlain was a committed Christian with a resilient faith that sustained him through the worst of the Civil War. Chamberlain’s life and testimony show that God’s promise to Isaiah still holds good today.

“When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee” Isaiah 43:2.

“Stand firm, ye boys from Maine”

Chamberlain led the vital and victorious defence of the Round Tops at Gettysburg on July 2nd 1863. The battle raged throughout the glaring heat of the July afternoon “*with exhaustion and terrible losses...taking a great toll on both sides,*” Trulock pp 146-147. One of the 20th Maine’s men, Private later Rev. Theodore Gerrish⁶, later testified of the conflict “*...not once in a century are men permitted to bear such responsibilities for freedom and justice, for God and humanity, as are now placed upon you...Stand firm, ye boys from Maine.*” See graphic. That was really Chamberlain’s testimony and the Christian has a like exhortation. **“Watch ye, stand fast in the faith, quit you like men, be strong”** 1 Corinthians 16:13.

“Safety is of the LORD”

Chamberlain, disdainful of personal danger, stood conspicuously on top of a large boulder so that he could oversee the action. Trulock writes “*A Confederate from the Fifteenth Alabama...drew bead on Chamberlain...but something - a strange feeling - caused him to stop. Puzzled and impatient with himself, he tried again to squeeze the trigger but could not. Finally, he gave it up, and this perilous moment in Chamberlain’s life passed, all unknown to him.*” As Solomon observed **“The horse is prepared against the day of battle: but safety is of the LORD”** Proverbs 21:31. That is an encouragement for today’s believer.

“Jesus Christ is my all-sufficient savior. I go to him”

Chamberlain was severely wounded in the battle of Petersburg, Virginia, June 18th 1864, Trulock, pp 214-215. He was taken to the division hospital, already choked with wounded. A private of the 143rd Pennsylvania lay on an operating table awaiting amputation of his leg. “*He heard Chamberlain ask to be laid to one side, saying that he was all right and they should take care of his boys.*” Instead, the surgeons gave priority to Chamberlain but they thought he would not survive. The bullet “*had torn through his whole body from right thigh to left hip, severing blood vessels, nicking the urethra and bladder, and crushing bone before it stopped.*” Nevertheless, the surgeons worked on Chamberlain all night, though stopping at one point because of his terrible pain. He urged them to continue but in the cold light of dawn, believing death was near, he pencilled a short note to his wife and children:

“My darling wife I am lying mortally wounded the doctors think but my mind & heart are at peace Jesus Christ is my all-sufficient savior. I go to him. God bless & keep & comfort you, precious one, you have been a precious wife to me. To know & love you makes life & death beautiful. Cherish the darlings & give my love to all the dear ones. Do not grieve too much for me. We shall all soon meet Live for the children Give my dearest love to Father, mother & Sally and John Oh how happy to feel yourself forgiven God bless you evermore precious, precious one Ever yours Lawrence” It was not, however, **“the day of death”** Ecclesiastes 8:8 for Chamberlain. That is God’s decision, as every believer should note.

“*Jesus Christ is my all-sufficient savior*” is nevertheless the essential testimony for every individual, as Peter declared. **“Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved”** Acts 4:12.

“I have finished my course”

After the war, Chamberlain pursued a long and distinguished career in public life and was elected State Governor for Maine four times. Though still plagued by his wound, he lived to the age of 85. His final testimony was as Paul’s and as the Christian’s should be. **“I have fought a good fight, I have finished my course, I have kept the faith”** 2 Timothy 4:7.

Mother

Mercy Manifest

Romans 12:8 exhorts for **“he that sheweth mercy”** to do so **“with cheerfulness.”** Mary Ann Bickerdyke 1817-1901 from Galesburg Illinois showed mercy manifold **“with cheerfulness”** as a nurse and hospital administrator for the Union Army during the American Civil War. See en.wikipedia.org/wiki/Mary_Ann_Bickerdyke and her biography *Cyclone in Calico* by Nina Brown Baker archive.org/stream/cycloneincalico001060mbp/cycloneincalico001060mbp_djvu.txt. The title comes from an irate doctor who complained to his commandant about Mrs Bickerdyke’s visit to his hospital, pp 54-55. Alluding to Mrs Bickerdyke’s garb *he shouted to the astonished commandant that a “cyclone in calico” had invaded his hospital and turned it upside down.* Mrs Bickerdyke spoke with the commandant soon afterwards and thereby made herself indispensable to the army for the duration of the war. *The interview that followed is not recorded, but in after years Mrs. Bickerdyke said simply, “I talked sense to him.”* The irate doctor gave no more trouble.



Mary Ann Bickerdyke in 1898

It had all started when Mrs Bickerdyke’s pastor asked her in the summer of 1861 to care for sick soldiers in camp at Cairo, Illinois. The camp was overcrowded and unsanitary. Many men were ill and some had died. Mrs Bickerdyke visited the tented hospitals there, all of which were filthy. She arranged for the sick men to have hot baths, better food, cleaned-up quarters and clean bedding. When she summoned the men to their hot baths and chicken dinners, it was **“with cheerfulness,”** p 42.

...beckoning the doctor [in charge] and two or three volunteers to accompany her, she marched upon the first tent. She waited a minute, while the dull eyes of the sick men turned toward her. Then, unexpectedly, she laughed.

“If your mas could see you now! I bet they ain’t one of you had a bath since you left home. Well, we’re going to clean things up around here, boys. We’re going to clean you up, too. Now how many of you can walk if you try real hard? I got men here to carry you if you can’t. But how many can get up for a hot bath and a clean bed and a real home supper? This ain’t the sergeant getting you up for drill, remember. Come on, now. Who can walk for fried chicken?”

A surprisingly large number of them could, and did. Those too weak to totter out on their own feet were carried, and set down near the hogsheads-turned-bathtubs...

Mrs Bickerdyke knew Proverbs 17:22 **“A merry heart doeth good like a medicine: but a broken spirit drieth the bones”** and in mercy how to mend broken spirits along with languishing bodies. The soldiers to whom Mrs Bickerdyke ministered responded with uplifted spirits and great affection, p 52. *They called her Mother...Before the summer passed Mrs. Bickerdyke was Mother to every enlisted man in camp, sick or well.* The name stuck and would be used not only by enlisted men.

Mercy as Compassion

Showing mercy **“with cheerfulness”** Romans 12:8 as Mother Bickerdyke did is meant to cheer those ministered to and lift their spirits because **“A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken”** Proverbs 15:13. Luke shows that mercy in Romans 12:8 is therefore compassion manifest as practical care. **“But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him...Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise”** Luke 10:33-34, 36-37. That was Mother Bickerdyke’s calling and strength.

“Nobody alive left out there”

Mrs Bickerdyke accompanied the Union Army during its advance into Tennessee where she cared for the many wounded from the days-long battle for Rebel-held Fort Donelson in February 1862. She helped scour the battlefield to bring in every possible survivor. On one occasion in spite of her exhaustion, Mrs Bickerdyke continued her search after dark, with an unexpected result, pp 84-85.

In his tent on the field, a Union officer was sleepless...Colonel John A. Logan...tossed on his cot and cursed his wound...it stung and ached...He got up for a drink of water, and looked out to see how the weather was. The weather was cold, but the sky had cleared, with a waning moon dimly lighting the darkness. While he looked, it seemed to Colonel Logan that he saw another light, close to the ground, and moving a little. It strengthened as his eyes accustomed themselves to the night, and flitted to another spot.

The colonel shuddered. Some ghoul, robbing the dead? What else could it be?...Colonel Logan roused his sleeping orderly. “Find that man and bring him to me!” he roared.

The orderly went, and for a long time he did not come back. When he did, he had Mother Bickerdyke with him.

“I was glad to have your boy’s help,” she said cheerfully. “...I had to satisfy myself. They ain’t nobody alive left out there. Now I know that, I can sleep. You ought to be asleep yourself, son.” She peered at him, holding her lantern high. “Wounded, ain’t you? That’s a mighty messy-looking bandage you got there. Let me fix it” whereupon she did.

Like Mrs Bickerdyke scouring the wilderness in the dark with a lantern for the sake of the dead, today’s believer ***“sheweth mercy”*** Romans 12:8 in scouring ***“the darkness of this world”*** Ephesians 6:12 ***“with the light of the glorious gospel of Christ”*** 2 Corinthians 4:4 for the sake of the dead as Paul reminds the Ephesians. ***“And you hath he quickened, who were dead in trespasses and sins...But God, who is rich in mercy, for his great love wherewith he loved us, Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)”*** Ephesians 2:1, 4-5.

“Stretched seventy-five miles”

Mrs Bickerdyke’s hospital work was demanding in the extreme for both herself and the volunteers who worked with her, p 86. *For the first ten days after the Donelson battle, she never slept in a bed or took off her clothes. “I felt,” she said afterward, “like my nerves was stretched seventy-five miles.” They were steel nerves, and equal to the tension.* As Paul states, with the same application to today’s believer ***“And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work”*** 2 Corinthians 9:8.

“The one person...who outranks me”

By 1864 General William T. Sherman en.wikipedia.org/wiki/William_Tecumseh_Sherman had assumed command of the Union Army in the Western Theatre of the war where Mrs Bickerdyke ministered. He too saw her as indispensable but Mrs Bickerdyke’s forthright manner still rankled with some senior officers and those close to them, pp 159-160. One day, a colonel came to Sherman with a complaint *that his wife had been grossly insulted by a nasty old woman.*

“I didn’t know we had any nasty old women in our army,” General Sherman remarked. “Who might she be, now?”

“I believe she calls herself Bickerdyke, sir.”

“Mother Bickerdyke?” The general laughed. “Oh, well, this is too bad. You’ve picked on the one person around here who outranks me. If you want to lodge a complaint against her, you’ll have to take it to President Lincoln.”

In conclusion therefore, today’s believer should understand and trust in Proverbs 22:29 ***“Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean men.”***

“I lay down my life, that I might take it again” John 10:17



“I am just going outside and may be some time”

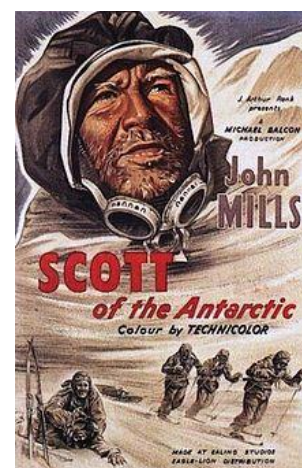
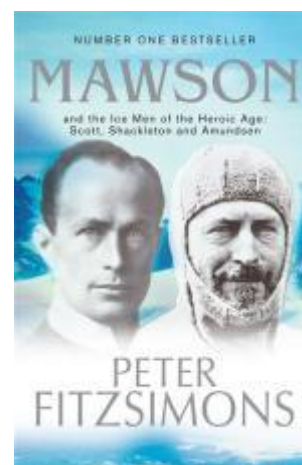
Introduction

This writer’s sister, who knows him well 😊, sent him for a Christmas present the book *Mawson* by Peter Fitzsimons⁷. Fitzsimons chronicles the life and work of Australia’s outstanding Antarctic explorer of the early 20th century, Dr Sir Douglas Mawson⁸ 1882-1958, who was an equally distinguished geologist and served on the staff of the University of Adelaide. It was Mawson and his team who were the first to reach the South Magnetic Pole on January 15th 1909.

III-Fated 1912 Scott Expedition

Mawson’s considerable Antarctic achievements were to have lasting value in that they were of a specific scientific nature. However, Mawson and his achievements were overshadowed by the ill-fated Scott expedition of 1911-1912. Captain Sir Robert Falcon Scott RN with four companions; Dr Edward ‘Bill’ Wilson, Captain Lawrence Oates of the Inniskilling Dragoons, Lieutenant Henry ‘Birdie’ Bowers of the Royal Indian Marine Service and Petty Officer Edgar ‘Taffy’ Evans RN trekked to the South Geographic Pole and reached it on January 18th 1912. They were disappointed though to find that a Norwegian expedition led by Roald Amundsen had got there over a month earlier, on December 14th 1911 by a hitherto unknown route.

Tragically, Scott and his companions perished on the return journey from the Pole and it was this tragedy that caught the imagination and sympathy of the entire world for decades afterwards. Ealing Studios even made a film of the Scott expedition released in 1948 entitled *Scott of the Antarctic* starring the veteran actor John Mills. This writer remembers being taken to see the film in a school outing in 1955. This was in Sydney, Australia, but almost nothing was said about Dr Sir Douglas Mawson.



It was as if after the immediate adulation had died down that Solomon's observation was then oddly being fulfilled with respect to Dr Sir Douglas Mawson and his lasting achievements against the challenge of the Antarctic that had consumed Captain Scott and his men. ***"There was a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it: Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man. Then said I, Wisdom is better than strength: nevertheless the poor man's wisdom is despised, and his words are not heard"*** Ecclesiastes 9:14-16.

The believer may nevertheless be encouraged that God remembers and has regard for ***"a poor wise man,"*** as God said through Isaiah and Biblical lessons emerge even from the tragedy of Captain Scott and his men. ***"For all those things hath mine hand made, and all those things have been, saith the LORD: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word"*** Isaiah 66:2.

Challenge of the Antarctic

With that basis, the question arises, why had Captain Scott and his men died? The simple answer is that in spite of meticulous preparation, they ran short of provisions. Such a shortage could prove fatal in the Antarctic and did for Captain Scott and his men who died of slow starvation compounded by the effects of acute frostbite and prolonged exposure to unseasonably severe weather. That is mainly how the Biblical lessons arise but first the challenge of the Antarctic must be understood with respect to polar exploration.

The South Geographic and Magnetic Poles are located on the great polar plateau. Unaware of Amundsen's pioneering route Scott and other early polar explorers got up onto the plateau via the Beardmore Glacier⁹ that stretches for 125 miles and descends over 7000 feet from the plateau to the Ross Ice Shelf. The round trip for Captain Scott and his men from their base camp to the South Geographic Pole and back would have been almost 1900 miles, often over very hard terrain and as stated in daunting weather.



The Beardmore Glacier 1956

The matter of provisions was therefore critical, as indeed it is for today's believer who is as Paul states among ***"strangers and pilgrims on the earth"*** Hebrews 11:13. Like Captain Scott and his

men for their journey, today's pilgrim can make meticulous advance provision for his earthly journey for example with respect to education, financial investment, healthcare and various forms of insurance. However, without God's provision, the pilgrim's journey, like the Antarctic was for Captain Scott and his men, is too great a challenge as God said to Elijah.

"The journey is too great for thee" – God's Provision of Scripture

"And the angel of the LORD came again the second time, and touched him, and said, Arise and eat; because the journey is too great for thee" 1 Kings 19:7.

As 1 Kings 19:7 indicates, the Lord's equivalent provision for today's pilgrim includes scripture, as the Lord Jesus Christ said in Luke 4:4 ***"And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God."*** That word must come from the right source as Paul states with respect to ***"wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness"*** 1 Timothy 6:3. Beware of junk food that is merely ***"the word of men"*** and not ***"in truth, the word of God, which effectually worketh also in you that believe"*** 1 Thessalonians 2:13. To appreciate the difference see www.timefortruth.co.uk/why-av-only/why-

the-av-only-7434.php *The 1611 Holy Bible versus Bible Corrupter Edwin Palmer* p 116 and this extract.

Edwin Palmer's attacks on all **194** scriptures that he referred to were based on falsehood, Colossians 3:9, wilful ignorance, 1 Corinthians 14:38 and downright stupidity "**without understanding**" Jeremiah 5:21.

In sum, Edwin Palmer in *The NIV: The Making of a Contemporary Translation* Chapter 14 *Isn't the King James Version Good Enough? (The KJV and the NIV Compared)* took away the "**fine meal...cakes,**" the beefsteak "**tender and good,**" "**butter, and milk**" Genesis 18:6, 7, 8 "**Butter and honey**" Isaiah 7:15 and left only "**the cucumbers, and the melons, and the leeks, and the onions, and the garlick**" Number 11:5 "**out of the land of Egypt...the iron furnace**" Jeremiah 11:4.

The answer to Edwin Palmer's question is that *only* the King James Version is good enough because only the King James Version is declared by its genuine adherents to be¹⁰ *the Law and the Gospel of God as the Rule for the whole life and government of Christian Princes...this Book, the most valuable thing that this world affords. Here is Wisdom* [Revelation 13:18]; *This is the royal Law* [James 2:8]; *These are the lively Oracles of God* [Acts 7:38, Romans 3:2, Hebrews 5:12, 1 Peter 4:11]."

No-one says that about modern Bible versions, not even their most ardent supporters. The King James Version therefore ensures that "**The righteous eateth to the satisfying of his soul**" Proverbs 13:25 as Paul exhorts Timothy "**If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained**" 1 Timothy 4:6.

By God's provision of *scripture* today's pilgrim may therefore finish well like Paul. "**I have fought a good fight, I have finished my course, I have kept the faith**" 2 Timothy 4:7.

"The journey is too great for thee" – God's Provision of Sacrifice

Scott recorded in his diary the self-sacrifice of Captain Lawrence Oates who walked out into a blizzard and perished when the four remaining members of Scott's team were 32 miles from a major supply depot his expedition had set up and which would have saved their lives if they had been able to cover the distance. Petty Officer Edgar Evans had died 300 miles back at the foot of the Beardmore Glacier, as Scott also recorded in his diary.

Oates had been suffering from badly frost-bitten feet that were turning gangrenous. He knew that he was slowing his comrades down and sacrificed himself in the hope that they would then be able to make it to safety. Captain Oates' self-sacrificial act is commemorated in John Charles Dollman's painting entitled *A Very Gallant Gentleman*, see graphic, from the memorial to Oates¹¹ erected by the search party that found Scott and his two remaining companions Wilson and Bowers in November 1912, along with Scott's diary.

A summary statement reads Oates' body was never found. Near where he was presumed to have died, the search party erected a [cairn](#) and cross bearing the inscription; "Hereabouts died a very gallant gentleman, Captain L. E. G. Oates, of the Inniskilling Dragoons. In March 1912, returning from the Pole, he walked willingly to his death in a blizzard, to try and save his comrades, beset by hardships."

Captain Scott recorded that Captain Oates' last words were "I am just going outside and may be some time."

It is easy to imagine another very gallant Gentleman stating to "**all the host of heaven**" 1 Kings 22:19, 2 Chronicles 18:18 that "I am just going outside down to earth and may be some time." However, this is "**what the scripture saith**" Romans 11:2.

"I will give...my flesh, which I will give for the life of the world...I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father" John 6:51, 10:17-18.

That is God's provision of *sacrifice* with respect to the Lord Jesus Christ and **"the sacrifice of himself"** Hebrews 9:26 ensures that death cannot get a permanent hold on today's pilgrim in the way that physical death slew Captain Scott and his men.

The Lord Jesus Christ promises that, with a challenge to all. **"...I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die. Believest thou this?"** John 11:25-26.

"The journey is too great for thee" – God's Provision of Salvation

God's provision of sacrifice leads to an understanding of God's provision of *salvation* for today's pilgrim, which in turn stems from God's provision of scripture as Paul states to Timothy. **"And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus"** 2 Timothy 3:15.

Ironically, God's provision of salvation for today's pilgrim is illustrated by the discovery of Scott's last camp in November 1912 after the Antarctic winter had subsided so that the search party could set out. The camp lay only 11 miles from the major supply depot that would have saved the lives of Captain Scott and his two last companions, Dr Edward Wilson and Lieutenant Henry Bowers.



The Southern Ocean

With the search team was a Norwegian, Tryggve Gran. Noting the discovery to be a specifically British tragedy, Gran the Norwegian stood back as other team members opened the tent flap to find Scott, Wilson and Bowers entombed inside. Communications were very slow back then and the search team only learned of Amundsen's successful expedition to the Pole from Scott's diary, whereupon Irishman Tom Crean went over to Gran and congratulated him on his nation's success. Tom Crean, however, was himself an interesting character. As Petty Officer Crean RN, he could have been chosen to accompany Scott to the pole instead of Edgar Evans but Scott chose Evans and Tom Crean survived. Crean could then have said with David **"...but truly as the LORD liveth...there is but a step between me and death"** 1 Samuel 20:3.

Given enough time, though, everyone takes that step. God's provision of salvation ensures that the very *next* step destines today's pilgrim to end up in the *right* place, as ironically is also illustrated by Captain Scott and his men. They remain in the Antarctic but the seaward shift of the Ross Ice Shelf destines Scott, Oates, Wilson and Bowers to be conveyed inexorably to the Southern Ocean¹² by the year 2275, it is estimated. Today's pilgrim too has a sure and certain destiny as Paul explains and which is a great encouragement.

"For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself" Philipians 3:20-21.

The Pocket Testament League - *Introductory Note*

The two pages inserted below are from the Great War Forum site 1914-1918.invisionzone.com/forums/index.php?showtopic=152655. The Pocket Testament League clearly knew how to communicate the Gospel of Christ. They gave 400,000 Testaments to men of the BEF in 1914 alone, www.ptl.org/about/history.php. It would seem that via the various Christian groups of the time, virtually every Great War British soldier mobilised i.e. over 6 million, would, or could, have received a Bible or New Testament.

POCKET TESTAMENT LEAGUE.
MEMBERSHIP CARD.

I hereby accept membership in the Pocket Testament League by making it the rule of my life to read at least one chapter in the Bible each day, and to carry a Bible or Testament with me wherever I go.

Name *W. C. Page B. ...*

Address *...*

REQUEST FOR DAILY PRAYER.

Before or after reading God's Word please pray daily :

- For the members of the League that they may be faithful to their covenant ;
- For the unsaved members that they may be led to Christ ;
- For the rapid spread of the movement in your own community, and throughout the world.

SUGGESTIONS FOR MEMBERS.

Use your Bible or Testament to show others the way of life.
Mark helpful passages and memorise some of them.
Send for a dozen membership cards.
Enrol Christians in the League to make them strong in the Lord.
Give Testaments to others to interest them in the League and win them to Christ.

For further information and particulars of League Testaments, Gospels, &c., apply to the—

POCKET TESTAMENT LEAGUE HEADQUARTERS,
47 Paternoster Row, London, England

or to

79 WEST REGENT STREET, GLASGOW

84 VICTORIA STREET, TORONTO 376 SWANSTON STREET, MELBOURNE

153 WITHERSPOON BUILDING, PHILADELPHIA, PA., U.S.A.

Y.M.C.A. WITH HIS MAJESTY'S FORCES,
PUMP ROOM, TUNBRIDGE WELLS.

With Best Wishes for all the Days to be

Pocket Testament Sec. *Geo Holmes*

General Sec. *Wm P. Webb*

European War, 1914-1918.

