

Revelation Overview Attached Studies

God's Excellent Name

"LORD our Lord, how excellent is thy name in all the earth!" Psalm 8:1, 9

JEHOVAH – God's Excellent Name

The name of God in the Old Testament is JEHOVAH.

JEHOVAH – Seven Occurrences

The name Jehovah occurs seven times in scripture:

"And Abraham called the name of that place Jehovahjireh: as it is said to this day, In the mount of the LORD it shall be seen" Genesis 22:14. The Lord is my vision i.e. *"in thy light shall we see light"* Psalm 36:9.

"And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them" Exodus 6:3.

"And Moses built an altar, and called the name of it Jehovahnissi: For he said, Because the LORD hath sworn that the LORD will have war with Amalek from generation to generation" Exodus 17:15. The Lord is my warrior i.e. *"The LORD is a man of war: the LORD is his name"* Exodus 15:3.

"And the LORD said unto him, Peace be unto thee; fear not: thou shalt not die. Then Gideon built an altar there unto the LORD, and called it Jehovahshalom: unto this day it is yet in Ophrah of the Abiezrites" Judges 6:23-24. The Lord is my peace i.e. *"the chastisement of our peace was upon him; and with his stripes we are healed"* Isaiah 53:5.

"That men may know that thou, whose name alone is JEHOVAH, art the most high over all the earth" Psalm 83:18.



"In the mount of the LORD it shall be seen" Genesis 22:14

pastorkevin-cag.wordpress.com/2011/07/12/the-road-to-moriah/



"Behold, God is my salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my salvation" Isaiah 12:2.

"Trust ye in the LORD for ever: for in the LORD JEHOVAH is everlasting strength" Isaiah 26:4.

JEHOVAH – Seven Letters

The name JEHOVAH has seven letters and the number seven is associated with God throughout scripture:

"on the the seventh day God ended his work" Genesis 2:2

"And God blessed the seventh day" Genesis 2:3

"the seventh day is the sabbath of the LORD thy God" Exodus 20:10, Deuteronomy 5:14

"ye shall rejoice before the LORD your God seven days" Leviticus 23:40

"Also the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel...seventy and seven lambs" Ezra 8:35

"what saith the answer of God unto him? I have reserved to myself seven thousand men" Romans 11:4

"The LORD will have war with Amalek" Exodus 17:15

communio.stblogs.org/spiritual-life/2010/10/

“These things saith he that hath the seven Spirits of God, and the seven stars” Revelation 3:1

“I saw the seven angels which stood before God; and to them were given the seven trumpets” Revelation 8:2

“one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God” Revelation 15:7.

See *Bible Numerics* by Dr Peter S. Ruckman pp 23-27 and the *Ruckman Reference Bible* pp 45-46, 104, 108, 813, 977, Appendix 34.

JEHOVAH – Three Vowels, Four Consonants

God often associates the numbers three and four in scripture e.g. Exodus 27:1, 38:1, Psalm 90:10, Proverbs 30:15, 18, 21, 29, Song of Solomon 6:8, Jeremiah 36:23, Daniel 11:2, Amos 1:3, 6, 9, 11, 13, 2:1, 4, 6, Revelation 6:6.

Note seven millennia from creation to eternity, Genesis 1- Revelation 22 with the First Advent after *four* millennia and eternity *three* millennia after the First Advent.

See *The Book of Genesis* pp 24-27 by Dr Ruckman. God’s name JEHOVAH is therefore divided into *three* and *four*, with “*Jehovah*” compounded *three* times and “**JEHOVAH**” alone *four* times.

JESUS and JEHOVAH – Not ‘Yahweh’!

Dr Mrs Gail Riplinger writes in *In Awe of Thy Word* by pp 413ff “The name of God יהוה is spelled with the Hebrew letters yod [jod], heh, vav, and heh, read from right to left and then translated into English as JHVH (called the Tetragrammaton). In the KJV Old Testament it is translated ‘**JEHOVAH**’ seven times (and rendered ‘LORD’ the remaining times; see *New Age Bible Versions*, pp. 375-383). Each of these letters of the Hebrew alphabet paints a picture [by inspection so does each of the English counterparts]. The letters in the name of God illustrate the following:

“**J** = jod = ך

“It suggests a giving, extending hand...”

“**H** = heh = ה

“It represents an enclosure, like heaven or a window...”

