

## Names Blessed versus Names Cursed

### Introduction

This study addresses scriptures that refer to the blotting out of names from **“thy book...my book”** Exodus 32:32-33, **“the book of the living”** Psalm 69:28, **“the book of life”** Revelation 3:5. Dr Ruckman refers to those scriptures and other relevant passages listed in his commentaries as follows:

*The Book of Exodus* pp 603-606

*Volume I of the Book of Psalms* p 480

*Minor Prophets Volume II Habakkuk – Malachi* pp 582-585 with respect to **“a book of remembrance”** Malachi 3:16

*The Book of Revelation* pp 69-70 with respect to **“the book of life”** Revelation 3:5, pp 549-550, 577 with respect to **“the books...the book of life”** Revelation 20:12, **“the Lamb’s book of life”** Revelation 21:27

*Ruckman Reference Bible* pp 159-160, 1229

Dr Ruckman’s main points from those sources with some inferences from this writer are as follows:

### Main Points

1. No distinction exists between **“the book of life”** Revelation 3:5, 20:12 and **“the Lamb’s book of life”** Revelation 21:27 because Revelation 13:8 combines the expressions as **“the book of life of the Lamb slain from the foundation of the world.”** That makes sense if **“the book of life”** is taken as **“the book of the LORD”** Isaiah 34:16. See explanatory study **“The book of the LORD”** Isaiah 34:16 following.
2. **“the books...the book of life”** refer to the AV1611 with its 66 Books by which God can judge *any* individual from Adam onwards. It has numerous names that when properly interpreted will include the names of saints throughout history. The AV1611 also has names of unsaved individuals e.g. **“Cain, who was of that wicked one”** 1 John 3:12. The Book then works like this:
3. The Old Testament references given above to the books are to lists of Israelites. An unfaithful Israelite can have his name blotted out of **“the book of the living”** and forfeit his inheritance due his name to a faithful Israelite according to Isaiah 65:15 **“And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name”** i.e. **“thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married”** Isaiah 62:4.
4. It follows that blotting out of names from **“thy book...my book”** Exodus 32:32-33, **“the book of the living”** Psalm 69:28, **“the book of life”** Revelation 3:5 is to have the label **CURSED** imposed upon the name so that it is *buried*. The idolatrous Israelite has curses laid upon him and it would follow laid upon his name in Deuteronomy 29:20 **“The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.”** Note that a name can be in **“the book of life”** for **“children, which...had no knowledge between good and evil”** Deuteronomy 1:39 but with that knowledge comes the peril of Romans 7:9 **“For I was alive without the law once: but when the commandment came, sin revived, and I died.”** God can however *restore* a blotted out name as shown *exceptionally* in Jonah 2:2 **“...out of the belly of hell cried I, and thou heardest my voice”** but with *devotional* application for anyone unsaved and as good as in hell but who wants out of hell according to 2 Corinthians 6:2 **“...behold, now is the accepted time; behold, now is the day of salvation.”**
5. The above principle would apply to faithful versus unfaithful Gentiles according to Romans 2:14-15 **“For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean**

while accusing or else excusing one another.” Note the everyday expression in Romans 2:14 “a law unto themselves.” The AV1611 has many of them.

6. The Lord can determine whose name is recorded in “**the book of life**” being thereby blessed versus whose name is blotted out by becoming cursed simply by “**rightly dividing the word of truth**” 2 Timothy 2:15 in order to “**discern between the righteous and the wicked, between him that serveth God and him that serveth him not**” Malachi 3:18.

7. A Church Age saint i.e. a Christian will *not* have his name blotted out of “**the book of life**” because his name is Christian via Acts 11:26 “**And the disciples were called Christians first in Antioch**” i.e. “**that worthy name by the which ye are called**” James 2:7 and “**the book of life**” is *his*\* Book as it is “**the book of life of the Lamb slain from the foundation of the world**” Revelation 13:8 “**For we are members of his body, of his flesh, and of his bones**” Ephesians 5:30.

\*This does *not* mean that the AV1611 is “your own version” as has been wickedly said to this writer not once but twice. As indicated the AV1611 is “**the book of the LORD**” Isaiah 34:16 but He will give it to all who will receive it. That Book then becomes “**the peculiar treasure**” Ecclesiastes 2:8 for all willing to “**receive with meekness the engrafted word, which is able to save your souls**” James 1:21 thereby “**Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever**” 1 Peter 1:23. Therefore “**Thanks be unto God for his unspeakable gift**” 2 Corinthians 9:15.