THE WAY OF SALVATION.

A GUIDE

*For those who desire to accept Christ
as their Saviour, and*

*For those who wish to show others
the Way of Life.*

I. Accept Christ as your Saviour.

Come to Christ.

'Him that cometh to Me I will in
no wise cast out.'—John 6. 37.

Receive Christ.

'As many as received Him, to them
gave He power to become the sons of
God.'—John 1. 12.

Take Eternal Life.

'He that believeth on the Son hath
everlasting life.'—John 3. 36.

II. Ask forgiveness for all your Sins.

All have Sinned.

'For all have sinned, and come short
of the glory of God.'—Romans 3. 23.

The Angels of Mons

“I will deliver thee, and thou shalt glorify me” Psalm 50:15



The Angels of Mons – Our Protective God

*“Shining Angels throw a protective curtain around men from the Lincolnshire Regiment at Mons.”
Illustration by Alfred Pearse published in The Chariots of God, by A. Churchwoman, 1915*

“What hath God wrought!” Numbers 23:23

During this the 100th anniversary of the Great War 1914-1918 it is well to remember the great deliverance that God wrought for the British nation at that time and which resounds for the English-speaking peoples to this day. That deliverance centred on the first major action that the BEF, British Expeditionary Force, fought against the enemy, near the Belgian town of Mons in August 1914.

“I will deliver thee” Psalm 50:15

Bible-believing researcher Bruce Horner¹³ writes as follows concerning the vivid depiction¹⁴ above. In 2 Kings 6:17 we read,

“And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha”...

[W]e are similarly instructed of deliverance by the Psalmist in Psalm 50:15

“And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.”

During the World War of 1914-18...God fulfilled His Promise, as far as Great Britain was concerned, in a most noticeable manner. In the early months of World War 1 the contemptible little British Army, as the German High Command termed it, was hurriedly equipped and sent across the Channel to support the French and Belgian Allies; but these combined forces were far weaker in guns and man power than the Germans, and so, fighting a dogged rearguard action, they fell back before the terrific impact of massed enemy attacks. Serious defeat and tremendous losses appeared inevitable;

but, during two days fighting around Mons, the German advance was halted long enough to allow the British Expeditionary Force to withdraw...

[T]he “*Angels of Mons*”...[was] an event claimed to have been seen in late August 1914...

While a detachment of British soldiers was retiring through Mons under very heavy German artillery and machinegun fire in August 1914 they knelt beside a hastily erected barricade and endeavoured to hold up the enemy advance... See graphic.

Suddenly, firing on both sides stopped dead and a silence fell...the astonished British saw four or five wonderful beings much bigger than men, between themselves and the halted Germans. They were white robed and bareheaded, and seemed rather to float than stand. Their backs were towards the British, and they faced the enemy with outstretched arm and hand as if to say: “*Stop. Thus far and no further*”...Next thing the British knew was that the Germans were retreating in great disorder...

Before the surprised British were able to realise what had happened, the whole of the apparently victorious enemy force were retreating in great disorder. This allowed the British and the Allied Armies to reform and fall back upon a line of defence several miles further west, where they “*dug in*”. Then began... “*trench warfare*” which continued for over three years...until the Spring of 1918.

“*A succourer of many*” Romans 16:2

Mr Horner describes a second great deliverance that God wrought for Britain and her allies in the summer of 1918 that was instrumental in breaking the deadlock of trench warfare on the Western Front and led to the Allied victory in November 1918. See [www.timefortruth.co.uk/alan-oreilly/1918 and God's Deliverance](http://www.timefortruth.co.uk/alan-oreilly/1918%20and%20God's%20Deliverance). Though four long and terrible years were to elapse between the two deliverances, the Lord was nevertheless “*a succourer of many*” in individual distress. One account from 1915 by researcher Mr Harold Begbie¹⁵ is as follows.

“*Wounded for our transgressions*” Isaiah 53:5

Rev. R. F. Morton said...“Now and again...a wounded man on the field is conscious of a comrade in white coming with help and even delivering him. One of our men who had heard of this story again and again and had put it down to hysterical excitement had an experience...he himself fell...as he lay helpless...he saw one in white coming to him... The white-robed came near and bent over him. The man lost consciousness for a moment, and when he had come round he [was] out of danger. The white-robed still stood by him, and the man, looking at his hand, said, ‘You are wounded in your hand’...He answered, ‘Yes, that is an old wound that has opened again lately.’ Never forget:

“*But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed*” Isaiah 53:5.

‘*The Angel of the Covenant*’

Begbie reports further There is a wonderful story of a man called by the soldiers ‘A Comrade in White,’ who is going about at the front, helping the wounded...many soldiers [had seen] Him. He was supposed to be ‘The Angel of the Covenant,’ our Lord Himself. Our covenant¹⁶ with ‘The Angel of the Covenant’ is “*the royal law*” James 2:8 the King James Bible. It must be kept for deliverance.

“*Thou shalt glorify me*” Psalm 50:15

Observe therefore last part of Psalm 50:15. Rest assured no “*peace on earth*” without “*glory to God in the highest*” Luke 2:14 and similarly rest assured no deliverance from evil without exaltation of “*the God of my salvation.*” “***The LORD liveth...and let the God of my salvation be exalted. Great deliverance giveth he to his king...and to his seed for evermore***” Psalm 18:46, 50.

Therefore, individually and nationally “***Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God***” 1 Corinthians 10:31 especially keeping “*the royal law*” James 2:8.

The Lord - The Unknown Warrior



11th November 1920: King George V placing a wreath on the coffin of the Unknown Warrior¹⁷



The Tomb of the Unknown Warrior in Westminster Abbey¹⁸

“And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house”

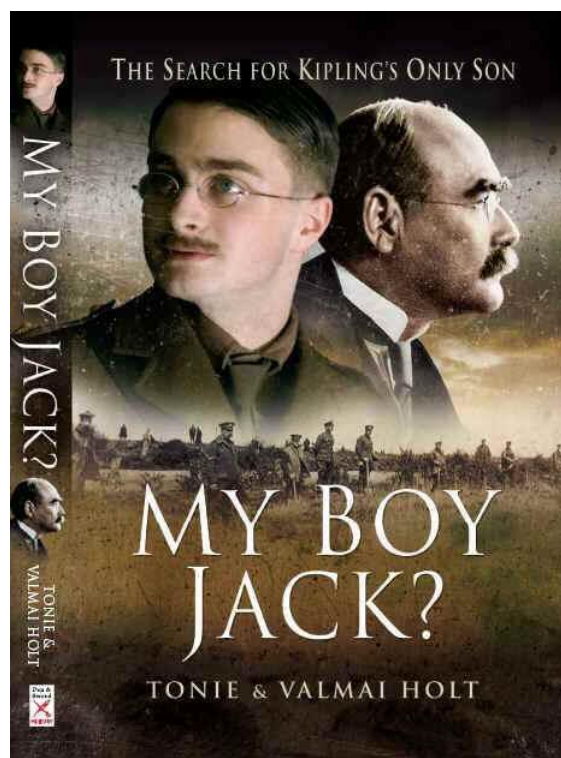
2 Chronicles 24:16



***The Second Battle of Ypres April 24th 1915* by Richard Jack, 146 x 234½ in., at the Canadian War Museum¹⁹**



Australians in the trenches at Fromelles July 19th 1916²⁰
Only three of the men pictured survived the battle; all three were wounded²¹



Lieutenant John Kipling 1897-1915²²

“Thine only son...whom thou lovest”
Genesis 22:2²³

The Lord – The Unknown Warrior

2 Chronicles 23:9, 11, 16, 24:2, 14-16

23:9. “Moreover Jehoiada the priest delivered to the captains of hundreds spears, and bucklers, and shields, that had been king David’s, which were in the house of God...”

23:11. “Then they brought out the king’s son [Joash], and put upon him the crown, and gave him the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king...”

23:16. “And Jehoiada made a covenant between him, and between all the people, and between the king, that they should be the LORD’S people...”

24:2. “And Joash [the king] did that which was right in the sight of the LORD all the days of Jehoiada the priest...”

24:14. “And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada.”

24:15. “But Jehoiada waxed old, and was full of days when he died; an hundred and thirty years old was he when he died.”

24:16. “And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.”

Acknowledgement

This message is based largely on the sermon by Dr. Peter S. Ruckman entitled *The Unknown Soldier*, specifically the aspects that address the Lord Jesus Christ as the greatest Warrior and yet The Unknown Warrior. Dr. Ruckman's thoughts on this topic are gratefully acknowledged.

Introduction

2 Chronicles 23, 24 show that Jehoiada the priest was a great warrior against evil, a leader of warriors and a godly leader.

A nation can owe a lot to its warriors, if they have godly leadership.

It's one Warrior in particular that we'll be looking at and what we all owe Him. Exodus 15:3 says of Him ***"The LORD is a man of war [a Warrior]: the LORD is his name."***

So it may seem strange that I refer to the Lord Jesus Christ as The Unknown Warrior. That is the term used for the unidentified casualty buried in Westminster Abbey, whereas Christians would say that the Lord Jesus Christ is not only identified but well-known.

However, the term The Unknown Warrior does apply to the Lord Jesus Christ as I will explain later.

For now, we should think first about the term Remembrance. When writing to the Philippian Church, Paul said ***"I thank my God upon every remembrance of you"*** Philippians 1:3.

Remembrance as it applies to our warriors should encourage thankfulness to God, for what was endured on our behalf in the world wars of the last century.

Remembrance

It is right therefore to remember those like The Unknown Warrior, who was buried in Westminster Abbey on Remembrance Day, November 11th, 1920, with full military honours, in the presence of King George V.

I believe further that The Unknown Warrior has a special significance for the child of God, in two respects.

The first of these is the privilege of possessing and reading the scriptures. The second is with respect to the Lord Jesus Christ, as I've indicated.

The Unknown Warrior and "The Scripture of Truth" Daniel 10:21

The Unknown Warrior is closely associated with this Book, the Holy Bible. Portions of five Texts of scripture from this Book are inscribed on the black marble gravestone covering the tomb.

Four New Testament Texts are arranged around the top, base and sides of the gravestone²⁴. They are as follows:

John 15:13 ***“Greater love hath no man than this.”***

1 Corinthians 15:22 ***“In Christ shall all be made alive.”***

2 Corinthians 6:9 ***“Unknown and yet well known, dying and behold we live.”***

2 Timothy 2:19 ***“The Lord knoweth them that are his.”***

The fifth Text is from the Old Testament and it is located on the lower face of the gravestone. The words are from 2 Chronicles 24:16, the verse that was read out earlier.

“They buried him...among the kings, because he had done good...toward God, and toward his house.”

It is strange to think of any good that was done in the world wars ***“toward God, and toward his house”*** but the inscribed scriptures show that some good was done and you and I are the beneficiaries.

The Allied victories meant that the Holy Bible could continue to be readily obtained, read, studied, memorized, believed and preached in the English-speaking nations. Historian Edmond Paris in *The Secret History of the Jesuits* shows how the Jesuit Order set up the world wars. Paris’ work is an impeccable source.

Rome’s strategy was *overt*, in WW1 and 2. Vatican victories in either of those conflicts would have spelt the abrupt end of the possession and circulation of any Protestant Bibles, such as Luther’s or the Authorized King James.

We know this from two other impeccable sources. The first is from *The Secret Plan*, compiled in the Jesuit College near Turin in Northern Italy in 1825. The plan was written up by Fr. Leone, SJ, translated and published in 1848 by Augusta Cooke. This is what the Jesuits had to say about the Authorized King James Bible of 1611.

“Then the Bible, that serpent which with head erect and eyes flashing threatens us with its venom while it trails along the ground, shall be changed into a rod as soon as we are able to seize it [That was attempted by stealth long before the world wars, in 1881, Revised Version, Westcott and Hort, Cambridge University; 1881, ‘Originals-onlyism,’ Hodge and Warfield, Princeton Theological Seminary, “Traitors, heady, highminded” 2 Timothy 3:4]...for three centuries past this cruel asp has left us no repose. You well know with what folds it entwines us and with what fangs it gnaws us.”

American Baptist Eric Jon Phelps is a long-term researcher of Vatican strategy. His comment on the above Jesuit statement is that ***“As The Authorized Version is the bulwark for the very Reformation the [Jesuit] Order is oath-bound to destroy it^{25, 26}.”***

Rome lost WW1, 2. Thank God we still have ***“the scripture of truth”*** Daniel 10:21.

Aside: Not long ago, a Christian fundamentalist told me that he did not want to get involved in the Bible version debate. Of course, there is no Bible version debate. There’s the facts and the falsehoods, ***“the scripture of truth”*** Daniel 10:21 and the Catholic satanic counterfeits²⁷. I like what Winston Churchill²⁸ said about the enemy in 1941. It applies in principle to the enemies of this Book ***“the scripture of truth”*** Daniel 10:21, whoever they are, whether they be saved or lost.

The Right Honourable
 Sir Winston Churchill
KG, OM, CH, TD, DL, FRS, RA



“We ask no favours of the enemy. We seek from them no compunction...Where you have been the least resisted there you have been the most brutal...[Note what they did to Sister Ripplinger²⁹] We will have no truce or parley with you, or the grisly gang who work your wicked will [Bible critics have a Bible verse. Mark 5:9 “...My name is Legion: for we are many”]. You do your worst - and we will do our best. Perhaps it may be our turn soon; perhaps it may be our turn now...” It is:

“For they have sown the wind, and they shall reap the whirlwind...” Hosea 8:7



The Unknown Warrior and the Lord Jesus Christ

The Greatest Warrior

Turning to The Unknown Warrior and the Lord Jesus Christ, it's important to understand that as well as being The Unknown Warrior, the Lord Jesus Christ was and is the greatest Warrior that ever lived. That's quite an achievement because the scripture reveals some great warriors.

As mentioned, 2 Chronicles 23, 24 show that Jehoiada the priest was a great warrior against evil. Joshua, David and David's mighty men were great warriors and others could be cited. The history of warfare reveals many great warriors but I think some of the greatest of them served in WW1.

I draw attention to an incident from April 1915 that shows what great warriors fought in WW1 because in some respects they illustrated how the Lord fought at Calvary. I'm referring to men of the Canadian Army who underwent a great ordeal at that time and helped secure an essential victory.

Extracts from one summary report³⁰ explain what happened.

“By the spring of 1915, the German Army occupied all of Belgium except for a five-mile deep salient – or bulge – around the city of Ypres [in the area known as Flanders]. Determined to wipe out the Ypres salient, the Germans turned to the use of poison gas...”

The report summarises what happened to the Canadians who were subjected to a chlorine gas attack on April 24th 1915.

“The First Canadian Division was relieved from the front line on May 3. In 10 days of fighting against a vastly superior force they had suffered nearly 6,000 casualties – or one-half of their total strength – including 1,000 killed. But their stubborn resistance in the face of the horrible new weapon had played a pivotal role in the Allies’ success in holding the Ypres salient. It was a position they would not relinquish through the entire course of the war.”

Aside: The Canadian military historian Norm Christie³¹ has said that in the world wars, Canada was not threatened, the Canadians fought for others. That is like Matthew 27:42 ***“He saved others; himself he cannot save...”***

It is noteworthy that just before WW1 the Canadian Prime Minister said³² *“When Britain is at war, Canada is at war. There is no distinction.”* The Australian Federal Treasurer³³ said *“If Britain goes to her Armageddon, [Australia] will go with her.”* Never forget that *one* Book, the Book that still governs the English-speaking nations constitutionally³⁴, creates and sustains that family unity as Paul states ***“And whether one member suffer, all the members suffer with it...”*** 1 Corinthians 12:26.

Ypres never fell to the Germans.

Three observations can be made about the Canadian resistance at Ypres:

It was *“against a vastly superior force.”* It was *“in the face of the horrible new weapon [poison gas].”* It *“played a pivotal role in the Allies’ success.”*

That was like what happened to the Lord Jesus Christ at Calvary. Note the parallels.

“Against a Vastly Superior Force”

The Lord fought *“against a vastly superior force”* and won. This is one reason why the Lord Jesus Christ is the greatest Warrior that ever lived.

He had ***“all the chief priests and the elders and the scribes...and all the council”*** against Him Mark 14:53, 55.

He had many that ***“bare false witness against him”*** Mark 14:56.

He had the king against Him and the king’s men of war because ***“Herod with his men of war set him at nought, and mocked him”*** Luke 23:11.

He had the Roman governor against Him because ***“Pilate...delivered Jesus, when he had scourged him, to be crucified”*** Mark 15:15.

He had *“the soldiers of the governor...the whole band of soldiers”* against him. Of them Matthew states *“they spit upon him, and took the reed, and smote him on the head...and led him away to crucify him”* Matthew 27:27, 30-31.

In addition, besides the enemies you could have seen, the Lord had *“the princes of this world”* against Him, as Paul writes in 1 Corinthians 2:8. That’s the *“principalities...powers...the rulers of the darkness of this world...spiritual wickedness in high places”* Ephesians 6:12 and especially *“the prince of this world”* John 12:31, 14:30. He was the Lord’s old adversary from the wilderness battle Matthew 4:1-11.

No other soldier ever had to face all the adversaries at one time that the Lord Jesus Christ did but the Lord trusted in Isaiah 50:7.

“For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.” And He wasn’t.

The Lord won the battle at Calvary as He had won the battle in the wilderness, as Paul said in Colossians 2:15:

“And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it [the cross].”

They couldn’t force Him to quit. They couldn’t force Him to call down *“more than twelve legions of angels”* Matthew 26:53 to deliver Him. The Lord went the whole distance until as John says in John 19:30 *“he said, It is finished: and he bowed his head, and gave up the ghost.”*

That’s one reason why the Lord Jesus Christ is the greatest Warrior that ever lived, the superior enemy force He defeated, both natural and supernatural.

“The Horrible New Weapon”

The Lord had to face *“the horrible new weapon”* and all His earthly life, He *knew* He had to face it. Along with victory, He saw His suffering and death. This is another reason that He is the greatest Warrior of all time.

The Lord’s method of execution that He commanded for Israel was stoning. In Numbers 15:32-36, when a man of Israel broke the Sabbath, *“the LORD commanded Moses...The man shall be surely put to death: all the congregation shall stone him with stones without the camp.”*

But the Romans used *“the horrible new weapon”* of crucifixion. Death by stoning was brutal but fairly quick. Death by crucifixion was slow, like the worst effects of chlorine gas. Major Matthews³⁵ was a Canadian officer who experienced the gas attack of April 24th 1915. No gas masks were available. All the Canadians had to resist the gas were hastily improvised wet cloths to try to absorb the chlorine.

Major Matthews said this.

“This wall of vapour appeared to me to be at least fifteen feet in height, white on top, the remainder being of a greenish yellow colour...When the fumes were fully on us, breathing became most difficult. It was hard to resist the temptation to tear away the

damp rags from our mouths in the struggle for air...I don't suppose the worst of it lasted more than ten minutes but we could not have stood it much longer...The lungs [seemed] to refuse to do their duty...the worst cases...were just as bad twelve hours after and it was very difficult to get them back from the trench, the least exertion bringing on choking fits almost like convulsions."

Major Matthews was a brave man, hope he's with the Lord now. However as Major Matthews indicated, death by chlorine gas would be slow and painful.

Death by crucifixion was the same.

Mark 15:25-37 record that the Lord and the two thieves hung on their crosses for 6 hours, from ***"the third hour...until the ninth hour."*** John records that the thieves were still alive after that time interval. That is why ***"the soldiers...brake the legs of the first, and of the other which was crucified with him"*** John 19:32.

Clearly other men besides the Lord endured crucifixion but what is remarkable about the Lord's ordeal is that as a man, along with His victory, He saw it ahead of time for the best part of 30 years.

Because He *knew* about the *exact* nature of the fate that awaited Him from the prophecy of Psalm 22, especially Psalm 22:14-15.

"I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels [the term signifies both the upper and lower viscera]. My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death."

That was the Lord's personal account of His death in action ahead of time. He lived with that vision every waking moment of His earthly life for the best part of 30 years until He actually went to Calvary.

As the Lord told His disciples in Matthew 20:18-19 ***"the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death, And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him."***

No soldier lives with that kind of expectation *for that amount of time*.

That's a second reason why the Lord is the greatest Warrior that ever lived, the certain knowledge of the terrible fate that awaited Him, *for almost His entire earthly life*. Yet He set his face like a flint and went on.

"Played a Pivotal Role"

Then the Lord *"played a pivotal role"* in an outstanding victory, the greatest victory of all time. That's a third reason why the Lord is the greatest Warrior of all time, because the Lord defeated ***"the last enemy"*** 1 Corinthians 15:26, namely death.

The Lord died on the cross John 19:30 but death could not *hold* the Lord Jesus Christ because He ***"did no sin"*** 1 Peter 2:22 and so ***"it was not possible that he should be holden of it"*** Acts 2:24 i.e. death.

So Paul could write in Romans 6:9 ***“Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.”***

And death has no dominion over the child of God because as John explains in John 1:12 ***“But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name.”***

That power is ***“the power of an endless life”*** Hebrews 7:16. That is why the Lord said to Martha in John 11:25-26 ***“I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die.”*** If you believe in the Lord Jesus Christ as your sin-bearer and death-conqueror, you too will live forever according to ***“the power of an endless life.”***

So the Lord is the greatest Warrior because He won the greatest victory in that He alone defeated the strongest enemy and enabled ***“whosoever will”*** Revelation 22:17 to enjoy that victory as the Lord Himself said in Hebrews 2:13 ***“Behold I and the children which God hath given me.”***

Yet the Lord Jesus Christ is The Unknown Warrior. Why?

The Unknown Warrior – No Record

One reason why a warrior may be unknown is that there’s no record of his death, or only a partial record.

The Commonwealth War Graves Commission oversees over one million war burials from the world wars³⁶. Over 200,000 are unknown, well over 10 times the population of Guisborough³⁷ where this writer lives.

For British and Commonwealth unknown graves of war dead, the inscription on the headstone reads *A Soldier of The Great War, Known Unto God* or *A Soldier of The 1939-1945 War, Known Unto God*. The expression ***“known unto God”*** is from the 1611 Authorized King James Bible, Acts 15:18, Philippians 4:6 and the words were chosen by the famous author Rudyard Kipling³⁸.

In that way the grave is marked but it’s only a partial record. The soldier buried there is unknown, except to God.

You may know that Rudyard Kipling lost his only son, John Lockwood Kipling, in the Great War. John was killed, aged 18, at the battle of Loos in France that was fought during September 25th-26th 1915.