“**V** = vav = ם

“It symbolizes a nail... A ‘v’ in English is a pictogram of the chiselled end of a nail.

“**H** = heh = ה

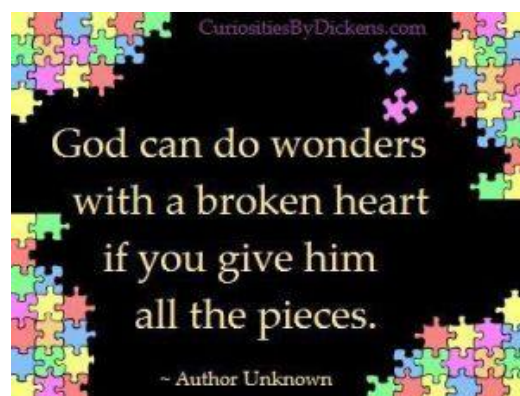
“The H is repeated at the end of the name because “Jesus was risen” and “received up into heaven” again (Mark 16:9, 19).”

Dr Mrs Riplinger explains that “In the 19th century, as unbelieving German critics of the Bible were hammering away at the word of God, they tried to refashion God’s name JEHOVAH. They asserted that the God of Israel’s name should be pronounced Yahweh because, to them, he was nothing more than an offshoot of the pagan deity “Yaho.” Nothing could be further from the truth.”

‘Yahweh’ is like making John and James, Matthew 4:21 Yohn and Yames and John the Baptist, Matthew 3:1 Yohn the Baptist. Unsaved modern scholars still think that JEHOVAH is ““grammatically impossible”” en.wikipedia.org/wiki/Tetragrammaton. They forget Luke 1:37 “**For with God nothing shall be impossible.**”

Dr Mrs Riplinger summarises, her emphases:

“God reached his *hand* ך out of the windows of heaven ה, and we put a *nail* ם in it; having taken our punishment for sin, he has returned to heaven ה. The “nail” “pierced” “hands” of Jesus were foretold in Psalm 22:16 and Isaiah 22:23-25.” Amen.



“The LORD said unto him, Peace be unto thee” Judges 6:23

jeffdavis-blog.wordpress.com/tag/jehovah-shalom/

“The Name of Jesus” Philippians 2:10

See the *Ruckman Reference Bible* pp 1333, 1562. Descriptors of **“the name of Jesus”** follow.



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A Saving Name

“And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins” Matthew 1:21.

A Miraculous Name

“But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me” Mark 9:39.

A Life-Giving Name

“But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name” John 20:31.

A Promise-Fulfilling Name

“Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost” Acts 2:38.

An Uplifting Name

“Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole” Acts 4:10.

An Emboldening Name

“But Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus” Acts 9:27.

A Self-Immolating Name

“Men that have hazarded their lives for the name of our Lord Jesus Christ” Acts 15:26.

A Devil-Defeating Name

“And this did she many days. *But Paul*, being grieved, *turned and said to the spirit*, *I command thee in the name of Jesus Christ to come out of her.* *And he came out the same hour*” Acts 16:18.

An Envied Name

“Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, *We adjure you by Jesus whom Paul preacheth*” Acts 19:13.

A Magnified Name

“And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified” Acts 19:17.

An Antagonising Name

“I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth” Acts 26:9.

A Called-Up-on Name

“Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours” 1 Corinthians 1:2.

A Unifying Name

“Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment” 1 Corinthians 1:10.

A Cleansing Name

“And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God” 1 Corinthians 6:11.

A Pre-Eminent Name

“That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth” Philippians 2:10.

A Motivational Name

“And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him” Colossians 3:17.

A Sanctifying Name

“Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us” 2 Thessalonians 3:6.

A Love-Provoking Name

“And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment” 1 John 3:23.

Conclusion

“Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy; for all nations shall come and worship before thee; for thy judgments are made manifest” Revelation 15:4.

Purification of “The words of the LORD” Psalm 12:6, 7 – Summary

Introduction

Philippians 2:16 states “***Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.***” Inspiration must be inviolate throughout the purification process of “***the word of life***” otherwise it is no longer “***the word of life***” and Paul and the other writers of scriptures would have run and laboured in vain. However, they did not, because “***the word of the Lord endureth for ever***” 1 Peter 1:25. An overview of God’s seven-stage purification process of “***the word of life***” follows, noting the seven-stage purification *sub-processes* embedded in the overall purification process.