8. An End Times individual could have his name blotted out of “**the book of life**” if he does not endure to the end of the “**great tribulation**” Matthew 24:21 because “**he that shall endure unto the end, the same shall be saved**” Matthew 24:13 – *not the other way round* as some folk misinterpret the statement - in that “**Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus**” Revelation 14:12.

9. Cyber-beings, rebellious angels and mutant offspring are not recorded in “**the book of life**”:  
 “**Dead things are formed from under the waters, and the inhabitants thereof**” Job 26:5 on the true origin of cloned robots

“**...he went and preached unto the spirits in prison; Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing**” 1 Peter 3:19-20 e.g. the spirits of “**giants in the earth**” Genesis 6:2 that were the mutant offspring of rebellious angels and woman and were born without souls. It is the *soul* of a mortal not his *spirit* that is visible after death because “**the spirit shall return unto God who gave it**” Ecclesiastes 12:7 “**And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held**” Revelation 6:9

“**...God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment**” 2 Peter 2:4 on the rebellious angels

“**And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day**” Jude 6 on the rebellious angels. Note that rebellious angels in hell have to be chained, lost souls in hell don’t e.g. Luke 16:22-31. Note further that the rich man’s name is blotted out i.e. not recorded because he is cursed i.e. in hell “**And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom**” Luke 16:23, whereas the name of Lazarus is recorded because he is saved i.e. blessed. Though names of unsaved individuals e.g. Cain are given in scripture that is for when they were still living. They will have no name in hell, their names having been blotted out via the everlasting curse they are under.

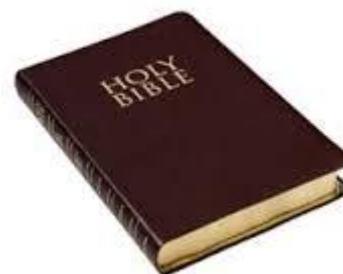
## Conclusion

“**I will set him on high, because he hath known my name...With long life will I satisfy him, and shew him my salvation**” Psalm 91:14, 16.

## **“The book of the LORD” Isaiah 34:16**

### **Introduction**

“**The book of the LORD**” is the 1611 Holy Bible. There is no other. **“Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them”** Isaiah 34:16.



### **Practical Considerations**

- The Lord has *one* Book, **“the book of the LORD”** Isaiah 34:16, the *one* mention of that phrase in scripture.
- The Lord’s *one* Book, **“the book of the LORD”** therefore matches the *oneness* of **“one body, and one Spirit,...one hope of your calling; One Lord, one faith, one baptism, One God and Father of all”** Ephesians 4:4-6.
- The Lord’s *one* Book, **“the book of the LORD”** is for **“every man...in his own language”** Acts 2:6 insofar as **“Peter...with the eleven”** Acts 2:14 **“were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance”** Acts 2:4 such that the listeners said **“hear we every man in our own tongue, wherein we were born...we do hear them speak in our tongues the wonderful works of God”** Acts 2:8, 11.
- The Lord’s *one* Book, **“the book of the LORD”** therefore exists in many languages, *but the standard for “the book of the LORD” is the 1611 Holy Bible in English.*

See [store-hicb8.mybigcommerce.com/content/bbb/2013/Aug.pdf](http://store-hicb8.mybigcommerce.com/content/bbb/2013/Aug.pdf) p 6 *A Brief Analysis of Missionary Authority* by Jonathan Richmond, Bible Baptist Mission Board director.

*The espousal of a particular translation being equal to or superior to the **King James** leaves one in a precarious position in relation to Bible believers versus the Alexandrian Cult.*

*Bible believers believe that the **King James (Authorized Version)** is the perfect, inerrant words of God and is the final authority. It is the standard to which all versions and translations are compared. And since the AV is the standard, it is superior to anything and everything that is compared to it. Stated another way, nothing compared to the standard is equal to or superior to the standard. English is the standard for time, place, distance, size, quantity, volume, language, etc. When the English standard showed up, both the German and Spanish Bibles [i.e. any non-English Bible] should have been corrected and/or updated with the English.*

*The Greek Textus Receptus (any edition) is not superior to English. It was an interim, early New Testament, a stepping stone to the purification of the words of God in English. The world does not speak Greek and never will again...*

Jonathan Richmond concludes with a rebuke to ‘originals-onlyists’ and ‘Greekiolators’:

*So then **your** brain determines which is correct; **your** brain is the final authority; **you** have made **yourself** equal to God.*