John Kipling was serving as an officer in the Irish Guards and the tragedy was commemorated in the film³⁹ *My Boy Jack*, where the part of John Kipling was played by Daniel Radcliffe aka Harry Potter. Lieutenant Kipling is one of the more honourable roles that Mr Radcliffe has performed to date.

Aside: Sir Michael Redgrave narrated the epic BBC series *The Great War*. Sir Michael⁴⁰ said that *“Loos was a dismal region...a shattered mining village...slag heaps, derelict machinery, ruined cottages...Loos, there was something chilling even about the name.”* The ordinary soldier does not choose the battlefield. He simply tries to survive it. Thankfully we have 2 Corinthians 2:14 ***“Now thanks be unto God, which***

always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.”

Rudyard Kipling travelled 1500 miles visiting war cemeteries in 1920 trying to find his son’s grave but he was unsuccessful. All that exists of John Kipling’s death is a partial record.

By contrast, you may say that we have a record of the Lord’s death because we have the Holy Bible, as I pointed out. Thank God for Bible-based churches and groups and Bible conferences but by and large, the scripture is rejected in this country today, even though it is available.

In the 19th century the Roman Catholic writer F. W. Faber⁴¹ said this. *“The [English] Protestant Bible...is part of the national mind, and the anchor of national seriousness.”*

It isn’t any more. Rev M. J. Roberts⁴² was editor of *The Banner of Truth Magazine* and minister of Greyfriars Free Church in Inverness. He said this in December 1994.

“The Bible is a lost book in Britain today.”

Over 20 years later, that is how it is for most folk today ***“who go right on their ways”*** Proverbs 9:15. Any open-air witness will confirm that.

For most folk, therefore, the Lord is The Unknown Warrior because they’ve rejected the Holy Bible and there’s no other official record of His death. For most folk, the Lord remains unknown.

Anyone who doesn’t know about the Lord Jesus Christ through the scripture will most likely never come to know Him personally as the Saviour. That’s a tragedy.

The Unknown Warrior – Unrecognizable

Another reason why a soldier may be unknown is that he may be unrecognizable. After His Calvary sufferings, the Lord was unrecognizable like The Unknown Warrior buried in Westminster Abbey.

Isaiah 52:14 says of the Lord in prophecy that ***“As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men.”***

Yet Isaiah 53:5 says of the Lord again in prophecy even with respect to the injuries that made Him unrecognisable ***“But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.”***

Paul says in Romans 5:1 ***“Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:”***

That is why ***“the chastisement of our peace was upon him.”*** Your peace with God is ***“the wrath of God”*** John 3:36 that abode on Jesus Christ that made Him unrecognisable and we should never forget that.

The Unknown Warrior – An Enemy

A third reason that a soldier may be unknown is that he's an enemy.

Neither side in a war is really interested in who the other side's dead are. They don't bother recording them.

You may know of an investigation to identify by DNA analyses the remains of 250 British and Australian soldiers who were killed in the battle of Fromelles⁴³ in France on July 19th-20th 1916. The Germans buried these men in mass graves that were recently excavated.

The DNA analyses had identified 124 Australians by 2013 but without it all those men would have remained unknown.

The Lord Jesus Christ is unknown personally to most folk because He's an Enemy. If they're faced with Him through ***“the gospel of Christ”*** Romans 1:16, usually they don't want to know Him.

John 3:19, 20 explain why.

“And this is the condemnation, that light [the Lord Jesus Christ] is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.”

In other words, the Lord can pass perfect and precise judgement on your personal life regardless of your opinion on the matter one way or the other. That's why He's hated. That's why the world doesn't want to know Him⁴⁴. A man has to say with the Psalmist in Psalm 73:22 ***“So foolish was I, and ignorant: I was as a beast before thee”*** in order to come to know Jesus Christ. That's hard, especially for ***“all the proud men”*** Jeremiah 43:2, which is most of them.

It can be done, of course and that's not hard to prove.

Remember that every Christian believer was once one of those ***“that...hateth the light”*** as Paul describes in Philippians 3:18 ***“the enemies of the cross of Christ”*** and of the Lord Jesus Christ Himself.

It is God's mercy that overcomes the enmity.

As Paul says in Titus 3:3-6 ***“For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another. But after that the kindness and love of God our Saviour toward man appeared, Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; Which he shed on us abundantly through Jesus Christ our Saviour;”***

That is also ***“the gospel of Christ”*** Romans 1:16. Salvation by the grace and mercy of God through faith in the Lord Jesus Christ brings with it reconciliation as Paul says in Romans 5:10 ***“For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.”***

Reconciliation is the bringing together of two parties, God and man that had been at enmity. That is what the Lord achieved at Calvary. Note especially therefore that phrase ***“we shall be saved by his life.”*** That is our final point, because reconciliation is about life, not death.

Conclusion – The Empty Tomb

The Lord Jesus Christ differs from The Unknown Warrior in Westminster Abbey in at least one vital respect. The Lord’s tomb is empty⁴⁵. As the angel said to the women ***“upon the first day of the week”*** Luke 24:1, ***“Why seek ye the living among the dead. He is not here, but is risen”*** Luke 24:5, 6.

Many years later, the Lord Himself said in Revelation 1:18 ***“I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen;”*** You too can be ***“alive for evermore, Amen;”*** you too can have an empty tomb or indeed no tomb if you’re alive when the Lord comes back because you can have ***“the power of an endless life”*** Hebrews 7:16. John 1:12 is still on offer.

If you have accepted the Lord’s offer of ***“an endless life,”*** then you’re no longer ***“far off”*** but you’re ***“made nigh by the blood of Christ”*** with the Lord ***“by the cross having slain the enmity thereby”*** between the Lord and yourself so that you are now ***“accepted in the beloved”*** Ephesians 1:6, 2:13, 16. It has been said⁴⁶ that the loneliest people in the world are senior secondary school girls. That is an amazing statement considering how much in the way of friends, fun and excitement these girls are supposed to have but maybe that doesn’t match how you are on the inside. It doesn’t have to be that way. You can be ***“accepted in the beloved,”*** you can be ***“in Christ...a new creature”*** 2 Corinthians 5:17 and you can say with Paul ***“Christ liveth in me”*** Galatians 2:20.

Remember though that if you are already ***“in Christ”*** and know Him personally, then by searching the scriptures you will come to know Him further. Rudyard Kipling spent a year searching for his son John after WW1 and travelled 1500 miles but never found him. Yet the Lord said in Jeremiah 29:13 ***“Ye shall seek me, and find me, when ye shall search for me with all your heart.”*** The Lord Jesus Christ explained that statement in John 5:39 ***“Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.”*** That’s a command, by the way, ***“Search the scriptures.”*** Obedience to that command so that you can know the Lord further makes the Lord’s great victory at Calvary even greater. That fact too should always be part of our remembrance. Amen.

Finally, to other Bible believers who have been an encouragement to this writer, I am reminded of the book *Band of Brothers* by Stephen E. Ambrose about American paratroopers in Europe in WW2. One part of the book refers to Sergeant Mike Ranney⁴⁷, who said this. ***“I cherish the memories of a question my grandson asked me the other day when he said, ‘Grandpa, were you a hero in the war?’ Grandpa said ‘No...but I served in a company of heroes’.”*** Thank you for your company. It means a lot.

Alan O’Reilly
February 2016

Captain Siegfried Sassoon at the Somme

Introduction

July 2016 marks the 100th anniversary of the opening of the battle of the Somme in northern France in WW1 on July 1st 1916⁴⁸. Lieutenant later Captain Siegfried Sassoon⁴⁹ was a British Army officer who served in that battle and survived. This work aims to both help commemorate the centenary of the battle and to draw lessons from the life and experiences of Captain Sassoon as a testimony to Lamentations 3:22-23 **“It is of the LORD’S mercies that we are not consumed, because his compassions fail not. They are new every morning: great is thy faithfulness.”**

Besetting Sin

It should be understood that Sassoon was caught in a besetting sin for much of his life. The Wikipedia article reveals it. Paul therefore admonishes today’s believer **“Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds. Ye have not yet resisted unto blood, striving against sin”** Hebrews 12:1-4.

It was the Lord Jesus Christ that **“resisted unto blood, striving against sin.”** Therefore today’s believer can plead **“the blood of Christ”** against any sin and overcome it⁵⁰ insofar as **“How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?”** Hebrews 9:14 **“and the blood of Jesus Christ his Son cleanseth us from all sin”** 1 John 1:7.

Biography

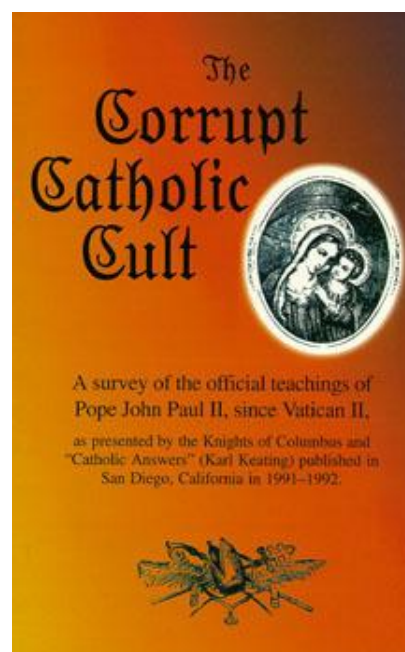
Captain Siegfried Sassoon, 1886-1967, served in France in WW1 with the Royal Welch Fusiliers at the Somme and at Arras and later in Palestine, after which he returned to France, where he was wounded and sent home to convalesce some months before the armistice. He is well known as one of the most forthright and articulate writers of the war – and against the war. He lodged a written protest against the war with his commanding officer in July 1917, as a result of which he was committed to a hospital for war neuroses cases in Craiglockhart, Edinburgh.

He describes his early life and his war experiences in his semi-autobiographical work, *The Complete Memoirs of George Sherston*, London: Faber and Faber, 1972. Catholic nun Dame Felicitas Corrigan describes his later life and eventual conversion to Christianity in 1957⁵¹ in her book *Siegfried Sassoon: Poet’s Pilgrimage* London: Victor Gollancz Ltd, 1973.

Dame Felicitas was instrumental in Sassoon getting saved but this work is not an endorsement of the corrupt cult of Catholicism⁵². It is an account of how one man got saved and what may be learned from his salvation and before it. Sassoon became a Catholic after his conversion but he is not misled by the corrupt Catholic cult any



Siegfried Sassoon (May 1915)



longer *nor by his besetting sin* in that he now stands among “...*the spirits of just men made perfect*” Hebrews 12:23.

The Poem Hunter site⁵³ lists Sassoon’s *Collected Poems*, London: Faber and Faber Limited, 1961 with these biographical details.

Siegfried Sassoon was perhaps the most innocent of the war poets. John Hildebidle has called Sassoon the “accidental hero.” Born into a wealthy Jewish family in 1886, Sassoon lived the pastoral life of a young squire: fox-hunting, playing cricket, golfing and writing romantic verses.

Being an innocent, Sassoon’s reaction to the realities of the war were all the more bitter and violent - both his reaction through his poetry and his reaction on the battlefield (where, after the death of fellow officer David Thomas and his brother Hamo at Gallipoli, Sassoon earned the nickname “Mad Jack” for his near-suicidal exploits against the German lines - in the early manifestation of his grief, when he still believed that the Germans were entirely to blame)...Sassoon also showed his innocence by going public with his protest against the war (as he grew to see that insensitive political leadership was the greater enemy than the Germans). Luckily, his friend and fellow poet Robert Graves convinced the review board that Sassoon was suffering from shell-shock and he was sent instead to the military hospital at Craiglockhart where he met and influenced Wilfred Owen.

Sassoon is a key figure in the study of the poetry of the Great War: he brought with him to the war the idyllic pastoral background; he began by writing war poetry reminiscent of Rupert Brooke; he mingled with such war poets as Robert Graves and Edmund Blunden; he spoke out publicly against the war (and yet returned to it); he influenced and mentored the then unknown Wilfred Owen; he spent thirty years reflecting on the war through his memoirs; and at last he found peace in his religious faith...“my development has been entirely consistent and in character” [Sassoon said], “...I am a religious poet.”

This was true of him even as an unsaved man as these poems reveal. See below together with the attached study **The Redeemer**.

Religious Poetry

Sassoon had a sense of Paul's testimony *in principle* according to "my...manner of life" 2 Timothy 3:10. Today's believer should have an equivalent testimony to have "plentifully declared the thing as it is..." Job 26:3 and "Provide things honest in the sight of all men" Romans 12:17. "I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost" Romans 9:1.

Table Testimony to Sassoon's testimony "...I am a religious poet"

<p>Villon Pre-War <i>They threw me from the gates: my matted hair Was dank with dungeon wetness; my spent frame O'erlaid with marish agues: everywhere Tortured by leaping pangs of frost and flame, So hideous was I that even Lazarus there In noisome rags arrayed and leprous shame, Beside me set had seemed full sweet and fair, And looked on me with loathing.</i></p> <p><i>But one came Who laid a cloak on me and brought me in Tenderly to an hostel quiet and clean; Used me with healing hands for all my needs. The mortal stain of my reputed sin, My state despised, and my defiled weeds, He hath put by as though they had not been.</i></p>	<p>At Carnoy July 3rd, 1916 <i>Down in the hollow there's the whole Brigade Camped in four groups: through twilight falling slow I hear a sound of mouth-organs, ill-played, And murmur of voices, gruff, confused, and low. Crouched among thistle-tufts I've watched the glow Of a blurred orange sunset flare and fade; And I'm content. To-morrow we must go To take some cursèd Wood ... O world God made!</i></p>	<p>Autumn circa 1917 <i>October's bellowing anger breaks and cleaves The bronzed battalions of the stricken wood In whose lament I hear a voice that grieves For battle's fruitless harvest, and the feud Of outraged men. Their lives are like the leaves Scattered in flocks of ruin, tossed and blown Along the westering furnace flaring red. O martyred youth and manhood overthrown, The burden of your wrongs is on my head.</i></p>
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In sum "...if any man sin, we have an advocate with the Father, Jesus Christ the righteous: And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world" 1 John 2:1-2. The overview of Sassoon at the Somme follows.

Sassoon's Somme Ordeal

Based on Extracts from a Talk Transcript

Writer's note: Prepared for and delivered during a magnificent Holt's Tour⁵⁴ of the Somme in about 1984, courtesy of Major and Mrs Holt's invitation. I seem to recall it went down fairly well. A few up-to-date annotations are inserted in **blue text** in **blue braces []** or as numbered endnotes. Stand-alone page references, e.g. pp 332ff are with respect to Sassoon's work *The Complete Memoirs of George Sherston* or other sources cited as appropriate. A final section has been added in normal text.

Sassoon – Introduction

Many here may be familiar with Siegfried Sassoon's writings. For those not familiar with his writings, I trust I can whet some appetites **[and prepare the ground for further scriptural lessons that may be drawn from Sassoon's life and experiences]**.

Sassoon – the Man

- In many ways he was a typical young English sportsman and gentleman, like multitudes who flocked enthusiastically to the colours in 1914.
- But being part-Jewish, he was endowed with great gifts (like most Jews) including the ability to express himself vividly and forcibly.
- To visualise Sassoon, consider the characterisation of the athlete Harold Abrahams **[by actor Ben Cross⁵⁵] in the film *Chariots of Fire***. To me, they seem very similar, physically and mentally.

Sassoon – the Soldier

- He served with the 1st Battalion, the Royal Welch Fusiliers, opposite **[the village of] Fricourt on July 1st 1916. [His battalion was part of the elite 7th Infantry Division, a Regular division which had seen service in France since 1914⁵⁶.]**
- Before the battle, he had earned the nickname MAD JACK for his daring exploits, for which he was awarded the MC, Military Cross⁵⁷. **[The Wikipedia article on Sassoon states On 27 July 1916 he was awarded the [Military Cross](#); the citation read:**

2nd Lt. Siegfried Lorraine **[sic] [Lorraine] Sassoon, 3rd (attd. 1st) Bn., R. W. Fus.**

For conspicuous gallantry during a raid on the enemy's trenches. He remained for 1½ hours under rifle and bomb fire collecting and bringing in our wounded. Owing to his courage and determination all the killed and wounded were brought in]

- He saw the battle from a support trench that he termed "*our opera box*" and recorded the day's events in a diary that he transcribed into his memoirs, pp 332ff, with the comments "*A small shiny black notebook contains my pencilled particulars. It will do no good embellishing them with afterthoughts. I cannot turn my field glasses on the past...Fricourt half-hidden by clouds of drifting smoke, blue, pinkish and grey. Shrapnel bursting in bluish-white puffs with tiny flashes. The birds seem bewildered; a lark begins to go up and then flies feebly along, thinking better of it. Others flutter above the trench with querulous cries, weak on the wing...There were about forty casualties on the left (from the machine-gun in Fricourt). Through my glasses I could see one man moving his left arm up and down as he lay on his side; his face is a crimson patch. Others lay still in the sunlight...*"

- [Sassoon could clearly bring the reader up sharp with the horror of the war but he possessed extraordinary sensitivity to the tragedy of the war.] We visited the Devon and Gordon Cemetery. Sassoon was in that area in July 1916 as his battalion moved into an area known as The Quadrilateral. This is what he wrote, p 336.

“[At] ...the first of many halts...I saw, arranged by the roadside, about fifty of the British dead. Many of them were Gordon Highlanders. There were Devons and South Staffordshires among them, but they were beyond regimental rivalry now – their fingers mingled in blood-stained bunches, as though acknowledging the companionship of death. There was much battle gear lying about, and some dead horses. There were rags and shreds of clothing, boots riddled and torn, and when we came to the old German front-line, a sour pervasive stench which differed from anything my nostrils had known before...I wanted to say that I had seen “the horrors of war;” and here they were, nearly three days old...”

Sassoon penned his earliest anti-war poem from this experience [thinking of those at home].

The Road

(from *Collected Poems, The Old Huntsman*)

*The road is thronged with women; soldiers pass
And halt, but never see them; yet they're here –
A patient crowd along the sodden grass,
Silent, worn out with waiting, sick with fear.
The road goes crawling up a long hillside,
All ruts and stones and sludge, and the emptied dregs
Of battle thrown in heaps. Here where they died
Are stretched big-bellied horses with stiff legs,
And dead men, bloody-fingered from the fight,
Stare up at caverned darkness winking white...*

- During the Somme battle he captured a German trench single-handed in broad daylight. The Germans in it had beaten off a surprise attack by an entire battalion the previous night. A single lunatic named Sassoon was too much for them!
- That same day, Sassoon led a successful bombing i.e. grenade-throwing counter attack against the Prussian Guard, Germany's elite, pp 341ff. [Sassoon's cricketing background obviously stood him in good stead with respect to grenade-throwing.]
- Later that day, he was reprimanded by his commanding officer, Colonel Stockwell, for not informing Stockwell of his whereabouts and activities. One day in the [then precarious] life of 'Mad Jack' Sassoon. Robert Graves p 174 writes *“Siegfried distinguished himself by taking, single-handed, a battalion frontage which the Royal Irish Regiment had failed to take the day before. He went over with bombs in daylight, under covering fire from a couple of rifles, and scared away the occupants [but] instead of signalling for reinforcements, he sat down in the German trench and began reading a book of poems which he had brought with him. When he finally went back he did not even report. Colonel Stockwell, then in command, raged at him. The attack on Mametz Wood had been delayed two hours because British patrols were still reported to be out. ‘British patrols’ were Siegfried and his book of poems.”* Dame Felicitas adds, pp 19-20 *“He dwelt alone...among throngs of men in the Gehenna of the Somme. When ‘Mad Jack’ captured a German trench with little more than a wave of his hand, his immediate reaction was to sit down somewhere, fish in his pocket, bring out a book of poems, and forget all about the Germans on the run. The gas and flames of diabolical warfare could not blast or consume his tree of life.”* *“I'd have got you a D.S.O. if you'd only shown more sense,”* the CO said, Graves, p 174.

[Sassoon's ordeal on the Somme ended abruptly on July 23rd 1916 when he was evacuated suffering severe trench fever and remained in England convalescing for the rest of the year⁵⁸.]

Sassoon – the Protester

[Sassoon returned to France in February 1917 but was evacuated to England a second time in April after having been wounded in the battle of Arras, pp 440-449. Soon afterwards, he wrote his protest against the war that he forwarded to his CO, p 496, the outcome of which action was that he was sent to Craiglockart War Hospital in Edinburgh. See *Biography*. Though post-Somme this aspect of Sassoon's life and experiences together with those alluded to in remarks on Sassoon's survival and salvation, see below, are directly connected to Sassoon's Somme ordeal and the scriptural lessons prompted by his life and experiences. Sassoon had this to say of his time at Craiglockhart War Hospital, pp 556-557, no doubt drawing upon what he had seen and endured during all his time at the front. He thereby gives another example for today's believer to have "plentifully declared the thing as it is..." Job 26:3 and "Provide things honest in the sight of all men" Romans 12:17.]

"By night...the hospital became sepulchral and oppressive with saturation of war experience. One lay awake and listened to feet padding along passages which smelt of stale cigarette-smoke; for nurses couldn't prevent insomnia-ridden officers from smoking half the night in their bedrooms, though the locks had been removed from all doors. One became conscious that the place was full of men whose slumbers were morbid and terrifying – men muttering uneasily or suddenly crying out in their sleep. Around me was that underworld of dreams haunted by submerged memories of warfare and its intolerable shocks and self-lacerating failures to achieve the impossible..."

"By night each man was back in his own horror-stricken Front Line, where the panic and stampede of some ghastly experience was re-enacted among the livid faces of the dead. No doctor could save him then, when he became the lonely victim of his dream disasters and delusions.

"Shell-shock. How many a brief bombardment had its long-delayed after-effect in the minds of these survivors, many of whom had looked at their companions and laughed while inferno did its best to destroy them. Not then was their evil hour, but now; now, in the sweating suffocation of nightmare, in paralysis of limbs, in the stammering of disconnected speech...they, who in the name of righteousness had been sent out to maim and slaughter their fellow-man. In the name of civilization, these soldiers had been martyred, and it remained for civilization to prove that their martyrdom wasn't a dirty swindle."

Sassoon – the Survivor

- His protest availed nothing, so he went back to fight. He described his decision to do so as follows, pp 540-541. *"I visualized an endless column of marching soldiers, singing "Tipperary" on their way up from the back areas; I saw them filing silently along ruined roads, and lugging their bad boots through mud until they came to some shell-hole and pillar-box line in a landscape where the trees were all stumps and skeletons and no Quartermaster on earth could be certain of getting the rations up..." "From sunlight to the sunless land" ...The idea of going back there was indeed like death...[but] going back to the War as soon as possible was my only chance of peace."*
- In July 1918, he was shot in the head but survived and was sent to hospital, to be repatriated to England. (Three successive Julys of the war were significant for Sassoon; July 1916, at the Somme, July 1917, his Declaration against the war, July 1918, wounded and sent home.) He described his repatriation as follows, pp 652-653, mostly peaceful, though it included some parting horror from the war [and a sense of what is now called Survivor Guilt⁵⁹].