The Authorized 1611 King James Holy Bible
www.learnthebible.org/king_james_bible.htm

A Seven-Stage Purification Process – Historic Bibles

Dr Vance [*Bible Believers Bulletin*, February 2003, June 2006] shows that Psalm 12:6, 7 was fulfilled in history *largely with inspired translations* Genesis 2:7, 2 Samuel 3:10, Ezekiel 37:9-11, Matthew 24:35, John 6:63, Colossians 1:13, Hebrews 11:5, 1 Peter 1:23, 25:

- A received Hebrew text, 1800 BC to 389 BC
- A received Aramaic text at the same time (Genesis, Daniel, etc.)
- A received Greek text from AD 40 to AD 90
- A received Syrian text from AD 120 to AD 200
- A received Latin text from AD 150 to AD 1500
- A received German text from AD 1500 to AD 2006
- A received English text from AD 1611 to AD 2006 (2012+)

Dr Mrs Riplinger has this incisive observation from *In Awe of Thy Word* p 544, her emphases, in agreement with the priesthood of all believers, 1 Peter 2:5, 9. “***The Bible appears in many forms – such as Hebrew, Hungarian, English and Polish. The “form” of the Word seemed different at various times, yet it was still Jesus (e.g. the “fiery furnace” (Dan. 3:35), the “babe wrapped in swaddling clothes” (Luke 2:12), when “She supposing him to be the gardener” (John 20:15), and when “his eyes were as a flame of fire” (Rev. 1:14). When the Word “appeared in another form,” as Jesus did, “neither believed they them” (Mark 16:12, 13). Likewise, some still dig for words in haunted Greek graveyards.***”

A Seven-Stage Purification Process – Pre-English and English Bibles

Dr Mrs Riplinger [*In Awe of Thy Word*, p 33] documents the development of the seven purifications of the English Bible from its earliest inception, in fulfilment of Psalm 12:6, 7:

- The Gothic
- The Anglo-Saxon
- The Pre-Wycliffe
- The Wycliffe
- The Tyndale/Coverdale/Great/Geneva*
- The Bishops’
- The King James Bible

*The progression of the 16th century English Bibles to the King James Bible exhibits a further embedded seven purifications. See *One Book Stands Alone* by Dr Douglas Stauffer pp 282-284.

- The Tyndale 1525
- The Coverdale 1535
- The Matthew 1537
- The Great 1538
- The Geneva 1560
- The Bishops' 1568
- The King James Bible 1611

Dr Mrs Riplinger states, [*In Awe of Thy Word*, pp 539, 560ff] her emphases ““Seven” times “they purge...and purify it...” (Ezek. 43:26) – not eight. The KJV translators did **not** see their translation as one in the midst of a chain of ever evolving translations. They wanted their Bible to be one of which no one could justly say, ‘It is good, **except** this word or **that** word...’ They planned [*The Translators to the Reader*, www.jesus-is-lord.com/pref1611.htm]: ““...to make...out of many good ones [Wycliffe, Tyndale, Coverdale, Great, Geneva, Bishops’], one principal good one, not justly to be excepted against; that hath been our endeavor, that our mark...the same will shine as gold more brightly, being rubbed and polished...”” In a sense God did inspire the King’s men to achieve their mark 2 Peter 1:21 as John Selden notes in *Table Talk*. ““The translation in King James’ time took an excellent way. That part of the Bible was given to him who was most excellent in such a tongue and then they met together, and one read the translation, the rest holding in their hands some Bible, either of the learned tongues [**Greek, Hebrew, Latin**], or **French, Italian, Spanish &c [and other languages]**. If they found any fault, they spoke; if not, he read on.””

A Seven-Stage Purification Process – King James Bibles

God has refined the 1611 Holy Bible through seven major editions. See *In Awe of Thy Word* p 600 and *The Hidden History of the English Scriptures* pp 49-51 by Dr Mrs Riplinger. “The only changes to the KJV since 1611 are of three types:

1. **1612:** Typography (from *Gothic* to **Roman** type)
2. **1629 & 1638:** Correction of typographical errors
3. **1762 & 1769:** Standardization of spelling.” Therefore, fulfilling Psalm 12:6, 7:

Two 1611 editions = seven stages. “**For with God nothing shall be impossible**” Luke 1:37.