As Gail Ripplinger has rightly said, *In Awe of Thy Word* p 956, this writer’s emphases:

*The desire to appear intelligent or superior by referring to ‘the Greek’ and downplaying the common man’s Bible, exposes a naivety concerning textual history and those documents which today’s pseudo-intellectuals call ‘the critical text,’ ‘the original Greek,’ the ‘Majority Text,’ or the ‘Textus Receptus.’ **There existed a true original Greek (i.e. Majority Text, Textus Receptus). It is not in print and never will be, because it is unnecessary. No one on the planet speaks first century Koine Greek, so God is finished with it. He needs no ‘Dead Bible Society’ to translate it into “everyday English,” using the same corrupt secularised lexicons used by the TNIV, NIV, NASB and***

HCSB [Holman Christian Standard Bible]. *God has not called readers to check his Holy Bible for errors. He has called his Holy Bible to check us for errors.*"

- The Lord's one Book, "**the book of the LORD**" is:
  - "**the book of the covenant**" Exodus 24:7, 2 Kings 23:2, 21, 2 Chronicles 34:30, "**the everlasting covenant**" Hebrews 13:20 between God and believers
  - "**thy book**" Exodus 32:32, one witness to "**the book of the LORD**"
  - "**my book**" Exodus 32:33, two witnesses, 2 Corinthians 13:1, to "**the book of the LORD**"
  - "**the book of the law of God**" Joshua 24:26, Nehemiah 8:18 i.e. "**the book of the law of the LORD**" 2 Chronicles 17:9, 34:14, Nehemiah 9:3 or simply "**the book of the law**" Joshua 8:31, 34, 2 Kings 22:8, 11, 2 Chronicles 34:15, Nehemiah 8:3, Galatians 3:10. That Book is now "**the law of Christ**" Galatians 6:2.
  - "**the book of the living**" Psalm 69:28 i.e. "**the book of life**" Philippians 4:3, Revelation 3:5, 17:8, 20:12, 15, 22:19, "**the book of life of the Lamb**" Revelation 13:8, "**the Lamb's book of life**" Revelation 21:27
  - "**the book of the LORD**" Isaiah 34:16
  - "**the book of the purchase**" Jeremiah 32:12 for "**the purchased possession**" Ephesians 1:14, "**us accepted in the beloved**" Ephesians 1:6. See AV1611 Authority - Absolute [www.timefortruth.co.uk/why-av-only/version-comparison.php](http://www.timefortruth.co.uk/why-av-only/version-comparison.php).

### **Principles of Understanding**

- The Lord does *not* recognise "**many books**" Ecclesiastes 12:12 i.e. multiple *differing* translations in any one language. That is "**confused noise**" Isaiah 9:5 and "**God is not the author of confusion**" 1 Corinthians 14:33.
- The Lord has commanded "**Seek ye out of the book of the LORD, and read.**" That is, "**the book of the LORD**" not "**many books**" must be *sought after* and *read*.
- The command "**Seek ye out of the book of the LORD, and read**" can only be fulfilled if "**the book of the LORD**" is in "**words easy to be understood**" 1 Corinthians 14:9.
- An 'originals-onlyist' does not and never can have *one* Book to seek after and read. 'Originals-onlyism' is among the "**damnable heresies**" 2 Peter 2:1.

### **Permanence of "the book of the LORD"**

- "**no one of these shall fail**" because "**the word of the Lord endureth for ever**" 1 Peter 1:25 and is "**The words of the LORD**" Psalm 12:6. "**Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts**" Jeremiah 15:16.
- "**none shall want her mate**" because those words are "**the words...which the Holy Ghost teacheth; comparing spiritual things with spiritual**" 1 Corinthians 2:13 i.e. cross-referencing of "**the words...which the Holy Ghost teacheth**" so that the student "**might understand the scriptures**" Luke 24:45.
- "**my mouth it hath commanded**" because it is "**the word which he commanded to a thousand generations**" 1 Chronicles 16:15, Psalm 105:8 and "**the word of the Lord**" 1 Peter 1:25 is "**The words of the LORD**" Psalm 12:6 with Jeremiah 15:16 "**Thy words...thy word.**"
- "**and his spirit it hath gathered them**" because "**the words that I speak unto you, they are spirit, and they are life**" John 6:63 and "**the Comforter, which is the Holy Ghost...he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you**" John 14:26.

Therefore "**receive with meekness the engrafted word**" James 1:21 "**the book of the LORD**" as "**obedient children**" 1 Peter 1:14 without any "**Not so, Lord**" Acts 10:14.