"'We'll be sending you across to England in a few days,' murmurs the nurse while she is dabbing at my head. She says it quite naturally, as if it were the only possible thing that could happen...Then I listen to the chatter of the other wounded officers in this room, talking about people being blown to bits. And I remember a man at the C.C.S. [Casualty Clearing Station]...He lay with one hand groping at the bandages which covered his whole head and face, gurgling every time he breathed...The War had gagged him – smashed him – and other people looked at him and tried to forget what they'd seen...All this I remember, while the desirable things of life,

like living phantoms, steal quietly into my brain... 'to England in a few days'...And though it's wrong, I know I shall go there, because it is made so easy for me."

Sassoon in Sum – Man, Soldier, Protester

His besetting sin notwithstanding, see *Besetting Sin*, Siegfried Sassoon the carefree, rustic young man tempered to steely soldierliness by “*the Gehenna of the Somme*” that provoked him to protest for peace according to Psalm 120:7 **“I am for peace: but when I speak, they are for war”** against those that **“had the power of death”** Hebrews 2:14 over him thereby furnishes *even as an unsaved man* a challenging role model for today’s believer according to 2 Samuel 10:12 **“Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good.”**

Sassoon – the Saved Man [section added to the original talk]

Dame Felicitas discusses Sassoon’s conversion to Christianity in some detail in her book. But the following references, pp 32, 233 are for this writer among the most significant.

“S.S.’s Diary 6 March 1954: ‘Stayed in bed and read Part 1 of The Pilgrim’s Progress. It is for all time, I think, in spite of its similitudes being outmoded. Its humanity will survive its being condemned by modern psychologists. It remains alive.’ Note: Re-reading it in 1964, I found that in ’54 I had understood nothing at all of the Gospel doctrine which pervades it. I read it with new eyes.”

From the last stanza of *A Prayer in Old Age* 23 September 1964

*I ask one world of everlasting loss
In all I am, that other world to win.
My nothingness must kneel below Thy Cross.
There let new life begin.*

That stanza stands well with Paul’s doctrinal statement on *new life* that brings to a head the major lessons to be drawn from the life and experiences of Captain Siegfried Loraine Sassoon *who even as an unsaved man* **“plentifully declared the thing as it is...”** Job 26:3 and did **“Provide things honest in the sight of all men”** Romans 12:17 after the manner of Paul himself according to Romans 9:1 **“I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost”** fulfilling in principle 2 Samuel 10:12 **“Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good.”**

“Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new” 2 Corinthians 5:17.

In spite of his Catholicism Sassoon always did rejoice in that transformation as today’s believer should *because Sassoon had assurance of salvation as today’s believer should in accordance with Paul’s testimony.*

“...for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day” 2 Timothy 1:12 **“In the day when God shall judge the secrets of men by Jesus Christ according to my gospel”** Romans 2:16.

In those things therefore and as an admonition to today’s believer, the life and experiences of Captain Siegfried Sassoon are as indicated, see *Introduction*, a vivid testimony to Lamentations 3:22-23 **“It is of the LORD’S mercies that we are not consumed, because his compassions fail not. They are new every morning: great is thy faithfulness.”**

The Redeemer

By Siegfried Sassoon

www.poetryfoundation.org/poem/171921

Darkness: the rain sluiced down; the mire was deep;
It was past twelve on a mid-winter night,
When peaceful folk in beds lay snug asleep;
There, with much work to do before the light,
We lugged our clay-sucked boots as best we might
Along the trench; sometimes a bullet sang,
And droning shells burst with a hollow bang;
We were soaked, chilled and wretched, every one;
Darkness; the distant wink of a huge gun.

I turned in the black ditch, loathing the storm;
A rocket fizzed and burned with blanching flare,
And lit the face of what had been a form
Floundering in murk. He stood before me there;
I say that He was Christ; stiff in the glare,
And leaning forward from His burdening task,
Both arms supporting it; His eyes on mine
Stared from the woeful head that seemed a mask
Of mortal pain in Hell's unholy shine.

No thorny crown, only a woollen cap
He wore — an English soldier, white and strong,
Who loved his time like any simple chap,
Good days of work and sport and homely song;
Now he has learned that nights are very long,
And dawn a watching of the windowed sky.
But to the end, unjudging, he'll endure
Horror and pain, not discontent to die
That Lancaster on Lune may stand secure.

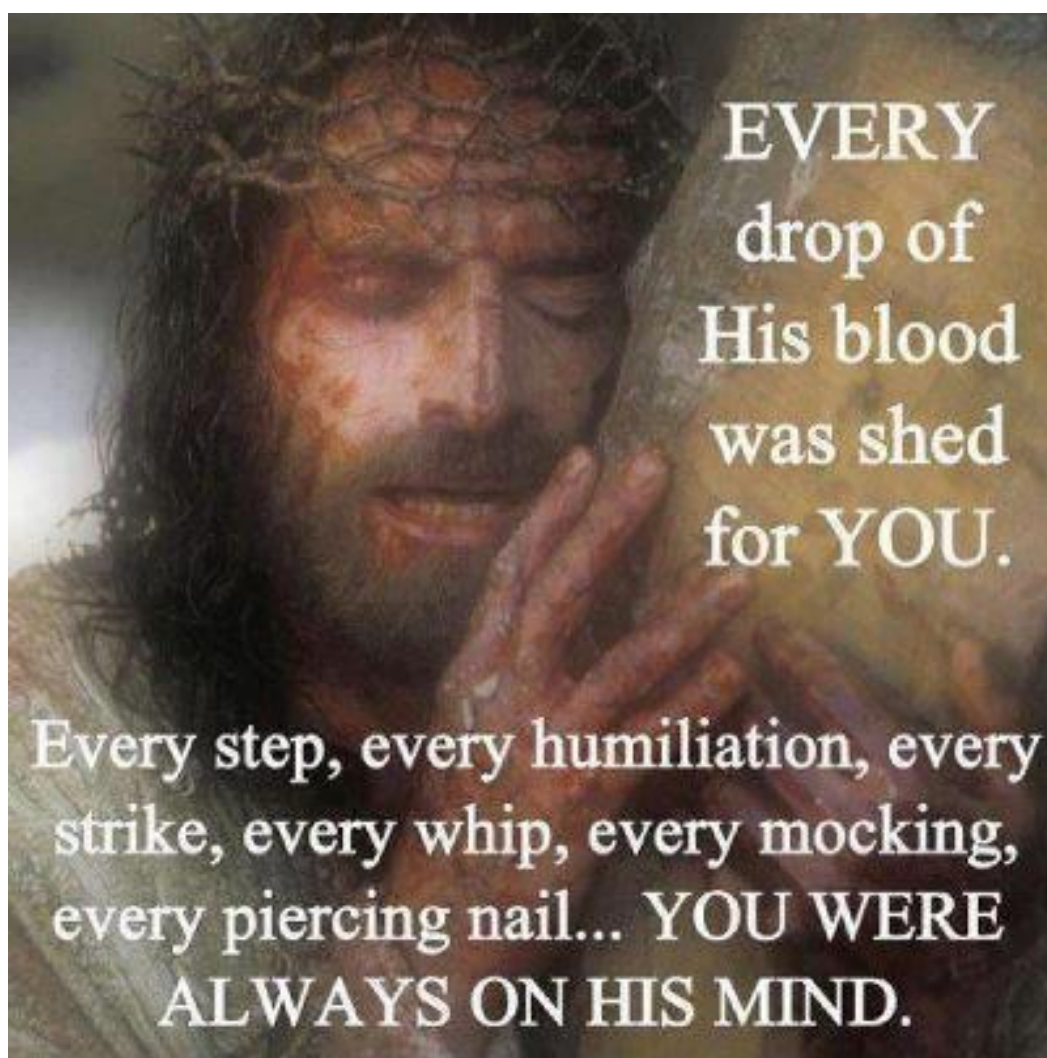
He faced me, reeling in his weariness,
Shouldering his load of planks, so hard to bear.
I say that He was Christ, who wrought to bless
All groping things with freedom bright as air,
And with His mercy washed and made them fair.
Then the flame sank, and all grew black as pitch,
While we began to struggle along the ditch...

The Redeemer – Explanatory Note

The enclosed WW1 poem depicts how men are in this life. Occasionally they may get a glimpse of the Redeemer when a faithful follower of His bears witness to Him. Unlike the men in the poem lit briefly by *Hell's unholy shine* they can turn to ***“the light of the glorious gospel of Christ”*** 2 Corinthians 4:4 but all too often they don't and continue to flounder in pitch black darkness until they go to ***“A land of darkness, as darkness itself; and of the shadow of death, without any order, and where the light is as darkness”*** Job 10:22.

The last two lines of the poem have been omitted because they take the Lord's name in vain.

Nevertheless the imagery of the poem makes clear that today's believer is himself to be ***“as unto a light that shineth in a dark place...”*** 2 Peter 1:19 steadfastly making known the Lord Jesus Christ ***“In whom we have redemption through his blood, even the forgiveness of sins”*** Colossians 1:14.



www.pinterest.com/tonya033/i-love-jesus/

“But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed” Isaiah 53:5

SATAN THE DEVIL

“...your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:” 1 Peter 5:8



*“Someone in the trench said, **“THE DEVIL’S COMING!”**”*

– German soldier, September 15th 1916, the battle of the Somme

Introduction – *“The Devil’s Coming!”*

Tanks were first used in action at the battle of the Somme⁶⁰ on September 15th 1916, by the British against the Germans. A German soldier spoke of his shock at the sight of the metal monsters.

“One stared and stared as if one had lost the power of one’s limbs. The monsters approached, slowly, hobbling, rolling and swaying but they approached. Nothing impeded them. A supernatural force seemed to impel them on. Someone in the trench said, “The Devil’s coming!” and the word was passed along the line like wildfire.”

Only Satan the Devil was terrible enough for these men to voice their fear. They were not wrong. God says of the Devil in Job 41:9 **“shall not one be cast down even at the sight of him?”** Yes, one would be. So the Christian should know about the Devil as Paul warns in 2 Corinthians 2:11 **“Lest Satan should get an advantage of us: for we are not ignorant of his devices.”** The answers to some key questions should help believers not to be ignorant of Satan and his devices.

The Devil – Who is He?

Satan the Devil is the Christian’s main enemy as 1 Peter 5:8 calls him **“your adversary the devil.”** Satan is the Devil as Revelation 12:9 says **“And the great dragon was cast out, that old serpent, called the Devil, and Satan.”** Those terms reveal the Devil as he is now⁶¹. He is **“the great dragon,”** **“a great red dragon, having seven heads and ten horns, and seven crowns upon his heads”** Revelation 12:3. He is **“that old serpent”** of Genesis 3:1 and **“leviathan”** of Job 41:1-34 **“a king over all the children of pride”** and so he has **“seven crowns upon his heads.”** That’s why ‘gay pride’ en.wikipedia.org/wiki/Gay_pride is among **“the works of the devil”** 1 John 3:8. Isaiah 27:1 says he is **“leviathan the piercing serpent, even leviathan that crooked serpent...the dragon that is in the sea,”** **“the sea”** being **“the waters...above the firmament”** Genesis 1:7. **“The sea”** is Satan’s main domain now, though he isn’t confined there. Satan was **“Lucifer, son of the morning”** Isaiah 14:12 and **“the anointed cherub...perfect in thy ways from the day that thou wast created, till iniquity was found in thee...therefore I will cast thee as profane out of the mountain of God”** God said in Ezekiel 28:14-16 and He did.

The Devil is a *created* being but *not* a fallen angel, he's a cast-out cherub, so only four cherubs are around the throne in Ezekiel 1:10, Revelation 4:6-7. The fifth cherub representing the aquatic and reptile creatures is missing. That's Lucifer. Ezekiel 1:10, 10:14 show that the essential face of a cherub is that of an ox, so the Devil is shown with split hooves, horns and a serpentine tail.

2 Corinthians 11:14 warns however that ***"Satan...is transformed into an angel of light"***, having been Lucifer, *Lux-fero* or light bearer. Eve was not ***"cast down...at the sight of him"*** in Genesis 3:2 because she didn't see him as he really is. Only ***"the holy scriptures"*** 2 Timothy 3:15 do.

The Devil – What Does He Do?

"The devil...deceiveth the whole world" Revelation 12:9. He does so by *questioning* what God said, subtly *changing* what God said and luring the deceived ***"taken captive by him at his will"*** 2 Timothy 2:26 to *doubt* and then *depart* from what God said so that ***"they that are unlearned and unstable wrest...the...scriptures, unto their own destruction"*** 2 Peter 3:16.

Genesis 3:1 states ***"the serpent...said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?"*** The question is pitched with a positive ***"Yea"*** contrary to God's ten-fold negative ***"Thou shalt not"*** Exodus 20:4, 5, 7, 10, 13, 14, 15, 16, 17 in the Ten Commandments against ***"wicked ways"*** and ***"corrupt doings"*** Ezekiel 20:44 and as though doubting God is itself ***"to be desired to make one wise"*** Genesis 3:6 instead of damnable because doubt ***"is not of faith"*** Romans 14:23. The Devil then says ***"Ye"*** plural instead of ***"thou"*** singular which is what God *actually* said because ***"the man and his wife...shall be one flesh"*** Genesis 2:24-25. Genesis 3:2-3 show that ***"the woman being deceived was in the transgression"*** 1 Timothy 2:14. She used the plural ***"We"*** and ***"Ye"*** showing the Devil had driven a wedge between her and her husband that ends in a separation between man and God Who ***"drove out the man...from the garden of Eden"*** Genesis 3:23-24. The modern feminist⁶² movement, ***"sin in the flesh"*** Romans 8:3 and the ***"many, which corrupt the word of God"*** 2 Corinthians 2:17 all start in Genesis 3:1-3 and all are satanic. The purpose of the Devil's deceit is death. He achieved it in Eden.

That is why Paul states ***"Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned"*** Romans 5:12.

The Devil – What is His Fate?

"...the devil...was cast into the lake of fire and brimstone...and shall be tormented day and night for ever and ever" Revelation 20:10. ***"Amen; Alleluia"*** Revelation 19:4.

The Devil – What Can Defeat Him?

James 4:7 states ***"Submit yourselves therefore to God. Resist the devil, and he will flee from you."*** Submission to God means submission to all that God said. *Refusal* to submit to God led to defeat in Eden but *willingness* to submit to God gained the Lord *victory over the Devil in the wilderness*. ***"And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God"*** Luke 4:4. Luke 4:13 warns ***"And when the devil had ended all the temptation, he departed from him for a season"*** but the Lord drove him off that time and He did each time. So can the Christian. The reason is that the Devil must do what God tells him.

Note Job 1:12, 2:7 ***"So Satan went forth from the presence of the LORD"*** and the contexts where Satan is permitted to afflict Job. He does exactly what God tells him and no more. Noting that the Devil is ***"a king over all the children of pride"*** Job 41:34, note Psalm 105:14-15 ***"He suffered no man to do them wrong: yea, he reproveth kings for their sakes; Saying, Touch not mine anointed, and do my prophets no harm."*** Every Christian is God's anointed. ***"Now he which stablisheth us with you in Christ, and hath anointed us, is God"*** 2 Corinthians 1:21. *The Devil must still obey the command* ***"Touch not mine anointed."*** Use it, and defeat the Devil.

Flanders Fields 1917 and God's Son



**Flanders
Poppy**

**Harry Patch
1898-2009**

“Narrow is the way, which leadeth unto life” Matthew 7:14

Flanders Fields and God's Son

What is termed Flanders Fields⁶³ is part of the northwest corner of Belgium that borders on the North Sea. It is a roughly semi-circular area of gradually rising ground of 5-6 miles radius east of the town of Ypres, the main town in the area. Flanders was fought over for most of WW1 but it is the major battle fought between July and November 1917 that is best known. That battle is called Passchendaele, named after a village on the easternmost edge of Flanders Fields and on the crest of the rising ground called Passchendaele Ridge. Passchendaele was the final objective of the battle and it was captured in early November 1917. Each yard of ground gained during the battle cost Britain and her Allies 30 men.

Just as the Flanders poppy is a reminder of that battle and of the Great War, it should be noted that God's Son, our Saviour, the Lord Jesus Christ, endured experiences that the Passchendaele battle grimly illustrates. That should always be part of our Remembrance.

Last Survivor

Mr Harry Patch was Britain's last surviving WW1 trench veteran⁶⁴. The book *The Last Fighting Tommy* is his biography. He died in 2009 aged 111. He served in Flanders Fields from June to September 1917 in the Duke of Cornwall's Light Infantry⁶⁵. Mr Patch said that he never forgot his three comrades-in-arms who were killed on September 22nd 1917, in the same shell burst by which he was wounded and knocked out of the war. Mr Patch said therefore that September 22nd was his Remembrance Day. The Lord's words ***“in remembrance of me”*** occur 3 times in scripture; Luke 22:19, 1 Corinthians 11:24, 25 with respect to *His* wounds and death. Each and every day should be a remembrance of that.

“Known unto God” Acts 15:18, Philippians 4:6

Because they were unidentified, many men who died in WW1 are only remembered by their headstone that reads: *A Soldier of the Great War, Known Unto God*. The words *Known Unto God* are from a 1611 Authorised King James Holy Bible. That Book shows that Jesus was never unidentified but always **“known unto God.”** **“As the Father knoweth me, even so know I the Father”** John 10:15. Be sure the Father knoweth you.

A Terrible Enemy

Remember that the Lord faced a terrible enemy. The Flanders battle showed just how terrible an enemy can be. At dawn on October 9th 1917⁶⁶, about 90 Australians under the command of 22 year-old Lieutenant Frank Scott raided German positions in a strongly-defended sector called Celtic Wood. Lieutenant Scott and his men were severely shelled, outnumbered, cut off from support, dogged by knee-deep mud and engaged in fierce hand-to-hand fighting. A third of the Australians were killed including Lieutenant Scott. The rest got back to Australian lines but most of them were wounded. They’d been through a horrific ordeal, face-to-face with a terrible enemy on all sides. So it was with the Lord. **“The assembly of the wicked have inclosed me: they pierced my hands and my feet...thou hast brought me into the dust of death”** Psalm 22:15-16. Note: **“Thou”** is God because Jesus said **“not my will but thine, be done”** Luke 22:42 *for you and I*. Never forget that.

Personal Recollections and God’s Promise

Like Harry Patch, other Flanders survivors^{67, 68} endured things like those Jesus went through.

Corporal Joseph Pincombe, on a place like hell:

“Everywhere, as far as you could see, there were spurts of earth from shells bursting ...going off like geysers shooting up in the air. As far as you could see...there was nothing but mud, mud, mud for miles and just a few stumps of trees here and there and all hell let loose around you.” The Lord went to hell for you and I. **“Out of the belly of hell cried I, and thou heardest my voice”** Jonah 2:2 but **“when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared”** Hebrews 5:7, now **“he is able also to save them to the uttermost that come unto God by him”** Hebrews 7:25. Never forget that.

Private Richard Mercer, on the means of movement, vital but exposed, see figure:

“We used to walk along these wooden duckboards...The Germans would concentrate on these things [but] You just did not want to go off the duckboards.” So true. **“Narrow is the way, which leadeth unto life”** Matthew 7:14 but **“the fiery darts of the wicked”** Ephesians 6:16 *will fall yet Jesus said “I am the way”* John 14:6 *so don’t stray off the way.*

Private Reginald Le Brun, a Canadian machine gunner, on being alone:

“They pushed the machine guns right out in front. There was nothing between us and the Germans across the swamp. Three times during the night they shelled us heavily...By morning, of our team of six, only my buddy Private Tombes and I were left. Then came the burst that got Tombes...It was a terrible feeling to be the only one left.” Jesus knew that. **“And they all forsook him, and fled”** Mark 14:50. Yet the Lord said **“I will never leave thee, nor forsake thee”** Hebrews 13:5. **That promise is the best part of remembrance.**

1918 and God's Deliverance

“When the enemy shall come in like a flood” Isaiah 59:19



Poison Gas Casualties, April 1918⁶⁹

The Enemy in Flood

In early 1918, the Western Front was grim. ***“The enemy...in...flood”*** would make it worse. On March 21st 1918, the German Army attacked the British Army near the town of Amiens in northern France. The Germans fired over a million shells, broke through the British first and second lines and caused massive casualties. Many men were gassed. See figure.

The Standard of the LORD

But some units were able to fight back, including the 2nd Battalion the Green Howards, the Yorkshire Regiment, near the town of St Quentin. They resisted seven separate attacks on March 21st. Their CO was 25 year-old Captain Herbert Read⁷⁰, a yeoman farmer's son from Kirbymoorside in the then North Riding of Yorkshire. He described what happened.

“We fired like maniacs. Every round of ammunition had been distributed. The [machine] guns jammed; rifle bolts grew stiff and unworkable with the expansion of heat...In the height of this attack, while my heart was heavy with anxiety, I received a message from brigade. Surely reinforcements were coming to our aid? Or was I at length given permission to withdraw? Neither. [We were] to hold on to the last man.”

Providentially, the Green Howards were later ordered to fall back, which they did. Events in July 1918 showed that they had benefitted from Isaiah 59:19. ***“When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.”*** God enabled the Green Howards to stand hard, literally. He was to do so with other defenders.

The Germans' advance in March stalled and was halted but in April 1918 they attacked again, in Flanders, with many veteran units transferred to the Western Front after the collapse of Russia. They got a surprise, as military historian Captain Cyril Falls⁷¹ explains.

“[The German] assault was smashed with heavy loss...At times the Germans fought brilliantly, but...the majority of the divisions from Russia had never faced the British, and found them unexpectedly tough. Yet the majority of the British troops were only shadows of the old army; [reinforcement] drafts largely consisting of lads between 18½ and 19 years of age, half-trained, immature, weakly led at the lowest level...[but] it must be said that these

lads, many of them none too well fed before enlistment, gave a good account of themselves.” That was God’s doing. **“God hath chosen the weak things of the world to confound the things which are mighty”** 1 Corinthians 1:27. The Germans attacked yet again in July against the British Army near Béthune and God intervened again as this eye-witness account reveals about the incident of *The White Cavalry*⁷².

The White Cavalry

“The following account of what occurred [in July], 1918, I (Captain Cecil...Hayward) can personally vouch for it as being true...I was responsible for the intelligence on this sector of the battle area...The whole British nation was called to prayer. The President of the United States summoned the American people to do likewise...”

God was already at work as the earlier repulses of the enemy showed. **“And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear”** Isaiah 65:24. God answered prayer in July 1918. **“The Spirit of the LORD”** Isaiah 59:19 again stemmed **“the enemy...in...flood.”** Captain Hayward observed the following.

“Enemy shell fire, which had been largely directed against the shattered town of Béthune, suddenly lifted and began to burst on a slight rise beyond its outskirts. This open ground was absolutely bare...yet the enemy gunfire broke on it with increasing fury, and was augmented by heavy bursts of masses of machine guns...We stood looking in astonishment.

“Fritz has gone balmy, Sir,” said [my] Sergeant, “what in the world is he peppering the naked ground for?”

Then, suddenly, the Germans broke and ran. Captain Hayward states:

“That...seemingly victorious army broke up into groups of frightened [fleeing] men...It was not long before my Sergeant arrived with two German officer prisoners...”

Captain Hayward took the following statement from the senior of the two German officers.

“The order had been given to advance...when Friedrich my lieutenant here said:

“Herr, Kapitan, just look at that open ground behind Béthune, there is a brigade of cavalry coming up through the smoke drifting across it...[but] they are all in white uniform and are mounted on white horses.”

“We saw the shells bursting amongst the horses and their riders...our machine guns opened a heavy fire...But they came quietly forward...not a single man or horse fell...”

“Then a great fear fell on me, and I turned to flee, yes I, an officer of the Prussian Guard fled, panic-stricken, and around me were hundreds of terrified men...all running...That is all I have to tell you...The German Army is broken...We are beaten, by the White Cavalry.”

On November 11th 1918, a little over 3 months later, the Great War ended. For Britain, the USA and their allies **“the LORD saved them by a great deliverance”** 1 Chronicles 11:14.

A Solemn Warning

Note again the wording of Isaiah 59:19 **“When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.”** Most of the new versions change both the wording and the meaning. That kind of desecration will turn deliverance into damnation. This is God speaking. **“For ye have perverted the words of the living God...Therefore, behold, I, even I, will utterly forget you...and cast you out of my presence”** Jeremiah 23:36, 39. Note well that **“The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times”** Psalm 12:6. They are *not* to be trifled with. **“Take ye good heed unto yourselves therefore”** Deuteronomy 2:4.

STALINGRAD – WHY GOD HAD FORSAKEN THEM

“My God, my God, why hast thou forsaken me? why art thou so far from helping me...” Psalm 22:1



Panzergrenadiers of 16 Wehrmacht Panzer Division, preparing to attack towards the banks of the Volga at Stalingrad November 1942

Stalingrad – An Overview^{73, 74}

The German offensive to capture Stalingrad began in late summer 1942 using the [6th Army](#) and elements of the [4th Panzer Army](#). The attack was supported by intensive [Luftwaffe](#) bombing that reduced much of the city to rubble. The fighting degenerated into [building-to-building fighting](#), and both sides poured reinforcements into the city. By mid-November 1942, the Germans had pushed the Soviet defenders back at great cost into narrow zones generally along the west bank of the [Volga River](#)⁷⁵.

On 19 November 1942, the [Red Army](#) launched [Operation Uranus](#), a two-pronged attack targeting the weaker [Romanian](#) and [Hungarian](#) forces protecting the German 6th Army's flanks...The [Axis](#) forces on the flanks were overrun and the 6th Army was [cut off and surrounded](#) in the Stalingrad area. [Adolf Hitler](#) ordered that the army stay in Stalingrad and make no attempt to break out; instead, attempts were made to supply the army by air and to break the encirclement from the outside. Heavy fighting continued for another two months. By the beginning of February 1943, the Axis forces in Stalingrad had exhausted their ammunition and food. The remaining elements of the 6th Army surrendered...The battle lasted five months, one week, and three days.

At the time of the Red Army's counter offensive Operation Uranus, both sides had over a million men committed to the battle. By the time of the Axis surrender, the Red Army had suffered over a million casualties with Soviet civilian deaths up to 40,000 and the Axis forces 850,000 including 90,000-110,000 survivors taken prisoner. Of these, only 5,000-6,000 ever returned from captivity.

The fighting at Stalingrad was harrowing in the extreme for both sides, as one German officer recorded. It is not known if he survived the battle or the subsequent captivity if he did. The above figures indicate that the odds were against it. As the Psalmist lamented *“My heart is sore pained within me: and the terrors of death are fallen upon me”* Psalm 55:4.

‘My God, why have you forsaken us?’⁷⁶

October 1942

‘My God, why have you forsaken us?’ wrote a lieutenant of the XXIV Panzer Division...‘Stalingrad is no longer a town. By day it is an enormous cloud of burning, blinding smoke; it is a vast furnace lit by the reflection of the flames. And when night arrives, one of those scorching, howling, bleeding nights, the dogs plunge into the Volga and swim desperately to gain the other bank. The nights of Stalingrad are a terror for them. Animals flee this hell; the hardest stones cannot bear it for long; only men endure.’

The lieutenant has described a scene that is as near to a picture of hell as secular literature is likely to provide. The scripture says this about hell. Note that no-one condemned there will ever get out.

“And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch. It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever” Isaiah 34:9-10.

The hell of the autumn battles at Stalingrad turned inexorably to the freezing hell of winter where the suffering of the invaders was intensified by the remorseless Russian counter-offensive as these accounts of individual ordeals reveal. They in effect summarise the last and worst phase of the battle before the German surrender and underscore the lieutenant’s lament above that God had indeed forsaken the German 6th Army at Stalingrad.

The men became like lost men in hell as Job typified ***“And now my soul is poured out upon me; the days of affliction have taken hold upon me. My bones are pierced in me in the night season: and my sinews take no rest...I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me not. Thou art become cruel to me: with thy strong hand thou opposeth thyself against me”*** Job 30:20-21.

Why the German Army at Stalingrad became an army forsaken by God Himself, like lost men in hell, will be addressed subsequently.

Individual Ordeals⁷⁷

January 1943

There were thirty-three wounded, the last of the casualties from a collecting point south of Gumrak...And there stood the plane, that is to say their last chance of safety. It is easy to understand how the men who wanted to get away crowded around the door, pushing and shoving. The machine had room for sixteen men and when these were on board a further eight were pushed in after them and yet there were still nine left shivering in the cold. Inside they crowded together, lay on the floor, squatted on their heels, clung to the struts and supports, and literally lay on top of each other, and still six more waited outside. To get these six on board they threw out the stretchers and the canisters and the emergency lighting. They took away men’s greatcoats, uncovering wounds into which you could put a fist, they crawled into the pilot’s compartment, filled the rear gun turret, and still there were three to come. They threw the ammunition out of the door and the bandages and dressings and another man was added to the human cargo, which now filled the machine to the roof. It was not only the smallness of the landing field, but also the weight of the load which made the pilot doubt whether he would be able to get his machine off the ground. The pilot could not get out of his seat and no one else could climb on board. Inside the door, which would not shut, the last but one sat on top of three friends, and even if the paint had been scraped from the walls and the door taken off its hinges and the wireless apparatus sent the way of the ammunition there would still not have been room for another. The snow around the machine had been flattened by the crowd and on that flattened snow across which the icy wind whistled lay the thirty-third man, shot through both knees.

...can you understand what it means to a man of twenty-two to be given another chance to live? Can you imagine, or remember, what it is like not to have washed for weeks, to have eaten nothing save

scraps of stale bread, raw roots, to have drunk only melted snow, to have lived under a constant hail of fire with the thermometer at thirty-five degrees centigrade below zero, and with no hope of ever coming out alive? If you can imagine that, then perhaps...you will be able to appreciate the heroic self-sacrifice of the lance-corporal from Iserlohn. He had been standing just inside the door of the plane. Now he jumped out and walked across to the man who was to be left behind. He said to him: "Both my arms are broken, chum, but you can't even walk." And then a couple of the others climbed out, and they lifted him up and passed him in over the heads and shoulders of the rest and went back to their cramped quarters in the machine...The machine was so full that they had to hook a belt through the doorhandle, and two men held it, for it could not be closed.

How the pilot managed to take off is a mystery. There was not a foot of runway to spare, but he made it, a remarkable feat on the part of the transport pilot who sat behind the controls.

A single, lonely soldier lay against a heap of snow on Gumrak airfield, the collars of his two overcoats turned up and two scarves knotted about his face. He had a fur cap on his head and he gazed after the departing plane. There is no other case of an aircraft circling to salute a single soldier. The pilot has said that he never saw a more lonely man than this lance-corporal sitting in the snow at map reference 426, his head raised, staring into the sky. The only patch of colour was the brown congealed blood that had seeped through the bandages about his arms. He could not have waved to the plane that dipped its wings in his honour, even if he had wished to do so.

January 1943

The tank had lost its tracks, but the hatches still closed and the gun and its machine guns could still be fired. Five men sat in this tank, which they had made as comfortable as possible for themselves. The tank had broken down in the front line, and had earlier been used by a Regimental Commander as his headquarters. That was why a telephone line linked it with division. The Commander of the regiment had gone, and his troops too, but the five men who belonged to a neighbouring regiment had moved in.

'Until Judgment Day.'

They tried out the machine gun and it worked, they swung the gun and rammed a shell into the breech, and it went off with a bang. They found the telephone, and turned the handle and they were in contact with division. They hung up, and remained there for a whole week without being spotted by the enemy. Then the Russians advanced. The five soldiers let them come within fifty yards, and aimed at the middle of them. After that they were left alone for twenty-four hours. Next day tanks arrived and things became more difficult. They fired point-blank and knocked out three T34's. That evening they 'phoned through a 'battle report' to Division. The German front line was over a mile behind them and the Russians attacked with mortars and artillery and finally once again with tanks. The complete story of their solitary battle would fill a book, but the end can be quickly told. The ammunition for the machine guns gave out first. Then they scraped the last crumbs from the bottom of their coat pockets, turned the handle of the telephone and asked what they should now do. No help could be sent them, but they got the answer:

'Remember the Russians in the silo.'

And this is the story of the Russians in the silo:

The 71st Infantry Division had encircled a grain store, defended by Soviet soldiers. After three days the defenders had radioed to their command post in the 'Tennis Racquet':

'We've nothing more to eat.'

The reply came: 'Fight, and you'll forget about being hungry.'

After three days they radioed again: 'We've nothing more to drink. What shall we do?' and the reply came back:

'The time has come, comrades, for you to live on your wits and your ammunition.'

The defenders waited for two days and then sent their last message:

‘We’ve no more ammunition.’

Within five minutes, they received the reply:

‘The Soviet Union thanks you, your lives have had a purpose.’

The five soldiers in the tank remembered this as their last shell blew an anti-tank gun into the air at four hundred yards. They were now helpless against flame-throwers. When the sun went down there was no report from Position 506. Nor did Germany thank them, and nobody assured them that their lives had had a purpose.

January 1943

Dr. Ludwig had given his services as a priest without stint, had administered extreme unction, had heard the last messages of the dying and had detached that half of the identity discs which was supposed to be delivered to the dead man’s next of kin, though he had the gravest doubts whether they would ever reach their destination...

The padre was engaged in a hopeless attempt to deal with death as a mass phenomenon. He could no longer concern himself with individuals, but was forced to perform his duties almost as a drill. The extreme unction, the Lord’s Prayer, the next man; for 30,000 dead lay in Gumrak.

There was a special room at the main dressing station for those with stomach or head wounds and the hopeless cases would be taken straight from the operating tent ‘to the padre’. The stretcher bearers brought him a man whose face had already been covered with a shroud. The priest pulled back the covering, administered the last rites, for the hundredth time that day, and repeated the Lord’s Prayer. When he had reached the end of the Catholic version, he saw the hands under the shroud clasp one another and heard the ‘dead man’ add the Protestant ending: ‘for Thine is the kingdom, the power and the glory’.

Those sobering accounts illustrate that the best that men can do cannot avert God’s judgement when He has determined that it should fall and men are helpless when it does fall as Zephaniah shows. ***“And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung”*** Zephaniah 1:17.

It may be of course that in an individual case like the ‘dead man’ ***“mercy rejoiceth against judgment”*** James 2:13, even at Stalingrad. The statement ‘for Thine is the kingdom, the power and the glory’ being the words of a dying man is a good testimony to Matthew 6:13 as it stands in the 1611 Holy Bible. See the attached study for detailed witnesses⁷⁸ to the words ***“For thine is the Kingdom, and the power, and the glory, for ever. Amen.”***

However, the Germans who made it back to Germany from Stalingrad no doubt by means of ***“the mercies of God”*** Romans 12:1 had great unease.

The Deepest Chill

Those Germans who managed to return from Stalingrad alive often go back there in their dreams and memories...When their thoughts return to that city which lies between the steppe and the Volga, the past is resurrected. They hear again the harsh clangour of war, the stirring beat of the drum. They recall once more cruel anguish, numbed brains, unknown terrors, comrades dying, the blind fury of the guns and the horizon which they themselves forged from steel and flame. And the cold that then grips at their hearts is a deeper chill than any even to be encountered at Stalingrad.

God had forsaken them at Stalingrad. In part they could understand as God had said to David ***“But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars...thou hast shed much blood upon the earth in my sight”*** 1 Chronicles 22:8 but how had it really come about? Could it happen again? Those questions are now addressed.

Why God Forsakes Men

The reason that God forsakes men is found with Israel⁷⁹, whose leaders declared *“We have made a covenant with death, and with hell are we at agreement”* Isaiah 28:15 and *“...Away with him, away with him, crucify him... We have no king but Caesar”* John 19:15.

Thus came to pass what God said through Ezekiel with respect to Israel.

“And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword” Ezekiel 39:23.

God’s judgement fell on Israel because Israel’s leaders forsook Him. God therefore forsook Israel as Ezekiel 39:23 describes. A similar judgement can fall upon any nation that forsakes God, as the Psalmist reveals.

“The heathen are sunk down in the pit that they made: in the net which they hid is their own foot taken. The LORD is known by the judgment which he executeth: the wicked is snared in the work of his own hands. Higgsion. Selah. The wicked shall be turned into hell, and all the nations that forget God” Psalm 9:15-17.

This is how it happened for Germany in the first half of the 20th century. It has to do with Germany’s *“covenant with death, and with hell”* via a satanic intermediary *“a man whom I appointed to utter destruction”* 1 Kings 20:42. Thus the 6th Army found itself forsaken by God at Stalingrad.

Judgement on Germany

Edmond Paris documents in detail Hitler’s rise to power masterminded by the Jesuits in his book *The Secret History of The Jesuits* www.chick.com/catalog/books/0191.asp. Paris shows that Hitler was indeed for Germany a satanic intermediary *“a man whom I appointed to utter destruction”* 1 Kings 20:42.

See *The Secret History of The Jesuits* Section V, Chapter 2, *Preparations for the Second World War* pp 127-130. Paris cites various authors whose statements are given in quotes.

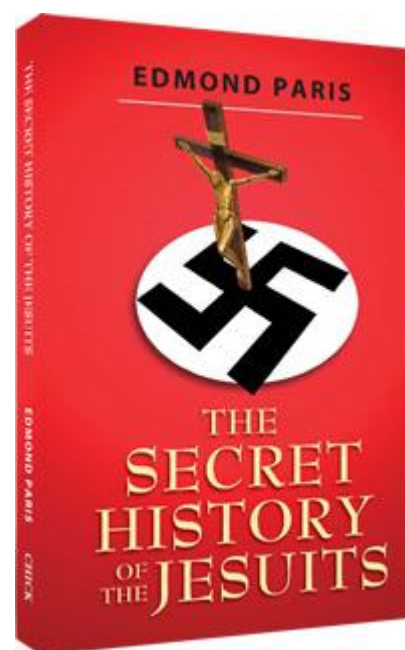
At that time [1923], Monseigneur Pacelli, future Pius XII and the Curia’s best diplomat, is Nuncio [papal ambassador] in Munich, capital of Catholic Bavaria...cradle of nazism. There, the star of the future German dictator starts to rise; he is a Catholic, like his most important associates...

“It is easy to guess what kind of special care the Vatican gives Bavaria where Hitler’s National-Socialism recruits its strongest contingents”...

To take from “heretic” [Protestant] Prussia the control of the German “secular arm” and transfer it to Catholic Bavaria; what a dream! Monseigneur Pacelli puts all his power to realise it, acting in concert with the chief of the Company of Jesus [the Jesuits].

“After the other war (1914-1918), the Jesuits’ general, Halke von Ledochowski, had conceived a vast plan...a federation of the Catholic nations in central and eastern Europe: Austria, Slovakia, Bohemia, Poland, Hungary, Croatia and, of course, Bavaria.

“This new central Empire had to fight on two fronts: on the eastern side against the Soviet Union, on the western side against Prussia, Protestant Great-Britain and republican, rebellious France. At that time, Monseigneur Pacelli, future Pius XII, was nuncio in Munich, then in Berlin, and an intimate friend of Cardinal Faulhaber, von Ledochowski’s main collaborator. The Ledochowski plan was the dream of Pius XII’s youth”...



But was it only a dream of youth? The “Mittel-Europa” Hitler tried to organise was very similar to that plan, apart from the presence, in that block, of Lutheran Prussia, a not very dangerous minority... In fact, it was the Ledochowski plan, adapted to the needs of the time, which the Fuhrer was trying to realise, under the patronage of the Holy See, with the help of Franz von Papen, secret chamberlain of the pope, and the nuncio to Munich, then Berlin, Monseigneur Pacelli.

...the choice of Germany’s “regenerators” will [therefore] fall upon Hitler, who is destined to triumph over the “democratic mistakes” under the Holy Father’s standard. Of course, he is a Catholic, like his principal collaborators...

The “Mercure de France” gave an excellent study in 1934:

“In the beginning of 1932, German Catholics...had been told that “the Pope was personally in favour of Hitler”.

“That Pius XI was sympathetic to Hitler should not surprise us... For him, Europe could settle down again only through Germany’s hegemony... The Vatican had thought of changing the centre of gravity of the Reich, through the Anschluss [union with Catholic Austria], for a long time, and the Company of Jesus was openly working towards that aim (Ledochowski’s plan), especially in Austria. We know how Pius XI depended on Austria to make what he called his politics triumph. What had to be prevented was the hegemony of Protestant Prussia and, as the Reich was the one to dominate Europe...a Reich had to be rebuilt where the Catholics would be masters...

“In March 1933, the German bishops, meeting at Fulda, took advantage of the speech Hitler gave at Potsdam to declare: “We must admit that the highest representative of the government of the Reich, who is at the same time the head of the national-socialist movement, has made public and solemn declarations, by which the inviolability of the Catholic doctrine, the work and unchangeable rights of the Church are recognised...” Von Papen leaves for Rome. This man, whose past is so wicked⁸⁰, becomes a pious pilgrim with the mission to conclude a Concordat (for the whole of Germany) with the Pope. He too will have to emulate Mussolini’s overtures towards the Vatican”...

In fact, the same happens in both countries: in Italy, the Catholic party of don Sturzo ensures Mussolini’s accession to power; in Germany, the “Zentrum” of Monseigneur Kaas does the same for Hitler – and on both occasions, a Concordat seals the pact.

M. Joseph Rovani admits this as follows: “Thanks to von Papen, deputy at the Zentrum since 1920 and owner of the party’s official publication ‘Germania’, Hitler came to power on the 30th of January 1933... German political Catholicism, instead of becoming Christian Democrat, was eventually made to confer full powers on Hitler, on 26th of March 1933... To vote in favour of full powers, a two-thirds majority was necessary and the votes of the “Zentrum” were indispensable to obtain it”... The same author adds: “In the correspondence and declarations of ecclesiastical dignitaries, we always find, under the nazi regime, the fervent approval of the bishops”...

Ex-Jesuit priest the Late Dr Alberto Rivera said in his *Introduction* to *The Secret History of the Jesuits* of **The man, Edmond Paris**: In the prophetic works of the Book of Revelation, Edmond Paris became a martyr for Jesus. In exposing such a conspiracy, he put his life at stake for truth of the prophetic signs to be known. Edmond Paris never knew me, but I knew him without meeting him personally when I, with other Jesuits under the extreme oath and induction, was being briefed on the names of institutions and individuals in Europe who were dangerous to the goals of the Roman Catholic Institution. His name was given to us.

Germany’s leaders, like Israel’s before her, had given in to Caesar, John 19:15 and in turn to **“the great whore...MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH”** Revelation 17:1, 5, the Catholic Church of whom the scripture says **“Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her”** Revelation 18:8.

Part of that judgement is a Catholic *west to east* departure from God like Cain *and like Stalingrad*:

God's East-West Direction for Blessing

It should be noted that the design of European abbeys, cathedrals, minsters, including York Minster, Salisbury Cathedral and Westminster Abbey is such that entry is *west to east*, the *opposite* of God's direction for blessing, as will be shown. It is no coincidence, therefore, that nominal European Christianity i.e. Catholicism has been "***against God***" for the last 1500 years or more.

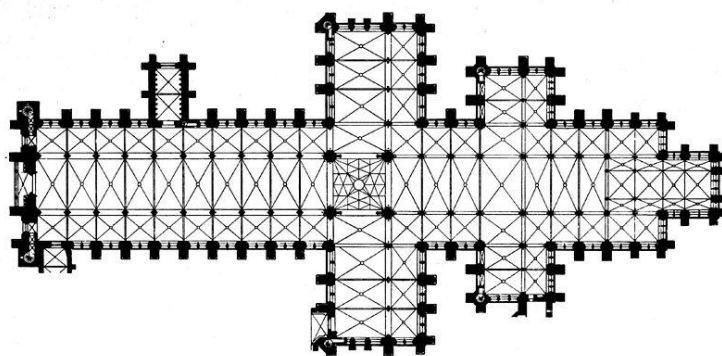
See en.wikipedia.org/wiki/Architecture_of_cathedrals_and_great_churches.

Rome is in particular *and will be until the Second Advent* a "***sin against God***" Genesis 39:9, a "***spirit against God***" Job 15:13, a "***hand against God***" Job 15:25, "***words against God***" Job 34:37, a "***fight against God***" Acts 23:9, "***enmity against God***" Romans 8:7 and "***blasphemy against God***" Revelation 13:6. Revelation 13:6 describes the popes, especially the *last* pope, the final antichrist. See *The History of the New Testament Church*, Volumes 1, 2 and *The Book of Revelation Chapter 13* by Dr Peter S. Ruckman:

"And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven."

Salisbury Cathedral, in Wiltshire, southwest England, pictured, is typical. It is a magnificent building but, as seen from the layout, it's all wrong. The photo is the *eastern* aspect, showing the east window that is meant to be towards the sun. As seen from the plan drawing, the building is entered from the *west*, called "*the west front.*" Thanks to the 16th century English Protestant Reformation, the cathedrals etc. are now all Church of England, not Catholic but the departure from the 1611 Holy Bible is gradually pulling the C of E back into line with Rome.

See en.wikipedia.org/wiki/Salisbury_Cathedral.



2. SALISBURY: KATHEDRALE.

[Salisbury Cathedral](http://en.wikipedia.org/wiki/Salisbury_Cathedral) from the east 1220-1380
An essay in [Early English Gothic](http://en.wikipedia.org/wiki/Early_English_Gothic) with the tallest spire in [England](http://en.wikipedia.org/wiki/England)

The plan shows double [transepts](http://en.wikipedia.org/wiki/Transept) with aisles and extended east end. (The layout is west to east, left to right.)

The papists excused their layout of the cathedrals as follows, from the Wiki article, this writer's emphases but their excuse doesn't affect the scripture. It just shows the Devil's subtlety, Genesis 3:1 "***Now the serpent was more subtil than any beast of the field which the LORD God had made.***"

As described above, the majority of cathedrals and great churches are cruciform in shape with the church having a defined axis. The [axis](http://en.wikipedia.org/wiki/Axis) is generally east/west with external emphasis upon ***the west front, normally the main entrance, and internal emphasis upon the eastern end so that the congregation faces the direction of the coming of Christ****. Because it is also the direction of ***the rising sun, the architectural features of the east end often focus on enhancing interior illumination by the sun*****. Not every church or cathedral maintains a strict east/west axis, but even in those that do not, the terms ***East End*** and ***West Front*** are used. Many churches of Rome, notably St Peter's Basilica, face the opposite direction***.

*Which 'Christ' though? See Ezekiel 28:14 ***"Thou art the anointed cherub."***

*****"Take heed therefore that the light which is in thee be not darkness"*** Luke 11:35.

***Rome will never get right, even when facing the right way, Revelation 19:1, 2, 3.

The Lord's east-west movements include:

- That of the sun typifying the Lord Jesus Christ, Psalm 19:4-6, Micah 5:2, Malachi 4:2.
- God's calling to Abraham to go west, Genesis 12:6.
- Jacob's return westwards, Genesis 32-35.
- The entry into the Tabernacle, Numbers 3:38.
- The entry of the nation of Israel into the then land of Canaan, Numbers 19-25.
- The return of the Jews from captivity, Ezra-Nehemiah.
- The coming of ***"wise men from the east"*** Matthew 2:1.
- The entry of the Lord Jesus Christ into Jerusalem at His Return, Ezekiel 44:1, 2.

See *The Book of Matthew* by Dr Peter S. Ruckman pp 24 ff and the *Ruckman Reference Bible* p 1237. The spread of the Gospel, according to Acts 1:8, goes east to west in church history, from the land of Israel to the British isles ***"and unto the uttermost part of the earth,"*** the Devil being forced to follow with papal persecutions of true believers. See *The Monarch of the Books* by Dr Peter S. Ruckman pp 6-7, this writer's work *"O Biblios"* – *The Book* pp 14-15 and *The Great Bible Robbery* **Figure 3** www.timefortruth.co.uk/why-av-only/.

Note that:

- When God drove Adam and Eve out of Eden, they went *west to east*, Genesis 3:24.
- When Cain left God's presence, he went *west to east*, Genesis 4:16.
- When Jacob fled from Esau, he went *west to east*, Genesis 27:43, 28:5.
- When David fled from Absalom, he went *west to east*, 2 Samuel 15:14, 23.
- When the Jews went into captivity, they went *west to east*, Jeremiah 52: 26, 27, 28, 29, 30.

Note also Ezekiel 8:16, with respect to eastwards worship that is idolatrous worship undertaken by men who had turned their backs on God.

"And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east."

Ezekiel 8:16 is the only time in scripture when worship is said to be ***"toward the east."*** Worshippers in European abbeys, cathedrals, minsters, including York Minster, Salisbury Cathedral and Westminster Abbey have always ***"worshipped...toward the east."***

"They that be wise" Daniel 12:3, therefore, will obey Revelation 18:4, *including separation from the Romish counterfeit modern 'bibles' that repeatedly depart from the 1611 Holy Bible in order to line up with Rome's official Catholic Bibles; Douay Rheims, Jerusalem and New Jerusalem Bibles and the Romish New World Translation of the Watchtower cult; NIV, TNIV, ESV, NASV, NRSV, NKJV etc. with which are among Rome's "ABOMINATIONS OF THE EARTH" Revelation 17:5 by which in large part "the great whore...did corrupt the earth with her fornication" Revelation 19:2. See New Age Versions by Dr Mrs Gail Riplinger for detailed insights into the Romish counterfeit modern 'bibles.'* In conclusion ***"They that be wise"*** will carefully note Revelation 18:8. ***"Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her."***

Stalingrad was a *Catholic west to east invasion* that brought down God's judgement on the invaders.

Could It happen Again?

Yes, for the same reason it happened to Israel and to Germany, for any nation, church *or individual* capitulating to “*have no king but Caesar*” John 19:15 and in turn capitulating to “*the great whore...MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH*” Revelation 17:1, 5, the Catholic Church.

Then follows the judgement of God as “*Hanani the seer*” 2 Chronicles 16:7 warned King Asa, who was by then “*an old and foolish king, who will no more be admonished*” Ecclesiastes 4:13.

“For the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward him. *Herein thou hast done foolishly; therefore from henceforth thou shalt have wars. Then Asa was wroth with the seer, and put him in a prison house; for he was in a rage with him because of this thing...*” 2 Chronicles 16:9-10.

Bob Jones Sr rightly said⁸¹ “*War is God’s judgment on sin here, and Hell is God’s judgment on sin hereafter.*” That is the Biblical position.

“The wicked shall be turned into hell, and all the nations that forget God” Psalm 9:17 by apostatising to Caesar i.e. Rome, John 19:15.

“And I myself will fight against you with an outstretched hand and with a strong arm, even in anger, and in fury, and in great wrath” Jeremiah 21:5 as at Stalingrad for the German 6th Army.

The position of today’s believer is nevertheless clear, as Paul exhorts Timothy, being assured of “*the goodness of God*” Romans 2:4 “*to whom be glory for ever and ever. Amen*” 2 Timothy 4:18.

“Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine...watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry” 2 Timothy 4:2, 5.

Matthew 6:13

“**For thine is the Kingdom, and the power, and the glory, for ever. Amen**” is omitted by the DR, RV, Ne, NIV, NKJV f.n., JB, NJB, NWT.

Fuller [*True or False? 2nd Edition David Otis Fuller, D.D.*] p 108, citing Burgon, states that of more than 500 relevant (Greek) manuscripts, all but nine contain the AV1611 reading. Hills*²⁰¹² [*The KJV Defended*] p 146 and [*Believing Bible Study*] p 118, states that uncials B, Aleph, D, Z and 6 cursives omit the words, together with 9 manuscripts of the Old Latin and all of Jerome’s Vulgate. *²⁰¹²The site wilderness-cry.net/bible_study/books/kjv-defended/ *The King James Bible Defended* is an online version of Dr Hills’s book.

The TBS *The Power and the Glory* have an extremely detailed compilation on this text as follows:

Evidence for the authenticity of the AV1611 reading:

1st Century: 2 Timothy 4:18b (cross reference)

2nd Century: Didache (document of Apostolic Teaching, discovered 1875, [*Believing Bible Study*] p 117), Tatian’s Diatessaron, Old Syriac version (Peshitta)

3rd Century: Coptic and Sahidic (i.e. Egyptian) versions

4th Century: Apostolic Constitutions, Old Latin manuscript k, Gothic (Ulfilas [*The Christian’s Handbook of Manuscript Evidence*] p 208) and Armenian versions

5th Century: Uncial W, Chrysostom, Isidore of Pelusium ([*The KJV Defended*] p 147, wilderness-cry.net/bible_study/books/kjv-defended/chapter6.html), Georgian version

6th Century: Uncials Sigma, Phi; Ethiopic version; Palestinian, Harkelian (Harclean) and Curetonian Syriac (wilderness-cry.net/bible_study/books/kjv-defended/chapter6.html, [*The KJV Defended*] p 148)

8th Century: Uncials E, L

9th Century: Uncials G, K, M, U, V, Delta, Phi, Pi; Old Latin f, g; Cursives 33, 565, 892

10th Century: Cursive 1079

11th Century: Cursives 28, 124, 174, 230, 700, 788, 1216

12th Century: Cursives 346, 543, 1010, 1071, 1195, 1230, 1241, 1365, 1646

13th Century: Cursives 13, 1009, 1242, 1546

14th Century: Cursives 2148, 2174

15th Century: Cursives 69, 1253.

The TBS (ibid.) states that the majority of the “*very numerous*” Byzantine copies, including lectionaries, contain the AV1611 reading.

The evidence against the AV1611 reading is as follows:

2nd Century: Cyprian, Origen, Tertullian, who all fail to mention the words - as do later writers listed below.

3rd Century: Some Coptic manuscripts

4th Century: Aleph, B, Old Latin a, Caesarius Nazarene, Cyril of Jerusalem, Gregory Nyssa, Hilary

5th Century: Uncial D, Old Latin b, h; Chromatius, Augustine

6th Century: Uncial Z, Cursive 0170

7th Century: Old Latin l

9th Century: Old Latin g2

10th-11th Centuries: Old Latin ff.

12th-13th Centuries: Cursive 1, 118, Lectionary 547, Old Latin c

14th-15th Centuries: Cursives 131, 209, 17, 130.

Clearly, the available evidence vastly favours the AV1611 reading. See also Will Kinney’s detailed article brandplucked.webs.com/articles.htm *Matthew 6:13 & Luke 11:2-4 The Lord’s Prayer - Is your bible a “Catholic” bible?*

D-Day, Normandy June 6th 1944 and God's Conquest
"Go now ye that are men, and serve the LORD; for that ye did desire"
Exodus 10:11



Sword Beach⁸² - 07:25 a.m. June 6th 1944

Lord Lovat, CO of 1st Special Service Brigade, on the right of the column, wades through the water. In the foreground is Piper Bill Millin

D-Day, Normandy, God's Conquest

This study largely addresses the British effort on D-Day. However, one horrific incident that happened in the American sector of the Normandy invasion will serve to show why D-Day, Normandy was truly *God's* conquest and that it is as well that victory in Normandy was achieved. D-Day consisted of both airborne and seaborne assaults, in that order. Historian Cornelius Ryan describes how in the American sector, to the west of the British and Canadian sector, some paratroopers of the 505th Parachute Infantry Regiment of the 82nd US Airborne Division landed in the town of Ste. Mère-Eglise. The Germans quickly overwhelmed them but Ryan notes that Lieutenant-Colonel William E. Eckman⁸³, commanding officer of the 505th, reported that *"one of the chaplains of the regiment...who dropped in Ste. Mère-Eglise was captured and executed within minutes."*

That is what happens under dictators. That is what will happen before the Lord's Return⁸⁴ as Paul warns *"that in the last days perilous times shall come"* 2 Timothy 3:1 *"and no man is sure of life"* Job 24:22 as Job prophesies. The men of D-Day kept that peril at bay for the best part of 70 years but that was what it was like in Hitler's Europe in WW2.

D-Day, Normandy, Breaking Hitler's Yoke

Historian Chester Wilmot⁸⁵ writes that *"In the summer of 1942 four hundred million people in Europe lay under the yoke of German rule."* In June 1944, the yoke for Western Europe was about to be broken, by D-Day Normandy and God's conquest. **"But thanks be to God, which giveth us the victory through our Lord Jesus Christ"** 1 Corinthians 15:57.

D-Day Invaders, "God-going men"

The British Deputy Chaplain-General, the Rev. Canon F. Llewellyn Hughes⁸⁶, said this about the men who would bring about ***"the victory through our Lord Jesus Christ."*** *"Indeed, most of the men are not regular church-going men; but they are God-going men, and they have their picture of the King of kings in the sanctuary of their hearts."* That is where the King should be.

"For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ" 2 Corinthians 4:6.

C-in-C Commander-in-Chief's Decision

Cornelius Ryan describes how on June 4th 1944, the C-in-C, US General Eisenhower with his senior commanders reviewed the weather forecast, *"a barely tolerable period of fair conditions...would prevail for just a little more than twenty-four hours"* for June 5th-6th. Eisenhower then made his decision. *"Tuesday, June 6, would be D-Day."* This was God's decision. **"For the LORD of hosts hath purposed, and who shall disannul it? and his hand is stretched out, and who shall turn it back?"** Isaiah 14:27. Not Hitler.

Key Objectives for 6th Airborne Division, the Men of the Red Beret

The British effort for D-Day began on the night of June 5th with the 6th Airborne Division. Wilmot describes 6th Airborne's vital tasks, including *"that of seizing and holding the left flank of the bridgehead"* where key objectives were the bridges across the Caen Canal and the Orne River. Glider-borne troops of 2nd Battalion, the Oxford and Buckinghamshire Light Infantry⁸⁷, commanded by Major John Howard, would capture the bridges. In one glider heading for the Caen Canal was 19 year-old Private Bill Gray. Ryan states *"Private Bill Gray, a Bren gunner...closed his eyes and braced himself for the crash...there was a splintering, rending crash...the glider screeched across the ground throwing up a hail of sparks [and] smashed to a halt...Someone yelled "Come on, lads!"...everybody stormed the bridge...Stunned by the swiftness of the assault, the Germans were overwhelmed."* The glider troops dug in to hold the bridges. **"Occupy till I come"** Luke 19:13 the Lord says.

"Hobo's Funnies," Beach Assaults' Armoured Spearhead

The specialised 79th Armoured Division, known as *"Hobo's Funnies"* after their commander, Major-General Sir P.C.S. Hobart, led the British and Canadian beach assaults. Its regiments included AVREs, Armoured Vehicles Royal Engineers, Churchill tanks modified to carry equipment for crossing obstacles and a 'Petard,' a device firing 40-lb explosive charges to shatter concrete gun emplacements. They would assault the beaches at 0730 hours, the British being designated Sword and Gold. Isaiah described this battle. **"Every battle of the warrior is with confused noise...but this shall be with burning and fuel of fire"** Isaiah 9:5, that is, God's conquest *via internal combustion engines*.

Sword Beach, Skirl of the Pipes and the Men of the Green Beret

Landing at Sword Beach were commandos of 1st Special Service Brigade, led by Lord Lovat, Chief of Clan Fraser. According to Ryan, “As...Lord Lovat’s piper, William Millin [see picture]...floundered towards the shore, Lovat shouted at him, “Give us ‘Highland Laddie,’ man!” *Waist deep in the water, Millin put the mouthpiece to his lips and splashed on through the surf, the pipes keening crazily.*” Lovat’s men were to relieve Major Howard’s men, who had been beating off repeated counter-attacks. In the early afternoon, Bill Gray and his friend Private John Wilkes heard bagpipes. Ryan states “*Down the road came Lord Lovat’s commandos...Bill Millin marched at the head of the column, his pipes blaring out “Blue Bonnets over the Border”...Disregarding the heavy German fire, the [6th Airborne] troopers rushed out to greet the commandos...As the red and green berets intermingled, there was a sudden, perceptible lightening of spirits. Nineteen-year-old Bill Gray felt “years younger.”*” In God’s conquest **“thy youth is renewed like the eagle’s”** Psalm 103:5.

Gold Beach, Advancing AVREs and Infantry

Historian R.W. Thompson states “*The AVREs...fought their way with infantry across the beaches in the face of intense [enemy fire]...petard tanks supporting the infantry blasted the coastal crust of strongpoints with their giant mortars, like ancient cannon...Within the hour, armour and infantry were more than a mile inland...*” As Isaiah said **“For the LORD of hosts hath purposed...and who shall turn it back?”** Isaiah 14:27. Not Hitler.

The Unenvied Infantry

The infantry followed the paratroops, glider troops, special armour and commandos. R. W. Thompson writes that “*They came ashore at Normandy, the slogging, unglamorous men that no one envied...But they had history on their side.*” This was true in that all Allied amphibious operations up until D-Day had succeeded and D-Day would also succeed. It is also true that many slogging, unglamorous individuals are in **“the body of Christ”** 1 Corinthians 12:27 but they have *the future* on their side, the 2nd Advent **“when the Lord Jesus shall be revealed from heaven with his mighty angels”** 2 Thessalonians 1:7.

Company Sergeant Major Hollis, Teessider, the One D-Day VC

Despite the combined AVREs and infantry advance from Gold Beach, the 6th Green Howards were held up by machine gun fire from a hidden pillbox. CSM Stanley Hollis from Teesside described what happened⁸⁸. “*Major Lofthouse said to me, “there is a pillbox there, Sergeant Major”...So I got my Sten gun and I rushed at it...spraying it hosepipe fashion. They fired back at me and they missed...I got on top of it and I threw a grenade through the slit and...They were quite willing to forget all about the war.*” Hollis won the one D-Day VC. His CO, Lieutenant-Colonel Robin Hastings, said “[CSM Hollis] was absolutely dedicated to winning the war – one of the few men I ever met who felt like that.” God wants such men; **“go now ye that are men, and serve the LORD; for that ye did desire”** Exodus 10:11.

D, then D plus One

This writer was privileged to receive a signed photograph from one such man, another US paratrooper, Lieutenant later Major Richard D. Winters. See picture. Lieutenant Winters landed in Normandy with the 506th Parachute Infantry Regiment of the 101st US Airborne Division. Historian Stephen Ambrose⁸⁹ writes that at the end of D-Day “*Before lying down, Winters later wrote in his diary, “I did not forget to get on my knees and thank God for helping me to live through this day and ask for his help on D plus one.”*” As the Lord said **“Sufficient unto the day is the evil thereof”** Matthew 6:34, that is D, then D plus one in **“the patient waiting for Christ”** 2 Thessalonians 3:5. As Major Winters said “*Hang tough!*”

D-Day to VE Day, “The flags of freedom fly all over Europe”

D-Day June 6th 1944 went on to VE Victory in Europe Day May 8th 1945. US President Harry S. Truman⁹⁰ said “The flags of freedom fly all over Europe.” That was God’s conquest in Europe *but His Return will conquer all.* **“And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one”** Zechariah 14:9. Amen.

“Hang Tough!”



**Major Richard D. Winters
506th Parachute Infantry Regiment
101st US Airborne Division**

“Greater love hath no man than this, that a man lay down his life for his friends” John 15:13



Handley Page Halifax

Introduction – “Cyril Barton Believed in God” en.wikipedia.org/wiki/Cyril_Joe_Barton

RAF Pilot Officer Cyril Barton VC was a true disciple of Christ. PO Barton was awarded the VC posthumously for his last operational flight over Germany on March 30th 1944. He was captain and pilot of a Handley Page Halifax heavy bomber and his actions testified to the Lord’s words in John 15:13 ***“Greater love hath no man than this, that a man lay down his life for his friends.”***

PO Barton’s life and testimony could be summed up by the words *“Cyril Barton Believed in God.”*

Those five words begin the chapter on Pilot Officer Cyril Barton VC in the book *VC’s of the Air* by John Frayn Turner published in 1960. Frayn Turner gives summary accounts of the 32 airmen from Britain and the Old Dominions who won the Victoria Cross in WW2. Only seven survived the war. Cyril Barton, as indicated, was not among them. He was 22 years of age when he died.

A Personal Note

This writer received the book *VC’s of the Air* as a Christmas present in 1960. It is very possible that his salvation seven years later was in part the result of the chapter on Pilot Officer Barton VC.

“Confession is made unto salvation” Romans 10:10

Cyril Barton was born in Suffolk but grew up in Surrey where he attended Kingston-on-Thames technical college. On graduation from college Barton became apprenticed to an aircraft factory and continued his studies in the evenings. He lived in New Malden and attended church and Bible class regularly. When his class leader asked Cyril *“Do you know Christ as your personal Saviour?”* Barton answered *“Yes.”* Cyril had fulfilled Romans 10:10 ***“For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.”***

“Thou shalt be his witness” Acts 22:15

Acts 22:15 states ***“For thou shalt be his witness unto all men of what thou hast seen and heard.”*** Cyril Barton was. He bore witness to his friends at Youth Services, taught Sunday School and joined in open-air witness. Frayn Turner said he *“tackled some of the toughest types in the area, bringing them into the services.”* Then in September 1939, things changed radically.

“Snared in an evil time” Ecclesiastes 9:12

Ecclesiastes 9:12 states ***“as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so are the sons of men snared in an evil time, when it falleth suddenly upon them.”*** That was what befell the WW2 generation. Cyril was able to join the RAF early in 1941. After a period of training and non-operational duties, he made his first operational flight in July 1943. By March 1944 he'd made 18 operational flights and been promoted to Pilot Officer. He was, however, concerned about maintaining a stronger Christian Witness.

“Let your light so shine” Matthew 5:16

The Lord Jesus Christ said ***“Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven”*** Matthew 5:16. Barton had said in a letter *“I felt that my witness was not as vigorous as it should be, and I knew if I didn't do anything about it I would only slip back.”* He asked for prayer, especially from his girlfriend, Doreen. God answered.

On Sunday evening March 26th 1944 Barton got back from church to the quarters that he shared with the other two officers in his crew. They were stationed near Selby. He wrote on March 28th *“I said I would be off the “intercom” for ten minutes and knelt by my bed. I very reverently turned down his favourite radio programme and an awkward hush settled on the room. The Lord was very real to me for a few minutes, and I was very thankful to Him for bringing me through.”* The others tried to act normally but when they all turned in Cyril had to remind J to switch off his radio.

“The fiery trial” 1 Peter 4:12 www.raf.mod.uk/bombercommand/mar44.html

1 Peter 4:12 says ***“Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you.”*** The fiery trial came on March 30th 1944 with the Nuremberg raid. The *Bomber Command* site states that 795 aircraft set out. 95 were lost. It was one of the heaviest Allied losses of the war. Night fighters repeatedly attacked Barton's aircraft. 70 miles from the target an engine was badly damaged, the communications were shot out, fuel tanks were punctured and the turret machine guns disabled. Owing to a confusion of signals, Barton's navigator, wireless operator and bomb aimer parachuted out of the aircraft. Barton nevertheless pressed on to the target and released his bombs. He and his three remaining crew members then faced a 4½ hour journey home on three engines into strong headwinds without navigational aids. As Barton wrenched the heavy Halifax around, the damaged propeller flew off. Providentially it missed the aircraft. Barton held course as best he could and crossed the English coast near Ryhope Colliery, 90 miles north of his base. Then with fuel almost gone, two engines stopped and the aircraft was now too low for the men to leave safely by parachute. Barton ordered his crew *“Take up crash stations.”* He struggled to avoid some miners' cottages and then the Halifax fell to earth. The three other crew members aboard the Halifax survived and the three who had baled out were taken prisoner so Barton alone died in the crash. He had fulfilled John 15:13 ***“Greater love hath no man than this, that a man lay down his life for his friends.”***

Last Letter Home and “all things well” Mark 7:37

Barton had given a letter to his brother, who was saved, to give to his mother if he was killed. It begins *“Dear Mum, I hope you never receive this but I quite expect you will.”* It ends with *“Your loving son, Cyril.”* He also wrote to Doreen. In part the letter to his mother says [AFCU/OCU *Contact* magazine, spring 1992] *“Except for leaving you...death holds no terrors for me. I know I shall survive the judgement because I have trusted in Christ as my Saviour. All that I am anxious about is that you and the rest of the family will come to know Him...I commend my Saviour to you.”* Maybe other members of the family did get saved. Barton is buried in Bonner Hill Road Cemetery, Kingston-upon-Thames and the family's personal message on Cyril's headstone is Romans 8:28 ***“And we know that all things work together for good to them that love God.”*** That is, ***“whether we live therefore, or die, we are the Lord's”*** Romans 14:8. That's reassuring. Amen.

The Final Salute

“All that are with me salute thee” Titus 3:15



P/O Mynarski VC Memorial Avro Lancaster and The Final Salute

Middleton-St-George Memorial

At what is now Durham Tees Valley Airport stands a memorial to a Canadian airman^{91, 92} who flew from there in WW2 when Durham Tees Valley was RAF Middleton-St-George. That airman was Pilot Officer Andrew Mynarski VC RCAF Royal Canadian Air Force, from Winnipeg. Pilot Officer Mynarski won the VC Victoria Cross posthumously for valour during his last operational flight on June 13th 1944. He was 27 years old. This writer came to know of Pilot Officer Mynarski⁹³ many years ago before getting saved but has since then seen parallels between Pilot Officer Mynarski's valour and that of the Lord Jesus Christ in implementing ***“the gospel of the grace of God”*** Acts 20:24. This work addresses those parallels to illustrate what Paul said of the Lord Jesus Christ ***“And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again”*** 2 Corinthians 5:15.

Last Operational Flight

Pilot Officer Mynarski's last operational flight of the night of June 13th was actually the last official operational flight for the entire crew. They were then to be transferred to training duties. Their Lancaster Bomber was part of a raid on Northern France in support of the D-Day Normandy landings but over Cambrai, Northern France, the Lancaster was attacked by a Junkers JU-88 enemy night fighter. Raked by cannon fire with major strikes on the port engines and centre fuselage, the Lancaster was engulfed in a hydraulic fluid fire. Losing both port engines, the pilot ordered the crew to bail out. Most were able to do so but not all.

Trapped

Pilot Officer Mynarski was the Lancaster's mid-upper turret gunner. His escape route was through the rear escape door but as Mynarski approached the door, he saw through the inferno in the rear fuselage, that tail gunner Flying Officer Pat Brophy^{94, 95} was trapped in his turret. The tail turret had been jammed part way through its rotation to the escape position.

Through the Flames and Final Salute

Without hesitation, Mynarski fought through the flames to Brophy's assistance. He tried using a fire axe to pry open the turret doors. When that didn't work, Mynarski resorted to beating at the doors with his hands. All his efforts were in vain and by now Mynarski's flight suit and [parachute](#) were on fire. Brophy shouted to the effect 'Get on out, Andy, I've had it!' and waved his friend away. Mynarski crawled back through the flames to the rear door. There, before he jumped, he paused and fixing his gaze on Brophy, Mynarski saluted him.

Falling to Earth

Mynarski deployed his parachute but it was too badly burnt to slow his descent properly so the drama reached its climax with the Lancaster plummeting down in flames, Brophy still trapped in the rear turret, Mynarski falling too quickly to earth, a human torch. Mynarski landed heavily with his clothes still on fire. French farmers got him to a German hospital but there soon afterwards Pilot Officer Mynarski, severely injured, died from his burns.

Resistance Fighter

The Lancaster crashed with such force that it broke apart. The rear turret was catapulted into a tree where it burst open and Flying Officer Brophy got out of it with only minor injuries. The other five members of the crew also survived and eventually got back to England. Flying Officer Brophy however was able to join the French Resistance. He thereby continued the fight against the enemy on the ground until the liberation of France. Brophy then returned to England in September 1944 where he was able to testify to Pilot Officer Mynarski's bravery. Brophy's testimony led to the posthumous award of the Victoria Cross to Pilot Officer Mynarski and thanks to the surviving members of the crew, one of the only two air-worthy Lancasters in the world was named the Mynarski Memorial Lancaster. See graphic.

"He died for all, that they which live should...live...unto him" 2 Corinthians 5:15

Noting the parallels between Pilot Officer Mynarski VC, the Lord Jesus and ***"the gospel of the grace of God"*** Acts 20:24 Mynarski died to save his fellow airman trapped by fire. All men are trapped by sin indeed lost ***"For all have sinned, and come short of the glory of God"*** Romans 3:23. The Lord Jesus died ***"to save that which was lost"*** Matthew 18:11.

Providentially, Brophy was saved and providentially all men may be saved in that ***"For when we were yet without strength, in due time Christ died for the ungodly"*** Romans 5:6 so ***"That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved"*** Romans 10:9. Given therefore that ***"he died for all, that they which live should..live...unto him"*** 2 Corinthians 5:15 saved men should like Flying Officer Brophy join the resistance as Paul exhorts. ***"Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand"*** Ephesians 6:13.

"All that are with me salute thee" Titus 3:15

"And having done all, to stand" "stedfast in the faith" 1 Peter 5:9 it will be "a great thing" 1 Corinthians 9:11 "at the coming of our Lord Jesus Christ with all his saints" 1 Thessalonians 3:13 to hear Him say "All that are with me salute thee" Titus 3:15.

Lieutenant Terry Waters GC, George Cross

April 2011 marks the 60th Anniversary of the battle of the Imjin River during the Korean War www.britains-smallwars.com/korea/Imjin.html.

An incident occurred in the aftermath of that battle that well illustrates the truth of Mark 15:31.

“Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.”

The incident is vividly described in the book *The Edge of the Sword*, Star, 1981, first published in 1954, pp 199-201, by the late General Sir Anthony Farrar-Hockley, former Commander-in-Chief of Allied Forces Northern Europe in NATO. As Captain Farrar-Hockley, General Sir Anthony was adjutant of the 1st Battalion, the Gloucestershire Regiment and went into Communist captivity with the survivors of his battalion when they were forced to surrender after four days of heavy fighting at the battle of the Imjin River, April 22nd-25th 1951.

General Sir Anthony writes as follows.

“Part of the unworked coal-mining settlement of Kang-dong [was] known formerly by prisoners as “The Caves.” In 1950 and until the summer of 1951, many United Nations prisoners had been crowded into old tunnels in the hillsides round about, often drenched by the water that ran in from underground streams. The numbers of men who died in these black holes in the ground will never be known exactly. In cross-checking to find our friends, we accounted for over two hundred and fifty deaths; but this is not the total figure.

“Of all the many stories of gallantry and selflessness on the part of prisoners in these caves, I will recount only one here: a story that was told to us later by men who had formed part of it; a story which provided us with inspiration to continue resistance to our captors during the most difficult moments. Terry - the last remaining platoon commander of “A” Company - was taken to “The Caves” in the summer of 1951. He had been a member of a column of seriously wounded captives which had marched slowly north from the Imjin River some little time after the two main columns had set off. Though he was in great pain from a wound in his leg and a terrible head injury, Terry set a splendid example on the march, caring, as best he could, for other serious casualties with him. By the time they reached “The Caves,” the condition of many prisoners had deteriorated dangerously; for they had had no medical attention of any sort en route and many still wore the dressings, by now ragged and filthy, placed on their wounds by our own medical staffs before capture.

“Terry, and Sergeant Hoper of the Machine-gun Platoon, were placed with a number of others from the column in a cave already crowded with Koreans - themselves dying of starvation and disease. Except when their two daily meals of boiled maize were handed through the opening, they sat in almost total darkness. A subterranean stream ran through the cave to add to their discomfort, and, in these conditions, it was often difficult to distinguish the dead from the dying.

“One day, a North Korean colonel visited them to put forward a proposition.

““We realize,” he said, “that your conditions here are uncomfortable. We sympathize. I, myself, am powerless to help you - unless you are prepared to help us. If you care to join the Peace Movement to fight American Aggression in Korea, we can take you to a proper camp where, in addition to better rations and improved accommodation, your wounds will be cared for by a surgeon.”

“Our men refused this offer, individually. But Terry, seeing their condition, their numbers dwindling, came to a decision on which he acted the next morning. He drew Sergeant Hoper to one side and said:

““I have thought this business over and have decided that you must go over to the ‘Peace-Fighters’ Camp. Most of you will die if you stay here. Go over, do as little as you can; and remember always that you are British soldiers.”

““What about you, sir?” asked Hoper.

““It is different for me,” said Terry. “I am an officer; I cannot go. But I order you to go and take our men with you.”

“Terry remained firm in his decision; and when the North Korean colonel returned, as they had guessed he would, Sergeant Hoper and his party left “The Caves” with a group of American soldiers. The colonel pressed Terry to accompany them, advising him that he would not accept a final refusal just then but would return later.

“He returned four times. Armed with promises of an operation on Terry’s wounds by a surgeon, and a special diet of eggs, milk and meat in place of the boiled maize, he failed each time.

“Terry was a young subaltern, not long out of the Royal Military Academy, Sandhurst. Yet, irrespective of his service and youth, he saw clearly, an officer representing the British Commonwealth in enemy country: by his actions, the Commonwealth’s reputation would be judged. Quite simply, he was given a choice: life, and agreement to reject, at least outwardly, the principles for which he was fighting in Korea; or a steadfast adherence to those principles - and death. Coolly, loyally, like the gallant officer he was, Terry chose death. And so he died.”

Lieutenant Waters was posthumously awarded the George Cross, GC. A copy of his citation may be found here, en.wikipedia.org/wiki/Terence_Edward_Waters. He died aged about 22.

The enclosed photo and its caption are most revealing, this writer’s emphases.

Gloster lieutenants Phil Curtis (right) Terry Waters (left) after a church service in an abandoned temple behind the forward Gloster company position (A Co, “Castle Site”) at around midday on April 22nd 1951. Phil Curtis won the VC; Terry Waters, the GC.

www.glosters.org/latest.htm

Lieutenant Waters GC took upon himself full responsibility for his men and maintained the honour of his king and realm. He was, in effect, also mocked by his captors but never yielded to them.

He therefore exemplifies both the experience of the Saviour in Mark 15:31 and the kind of man whom the Lord yet calls to follow him.

“And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me” Luke 9:23.



The Shepherd

From *The Shepherd* by Frederick Forsyth 1976 and *Vintage Wings of Canada*⁹⁶

Introduction

An incident occurred on Friday, November 7th 2008 that was uncannily similar to Frederick Forsyth's novel, *The Shepherd*⁹⁷. Temporarily blinded by a mild stroke, the pilot of a light aircraft was rescued by an RAF pilot who flew alongside the light aircraft and 'talked down' or shepherded its pilot to a safe landing at RAF Linton-on-Ouse in North Yorkshire. In Mr Forsyth's novel, another airborne 'shepherd' rescues a pilot in distress.

Christmas Leave

It is Christmas Eve 1957 and a moonlit night. A 20-year-old RAF Flying Officer takes off in his Vampire jet fighter from RAF Celle in North Germany. His destination is RAF Lakenheath in Suffolk. He's on his way home for Christmas leave and all goes well – for a while.

Lost

10 minutes over the North Sea, the Vampire suffers a main fuse blowout. Its radio and compass are dead, so the pilot can't raise Lakenheath for a heading as he'd intended. The auxiliary compass isn't working either, probably accidentally jarred. The pilot heads for the Norfolk coast, thinking he can find an RAF base where they'll switch on the landing lights when they hear the sound of his approaching aircraft. Then another problem arises - fog.

Fog

The fog blots out the landscape. His fuel will run out so the pilot follows standard procedure: *those people down there [don't] pay for us to drop a screaming monster of ten tons of steel on top of them on Christmas Eve... You turn your aircraft out to sea.* He does.

Prayer

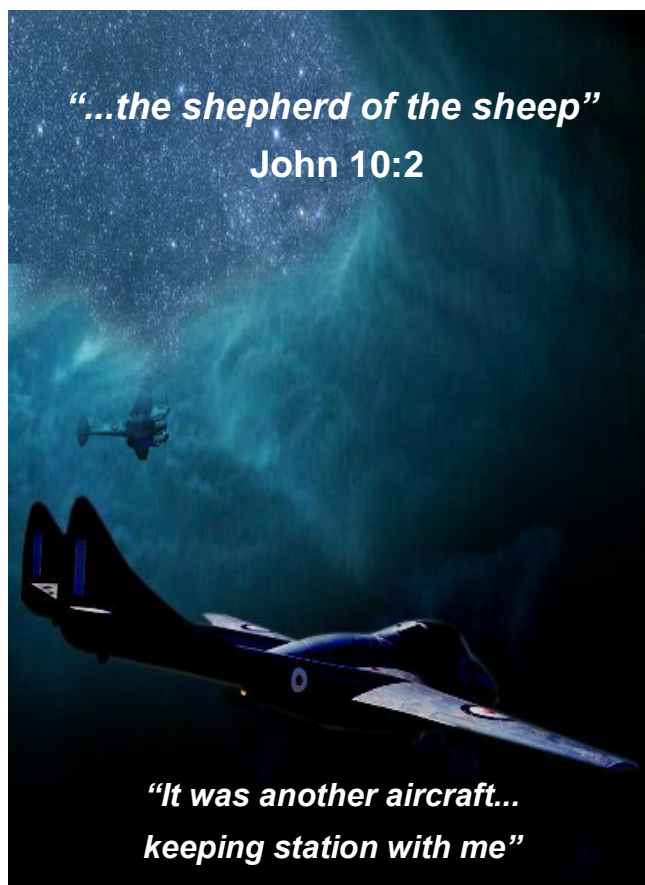
By now, this lad is desperate enough to pray. But he thinks, *I, who now had need of Him, had taken no notice of Him for so long He'd probably forgotten all about me.* But had He?

Triangles

The pilot flies in slow triangles, to alert a radar operator to send out a guide aircraft, or shepherd. But no-one comes. With less than 10 minutes of fuel left, the pilot is resigned to his fate. Even if he survives the bail-out he will die of exposure in the North Sea. Then he sees a black shadow silhouetted by the moonlight pass across the cloud layer and recognizes it. *It was another aircraft, low against the fog bank, keeping station with me.*

Found

The Vampire pilot closes up on the other aircraft - and is taken aback. *To my surprise, my shepherd was a De Havilland Mosquito, a fighter-bomber of Second World War vintage.* It has the letters JK painted on its nose. The Vampire pilot decides that the Mosquito must be a weather aircraft from RAF Gloucester, diverted to bring him in using GCA, Ground Controlled Approach, because only RAF Gloucester still has Mosquitoes in service. The pilots communicate by hand signals so the Vampire pilot raises five splayed fingers and then



draws his forefinger across his throat – meaning five minutes' flying time. The Mosquito pilot acknowledges and takes the Vampire down through the fog. He signals *Please lower your undercarriage* and then *Fly on and land*. With the last of his fuel, the Vampire pilot descends below the fog bank and sees twin rows of landing lights. He touches down safely. The Mosquito hurtles past, the pilot waves and then he's gone.

Safe

A middle-aged station officer in a vintage staff car collects the Vampire pilot and tells him he switched the landing lights on when he heard the Vampire's engine. He says, *"We don't have GCA...[We're] a storage depot."* Because it's Christmas Eve, the only other person at the base is Joe, the elderly mess steward. The staff officer summons Joe, who arranges a room with a fire for the pilot, a change of clothes, a bath and a meal. The pilot phones the nearest RAF base with GCA to tell them he's landed. But the duty officer says they can't have guided the Mosquito because they've been shut down for Christmas since 5 p.m. Only bigger stations, like Marham or Lakenheath will still be operational and they are too far away to have provided the GCA for the Mosquito. The Vampire pilot then phones RAF Gloucester but they know nothing about him either and they don't fly Mosquitoes any more. They replaced them with jet-engined Canberras, three months before.

The Shepherd

The pilot notices a photo of a WW2 Mosquito and its pilot on the mantel-piece of his room. The pilot is in his early twenties and the Mosquito has JK painted on the nose. Joe says *"That's a photo of Mr John Kavanagh, sir. He was here during the war. An Irish gentleman. This was his room...I was his batman."* Joe explains that the storage depot was a base for a Mosquito Pathfinder Squadron during the war. He says that after a raid over Germany *"[Mr Johnny] would have his Mosquito refuelled and take off again alone, going back over the Channel or the North Sea to...find some crippled bomber making for the coast and guide it home...sometimes they had their radios knocked out."*

The Vampire pilot thinks he has the explanation. Kavanagh made pots of money after the war, bought a Mosquito from an RAF auction and refurbished it like his old aircraft. The pilot reasons, *[Johnny Kavanagh]'d been flying back from some trip to Europe, had spotted me turning in triangles...and taken me in tow. Pinpointing his position precisely by crossed radio beacons, knowing this stretch of coast by heart, he'd taken a chance on finding his old airfield...even in thick fog. It was a [huge] risk. But then I had no fuel left, anyway, so it was that or bust.* The pilot intends to trace Kavanagh via the Royal Aero Club, to thank him.

Joe adds *"I remember [Mr Johnny] saying to me once, standing right where you are [sir], before the fire: 'Joe,' he said, 'whenever there's one of them out there in the night, trying to get back, I'll go out and bring him home.'"*

The Vampire pilot says *"Well, by the look of it, he's still doing it."*

Joe says with a smile *"Oh, I hardly think so, sir. Mr Johnny went out on his last patrol Christmas Eve nineteen-forty-three, fourteen years ago tonight. He never came back, sir. He went down with his [Mosquito] somewhere out there in the North Sea. Good night, sir. And Happy Christmas."*

Our Shepherd

We should never forget that 2,000 years ago, another Shepherd came on the scene. Like Mr Johnny, He died but like the shepherd in the story, He is still out there, bringing home the lost sheep.

"I am the good shepherd: the good shepherd giveth his life for the sheep" John 10:11. That is what Christmas is about.

British Values by Those Who Valued Them

*“I was standing beside Corporal Griffiths, who had his Lewis gun between his elbows on the dew-soaked parapet...Vigilant and serious he stared straight ahead of him and a fine picture of fortitude he made. He was only a stolid young farmer from Montgomeryshire; only; but such men, I think were England, in those dreadful years of war” – Captain Siegfried Sassoon **The Complete Memoirs of George Sherston***

“Friends had died in the defence of our Indian Empire, but had not our leaders sent it into liquidation by one fell swoop of a pen, so that the clock had now been put back two hundred years to the last days of the Moguls...by garrulous politicians – by demagogues who have never lifted a finger for the Commonwealth except to criticise it from a tub.

“It was hard to believe that Hector and Tom and Gil gave their lives at Alamein so that in less than three years their country could sign away its interests in the Suez Canal...

*“Where was the meaning? With the Union Jack still flying over nearly one-fifth of the world’s land surface, however much it is daily reduced, they say we are a bankrupt, third-rate Power. It can only be true, if it is true, through pure mismanagement...I asked myself if our leaders had stolen our soul [because]...up in the snow on Cisa Pass [with Partisans]...we were British proud to be British” – Major Roy Farran **Winged Dagger, Adventures on Special Service***

“[T]he Britain they [14th Army Burma veterans] see in their old age is hardly “the land fit for heroes” that they envisaged...It was a reasonable, perfectly possible dream, and for a time, it existed, more or less. And then it changed, in the name of progress and improvement, and enlightenment, which meant the destruction of much that they had fought for and held dear, and the betrayal of familiar things that they had loved. Some of them, to superficial minds, will seem terribly trivial, even ludicrously so – things like county names, and shillings and pence, and the King James Version, and yards and feet and inches – yet they matter to a nation.

*“They did not fight for a Britain which would be dishonestly railroaded into Europe against the people’s will; they did not fight for a Britain where successive governments, by their weakness and folly, would encourage crime and violence on an unprecedented scale...they did not fight for a Britain where to hold by truths and values which have been thought good and worthy for a thousand years would be to run the risk of being called “fascist” – that, really, is the greatest and most pitiful irony of all” – George MacDonald Fraser **Quartered Safe Out Here, A Recollection of the War in Burma***

“In the mouth of two or three witnesses shall every word be established” 2 Corinthians 13:1.

Those witnesses espoused British values of fortitude, self-sacrifice and long-standing loyalty. It is heartening that those values are not done with because “*the King James Version*” is not done with and never will be. Note this exhortation from a genuine Briton who espoused another British value, that of resolve.

As will be seen, the King James Bible does resolve best, incomparably best.

“You Do Your Worst and We Will Do Our Best”

Winston S. Churchill, July 14th 1941

www.winstonchurchill.org/resources/speeches/1941-1945-war-leader/you-do-your-worst-and-we-will-do-our-best

[The Right Honourable](#)
Sir Winston Churchill
[KG, OM, CH, TD, DL, FRS, RA](#)



[Prime Minister of the United Kingdom](#)
en.wikipedia.org/wiki/Winston_Churchill

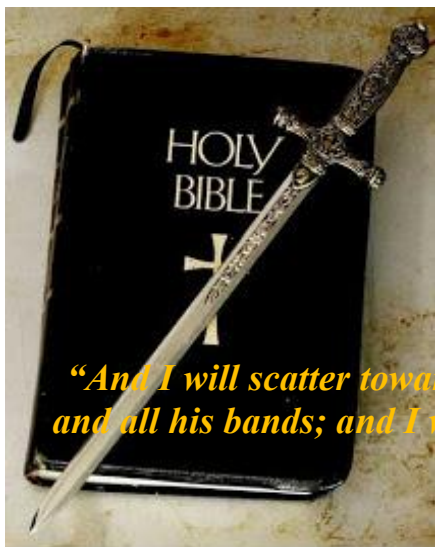
“Then did I beat them small as the dust before the wind” Psalm 18:42 any and all:

“We ask no favours of the enemy. We seek from them no compunction...Where you have been the least resisted there you have been the most brutal...We will have no truce or parley with you, or the grisly gang who work your wicked will. You do your worst - and we will do our best. Perhaps it may be our turn soon; perhaps it may be our turn now...” It is:

“For they have sown the wind, and they shall reap the whirlwind...” Hosea 8:7



Reaping the Whirlwind
the-ten.blogspot.co.uk/2013/07/reaping-whirlwind.html



“And I will scatter toward every wind all that are about him to help him, and all his bands; and I will draw out the sword after them” Ezekiel 12:14



mynameismimi-c.blogspot.co.uk/

www.stretcherbearers.com/Gallery/Sword.html

“for the sword of the LORD shall devour from the one end of the land even to the other end of the land: no flesh shall have peace” Jeremiah 12:12

Cases of upheld British values follow with ***“the sword of the LORD”*** pre-eminent:

British Values versus “the prophetess Noadiah” aka Nicky Morgan
“Watch ye, stand fast in the faith, quit you like men, be strong”
 1 Corinthians 16:13



“Out of ammunition. God Save the King” Arnheim Road Bridge September 1944

Introduction

Possessed of **“An heart that deviseth wicked imaginations”** Proverbs 6:18 with a mindset **“Having the understanding darkened”** Ephesians 4:18 **“the prophetess Noadiah...that would have put me in fear”** Nehemiah 6:14 aka Education Secretary Nicky Morgan is obsessed with stamping out Christian schools because according to Nicky they don’t teach British values⁹⁸.

Nicky Morgan knows no more about British values than Jezebel for whom **“This is the word of the LORD, which he spake by his servant Elijah the Tishbite...the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; so that they shall not say, This is Jezebel”** 2 Kings 9:36-37.

The aforementioned British values of fortitude, self-sacrifice, long-standing loyalty and resolve may be grouped as Manliness, Steadfastness, Faithfulness, all of which are predicated on the 1611 Holy Bible. This work shows why.

British Values are King James Bible Values

This is from the Roman Catholic writer F. W. Faber⁹⁹, speaking in the mid-19th century.

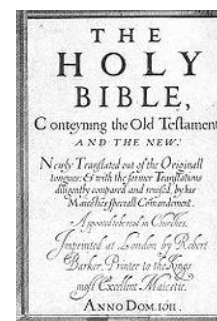
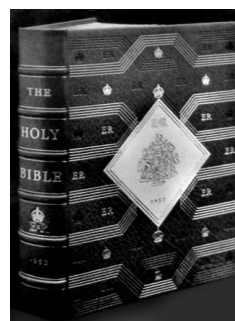
“Who will not say that the uncommon beauty and marvellous English of the Protestant Bible is not one of the great strongholds of heresy [Protestant Bible belief] in this country? It lives on the ear like music that can never be forgotten, like the sound of church bells. Its felicities often seem to be things rather than words. It is part of the national mind, and the anchor of national seriousness.”

The second is from the noted historian, Dr David Starkey from his series Monarchy and the episode on King James 1st.

“The King James Version of the Bible, more than any other book, formed the English language and shaped the English mind.” Furthermore *“The King James Version of the Bible”* governs Britain.

British Values are King James Bible Governance

This is how it is for Britain today with respect to ***“the lively oracles”*** Acts 7:38. These are the terms and conditions of the Coronation Oath. The Oath is sealed with the King James Bible¹⁰⁰, presented to the monarch. The presenter at Queen Elizabeth II’s Coronation was the Moderator of the Church of Scotland, with these words. *“Our gracious Queen: to keep your Majesty ever mindful of the Law and the Gospel of God as the Rule for the whole life and government of Christian Princes, we present you with this Book, the most valuable thing that this world affords. Here is Wisdom [Revelation 13:18]; This is the royal Law [James 2:8]; These are the lively Oracles of God [Acts 7:38, Romans 3:2, Hebrews 5:12, 1 Peter 4:11].”*



The Coronation Bible and Title Page

See *Royal Law – James 2v8* www.timefortruth.co.uk/why-av-only/.

The Oath puts all HM subjects under the governance of the King James Bible. If you don’t like being under the governance of the King James Bible, then emigrate because you are a traitor. Turning to Manliness, the first of the British values specified above, the following example is explicit.

Company Sergeant Major Hollis, Teessider, the One D-Day VC¹⁰¹

Despite the combined AVREs and infantry advance from Gold Beach, the 6th Green Howards were held up by machine gun fire from a hidden pillbox. CSM Stanley Hollis from Teesside described what happened¹⁰². *“Major Lofthouse said to me, “there is a pillbox there, Sergeant Major”...So I got my Sten gun and I rushed at it...spraying it hosepipe fashion. They fired back at me and they missed...I got on top of it and I threw a grenade through the slit and...They were quite willing to forget all about the war.”* Hollis won the one D-Day VC. His CO, Lieutenant-Colonel Robin Hastings, said *“[CSM Hollis] was absolutely dedicated to winning the war – one of the few men I ever met who felt like that.”* God wants such men; ***“go now ye that are men, and serve the LORD; for that ye did desire”*** Exodus 10:11.

Therefore as further exhortations of the British value of manliness declare:

“Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good” 2 Samuel 10:12.

“Watch ye, stand fast in the faith, quit you like men, be strong” 1 Corinthians 16:13 leading to the next example of British values, namely steadfastness.

“God save the king!” - The national anthem and a paratrooper’s farewell

Men who serve the Lord do so with steadfastness, as these next examples show.

The expression ***“God save the king!”*** is of course part of England’s national anthem and well-known as such. However, that expression turned up in an unusual place in World War 2. On September 17th 1944, British Army paratroopers captured the north end of the road bridge across the Nederrijn or Lower Rhine in the Dutch town of Arnhem¹⁰³. See graphic above. After four days of heavy fighting, the paratroopers were finally overwhelmed by superior German forces but on the morning of Thursday September 21st, a paratroop signaller ***“known unto God”*** Acts 15:18, Philippians 4:6 radioed a final message from somewhere near the Arnhem Road Bridge.

The last bit of the message said¹⁰⁴ *“Out of ammunition. God Save the King.”*

The phrase ***“God save the king!”*** is from the King James Bible. The words occur 5 times, in 1 Samuel 10:24, 2 Samuel 16:16 twice, 2 Kings 11:12, 2 Chronicles 23:11. They will stand there forever.

That reading illustrates something about the 1611 English Bible. The Author of the Book said in Hebrews 13:5 ***“I will never leave thee, nor forsake thee.”*** And the Book is like its Author. Therefore when you are face-to-face with the enemy and all the shots seem to be his, the British value of steadfastness is to stick with your God and your King via the Book. The Book won’t let you down.

“For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart” Hebrews 4:12.

D, then D plus One

This writer was privileged to receive a signed photograph from one such man...US paratrooper, Lieutenant later Major Richard D. Winters. See picture. Lieutenant Winters landed in Normandy with the 506th Parachute Infantry Regiment of the 101st US Airborne Division. Historian Stephen Ambrose¹⁰⁵ writes that at the end of D-Day ***“Before lying down, Winters later wrote in his diary, “I did not forget to get on my knees and thank God for helping me to live through this day and ask for his help on D plus one.””*** As the Lord said ***“Sufficient unto the day is the evil thereof”*** Matthew 6:34, that is D, then D plus one in ***“the patient waiting for Christ”*** 2 Thessalonians 3:5. As Major Winters said ***“Hang tough!”*** That is the British value of steadfastness.

As Paul said ***“Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord”*** 1 Corinthians 15:58.

“Great is thy faithfulness”

As encouraging as it is hoped that the reader finds the above examples, the reader will probably now find it refreshing to discover that the third genuine British value under consideration is exemplified not by global warfare but instead by domestic bliss even with its occasional seismic disruptions.

The reader’s attention is drawn to arguably soap-land’s most prominent couple Alfie and Kat Moon¹⁰⁶ who appear to have sustained the wedded state through many a vexing trial and tribulation to the point where they are to be granted a six-part spin-off series located in Ireland. In spite of everything, therefore, they could echo to each other what Jeremiah said of the Lord Himself.

“Great is thy faithfulness” Lamentations 3:23.

Lamentations 3:23 can apply for this beleaguered nation with respect to the Book. See remarks above on Hebrews 13:5 ***“I will never leave thee, nor forsake thee.”*** In dark times in the past it was Britain’s faithfulness to ***“the book of the LORD”*** Isaiah 34:16 that got the nation through those times. That Britain was faithful to the Book then is shown by this evaluation.

“In all these instances the Bible means the translation authorised by King James the First...to this day the common human Britisher or citizen of the United States of North America accepts and worships it as a single book by a single author, the book being the Book of Books and the author being God” - George Bernard Shaw, a lifelong atheist¹⁰⁷ but who knew literature.



Britons can only benefit by returning to the British value of abiding faithful to “*the Book of Books.*”

“Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts” Jeremiah 15:16.

Conclusion

This work has addressed the subject of British values, has shown by scripture and testimony what they actually are and has thereby revealed the subversive actions of “***the prophetess Noadiah***” Nehemiah 6:14 aka Nicky Morgan and her grisly gang “***whose end is to be burned***” Hebrews 6:8.

It is fitting therefore to have a closing word from another great Briton who valued British values, one of England’s mighty men and faithful Bible believers, in a letter to the martyrologist, John Foxe¹⁰⁸.

*“To my very loving friend John Foxe...continue a faithful remembrance of us in your prayers that our present service may take that good effect as God may be glorified, His Church, our Queen and country preserved and the enemy of truth [“**thy word is truth**” John 17:17] utterly vanquished, that we may have continued peace in Israel* - our enemies are many, but our Protector commandeth the whole world, let us pray continually, and our Lord Jesus will help in good time mercifully” - Francis Drake.* *England.

Drake wrote to Foxe in about 1587, not long before Foxe died.

The great victory over Spain - and Rome - was achieved the following year, when¹⁰⁹ ‘*God blew with His winds and they were scattered.*’ The prayers of John Foxe and Francis Drake were stunningly answered. They can be so answered again according to real British values and the promise of “*our Protector*” so that “*the enemy of truth*” and indeed “*our enemies...many*” like Nicky Morgan and her grisly gang “***were much cast down in their own eyes: for they perceived that this work was wrought of our God***” Nehemiah 6:16.

“If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you” John 15:7.

Faith on the Frontline – Some Observations

Introduction

We were blessed by a visit from Rhett Parkinson of the AFCU Armed Forces Christian Union www.afcu.org.uk/. Rhett gave this writer a copy of Faith on the Frontline compiled by his wife Liesel and available from www.eden.co.uk/. This writer found the book very insightful and has communicated some observations to Rhett as follows. Explanatory notes for the chapters selected are in [blue text](#).

Hi Rhett

Hope all's well. I have just finished the book Faith on the Frontline. Of the wealth of scriptural lessons in the book, here are a few that stood out:

[The Wall pp 70-72](#)

[A daughter stands with her WW2 USMC dad before The Wall.](#)

Noting the Medal of Honour Wall, this scripture comes to mind for what is owed to serving men and women then and now **“They were a wall unto us both by night and day...”** 1 Samuel 25:16.

Saipan is of course notorious for the suicide of 1000 Japanese civilians who believed their emperor's false promise of a blessed afterlife.

See en.wikipedia.org/wiki/Battle_of_Saipan#Civilian_casualties.

That is like 2 Corinthians 4:4 concerning **“...them that are lost: In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.”**

The ministry is therefore as the Lord said to Paul **“To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me”** Acts 26:18.

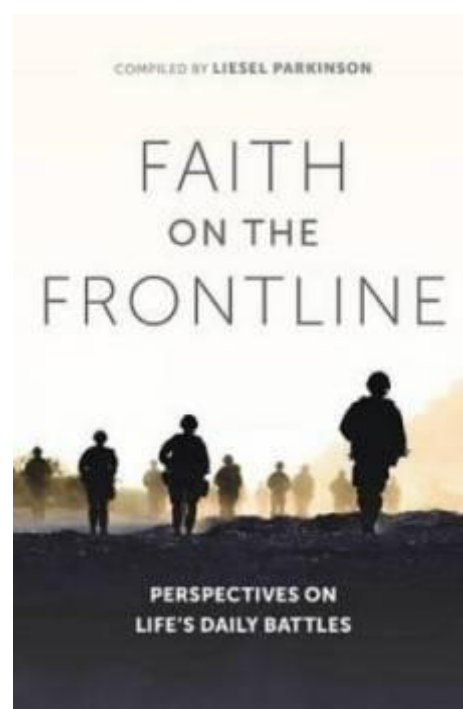
A good exhortation now as then therefore is Colossians 4:17 **“And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.”**

[What a mess! p 76](#)

[An RE regiment carries out battlefield clearance around Port Stanley, Falklands Islands.](#)

This put me in mind of *The 59th Division Its War Story*, by Peter Knight, Chapter Eight *The Falaise Pocket*, where the author describes the aftermath. HQ 197 Brigade with supporting troops numbering 30 officers and 250 ORs in total was tasked with battlefield clearance of the pocket. The task was carried out successfully with great professionalism between September-November 1944. The book may be available here:

www.parishchest.com/the_59th_division_its_war_story_1954_P21282



The author describes in vivid and poignant terms the challenging environment in which the clearance force had to work, pp 88-89. *“The few children then in that area must have before them for life a picture of death as it will never be seen normally...Nowhere appeared capable of hiding this army in retreat, no wood was thick enough to escape the incessant pounding from bomb and cannon shell and no route, however unusual, proved completely successful.”*

That is a picture of the judgement of God. **“Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD”** Jeremiah 23:24.

The account is also a picture of how the Lord clears and cleanses us with great professionalism and King David’s exhortation reveals the practical way forward for staying clear and clean.

“Now ye are clean through the word which I have spoken unto you” John 15:3.

“Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word. With my whole heart have I sought thee: O let me not wander from thy commandments. Thy word have I hid in mine heart, that I might not sin against thee” Psalm 119:9-11.

O Group p 90

Orders must be given clearly the whole way down the chain of command!

You’ll be familiar with the old Army anecdote of the message *“Send reinforcements we’re going to advance”* that gets garbled in transmission and comes out as *“Send three-and-four pence we’re going to a dance!”*

That put me in mind of 1 Corinthians 14:8 **“For if the trumpet give an uncertain sound, who shall prepare himself to the battle?”**

In addition, in a related context, many years ago, one of my students whom I was supervising for a design project drew my attention to a Chemical Engineering textbook that was one of the best that I ever encountered and which I always recommended to students afterwards. It is *A Guide to Chemical Engineering Process Design and Economics* by Gael D. Ulrich. Chapter Nine is on *Report Preparation*. The author describes pp 411-413 how it is essential to have a low Fog Index for a good report. He gives examples for The Wall Street Journal, Time and Newsweek and The New Yorker that have Fog Indices of 11, 11, 12 respectively. The opening lines of Lincoln’s Gettysburg Address yield a Fog Index of 10. The following example that Ulrich notes is therefore very instructive:

Matthew 6:9-13 King James Version:

“Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.” Fog Index: 4

No ammo! p 102

A rifleman returning from patrol discovers that his rifle was minus its magazine!

This reminded me of an incident that Peter Steadman describes in his book *Platoon Commander (Memoirs of a Royal Engineer Officer)* Chapter Five *On to ‘A Bridge Too Far’* pp 84-86.

See www.amazon.co.uk/Platoon-Commander-Memoirs-Engineers-Officer/dp/1858219019.

His platoon had drawn off from the road for the night during the advance from northern France in September 1944. Mr Steadman received the ill-news from the commander of an anti-tank battery that an advance down the road by a troop of German tanks was imminent and suggested that the RE platoon set up any anti-tank weapons it had. Mr Steadman knew that this was the only feasible

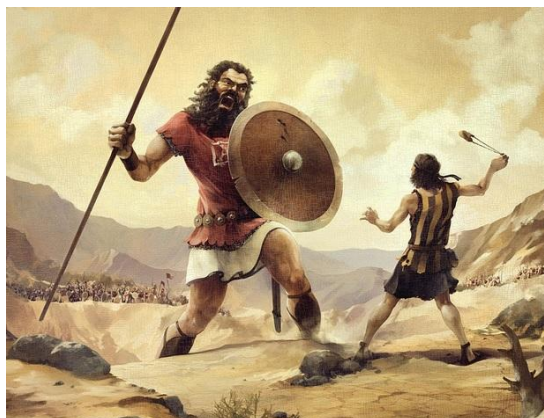
course of action, reflecting that *“these Panzers wouldn’t likely settle for a friendly wave as they sped by us to seek out more challenging opposition”* but what to do about A/T weapons?

A member of the platoon then remembered that they had recently been issued with PIATs, Projectile Infantry Anti-Tank, although the platoon had not been fully trained on them. Nevertheless, they set the weapons up in the best possible tactical positions, loaded them with bombs and waited. The German tanks did not arrive. Mr Steadman wondered if the Panzers *“had wisely decided not to confront the awesome firepower of 2 Platoon.”*

Mr Steadman relates that in the morning *“when we were packing up in readiness for moving on, I reminded the PIAT marksmen about first having to disarm the projectiles by removing the detonating caps. ‘The what?’ they asked.”*

Reproaching himself for not having checked that the bombs had been armed, Mr Steadman ensured that *“during the next break in the action we quietly got our PIATs out again, and trained ourselves in how to use them effectively – although it was probably just as well that the Allies managed to win the war without having to call upon 2 Platoon’s newly-acquired anti-tank weapon skills.”*

That has been a lengthy illustration on the need for preparedness in advance or as the armed forces are known to say alliteratively, though of course it’s a little stronger in ‘the original,’ *‘Prior preparation prevents pitifully poor performance.’* That is as David testifies in 1 Samuel 17:36 **“Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God”** and we should note that with respect to ourselves, God does the checking as Paul explains **“So then every one of us shall give account of himself to God”** Romans 14:12.



See kinooze.com/david-and-goliath/.

Make sure then that you have done all you can to wield **“the sword of the Spirit, which is the word of God”** Ephesians 6:17 with effect as Paul further explains. **“Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth”** 2 Timothy 2:15.

Commissioned p 161

[Every British Army commissioned officer receives this solemn briefing from the Crown.](#)

This evocative account brought to mind the Lord’s basic commission to every believer through Paul, challenging though it is, certainly for this writer.

“But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God” Acts 20:24. As John Wayne remarks in *The Longest Day* *“It’s a h-e-l-l of a war, but God willing, we’ll do what we came here to do.”* See



lookingtowardportugal.blogspot.co.uk/2014/06/the-longest-day.html.

“And the disciples went, and did as Jesus commanded them” Matthew 21:6.

Quarter nightmare pp 163-165

Necessary exorcism of a married quarters turned haunting into holiness.

This harrowing account that nevertheless ended bringing glory to the Lord Jesus Christ by the simple and effective expedient of praying in every room of the new dwelling brought to mind King David's pledge for his household and the good outcome it would have today when coupled with Paul's assurance to today's believer.

"...I will walk within my house with a perfect heart. I will set no wicked thing before mine eyes: I hate the work of them that turn aside; it shall not cleave to me" Psalm 101:2-3.

"Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place" 2 Corinthians 2:14.

Yours in the Lord Jesus Christ

Alan O'R

P.S. This is for all the contributions to the book.

Exodus 3:17 states **"And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey."** Exodus 3:17 pictures the way of comfort that today's believer needs.

Likewise Jonah 2:7 **"When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy temple."**



www.tumblr.com/search/edward%20tipper

www.youtube.com/watch?v=Gec7OUrj87M

1 minute 50 seconds in

"Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort; Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God"

2 Corinthians 1:3-4.

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- ⁷ www.booktopia.com.au/search.ep?author=Peter%20FitzSimons. These page no.'s refer to specific events or individuals that this study describes; pp xv, 33-45, 130-133, 173-174, 203-205, 370-372, 387-393, 404-411, 425-427, 433-434, 449, 454-456, 465-466, 468-469, 472-481*, 521-528, 635-637*, 661, 672-681 for a *résumé* of Mawson's Antarctic achievements. *Wilson's and Bowers' last letters show that they were saved men. See *Testimonies of Dr Edward 'Bill' Wilson and Lieutenant Henry 'Birdie' Bowers* at the conclusion of this section.
- ⁸ en.wikipedia.org/wiki/Douglas_Mawson, adb.anu.edu.au/biography/mawson-sir-douglas-7531
- ⁹ en.wikipedia.org/wiki/Beardmore_Glacier
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Testimonies of Dr Edward 'Bill' Wilson and Lieutenant Henry 'Birdie' Bowers

This is in part what Dr Edward 'Bill' Wilson, doctor for the ill-fated Scott expedition to the South Geographic Pole, 1911-1912, en.wikipedia.org/wiki/Robert_Falcon_Scott, wrote to his parents in his last note to them, from *Mawson* by Peter Fitzsimons, pp 479-481.

Dear old Dad and Mother,

The end has come and with it an earnest looking forward to the day when we shall meet together in the hereafter. Death has no terrors for me. I am only sorry for my beloved Ory and for all of you dear people but it is God's will and all is for the best...God knows I have no fear in meeting Him – for He will be merciful to all of us...we have done all for the best believing in His guidance and we have both believed that whatever is, is His will, and in that faith I am prepared to meet Him and leave all you loved ones in His care till His own time is fulfilled.*

Now God be with you all,

You own loving Ted.

*Dr Wilson's wife Oriana. To his wife Oriana Dr Wilson wrote:

All is for the best to those that love God and...we have both loved Him all our lives. All is well*

*Romans 8:28, AV1611, free quotation

One believer who died in the comfort of Romans 8:33 ***“Who shall lay any thing to the charge of God's elect? It is God that justifieth”*** was Lieutenant Henry 'Birdie' Bowers of the ill-fated 1911-1912 Scott Expedition to the South Geographical Pole en.wikipedia.org/wiki/Terra_Nova_Expedition. Peter Fitzsimons in *Mawson* p 203 describes Bowers as a 27-year-old God-fearing Scotsman of the Royal Indian Marine Service. He had been assigned to catching pirates in the Persian Gulf and to survey the Irrawaddy River, Burma. In assisting the loading of the ship *Terra Nova* to take the expe-

dition to Antarctica, Bowers fell through the main hatch 19 feet onto a pile of pig iron, picked himself up, dusted himself off and continued on, thereby reckoned by Captain Scott RN as just the man to join the expedition. Bowers was the expedition's polar navigator. His last letter to his mother said this, *Mawson* p 636.

22 March 1912

My own Dearest Mother

...my trust is still in Him and the abounding grace of my Lord and Saviour whom you brought me up to trust in...

When man's extremity is reached God's help may make things light and thus the end will be painless enough for myself...

Your ever loving son to the end of this life and the next when we will meet and where God shall wipe away the tears from our eyes.