Particular Purification Steps

Addition of Words

Scrivener notes in *The Authorized Edition of the English Bible (1611) Its Subsequent Reprints and Modern Representatives*, Appendices A, C, textual changes to early editions e.g. the words “**of God**” first being added to 1 John 5:12 in 1638. God oversees such changes. “**Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words**” Jeremiah 36:32.

Elimination and Alteration of Words

The NIV adds “**of Jesus**” in Acts 16:7. The Geneva Bible has “**Passover**” instead of “**Easter**” in Acts 12:4. God corrects such imperfections as illustrated by John 15:2 with respect to “**the true vine**” John 15:1, which is “**the Word of life**” 1 John 1:1, like “**the word of life**,” purging being a form of purifying. “**Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.**”

Restoration of Words

Current editions of Wycliffe’s Bible omit some scriptures e.g. the end of Matthew 6:13. God restores such omissions as illustrated by Romans 11:20, 23, AV1611. “**Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:...And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again.**”

Conclusion

These purifications ensure that the AV1611 is “**the words of the LORD...pure words**” Psalm 12:6.

“The words of the LORD...purified seven times” Psalm 12:6
An Oil Refining Analogy Against AV1611 Critics



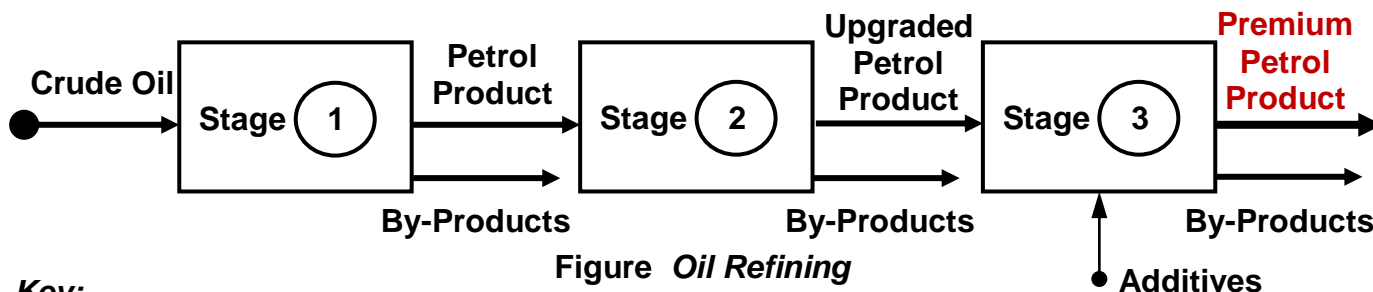
Oil Refinery Plant

AV1611 Critics

AV1611 critics deny perfection for the AV1611 by allusion to the different AV1611 Editions e.g. *“The King James Bible has gone through seven different editions...Which one can you say is “perfect”?”*¹ Those critics don't understand stage-wise processes. See this analogy:

Oil Refining – A Stage-wise Process

Oil refining² is well-known. Its main product is premium grade petrol. Oil refining is complex³ but can be summarised in three basic stage-wise steps. See **Figure**:



Key:

Stage 1: Crude oil separation into the crude petrol product and by-products

Stage 2: Petrol product chemical upgrading and further separation

Stage 3: Final separation, additives blended to yield premium petrol product

Note: At each stage, the intermediate petrol products are perfect for the next stage according to product specifications until the final, perfect premium product is achieved.

Scripture Purification – Seven-fold Stage-wise Processes

The same principles apply to the stage-wise purifications of the Lord's words, with respect to old languages, the English language and the AV1611. Each purification is seven-fold:

“The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times” Psalm 12:6, which itself uses an industrial analogy i.e. silver refining.

Old Languages and the English Language

Drs Vance and Riplinger⁴ have shown the seven-fold stage-wise purification of scripture:

From Old Languages:

- A received Hebrew text, 1800 BC to 389 BC
- A received Aramaic text at the same time (Genesis, Daniel, etc.)
- A received Greek text from AD 40 to AD 90
- A received Syrian text from AD 120 to AD 200
- A received Latin text from AD 150 to AD 1500
- A received German text from AD 1500 to AD 2006
- A received English text from AD 1611 to AD 2006 (2012+)

Note that the purification process, though with seven stages, was not strictly sequential. Dr Riplinger notes that Herman Hoskier identified 2nd century Greek-Latin-Syriac New Testaments in parallel⁵. Moreover, Dr Riplinger, her emphases, has stated directly to this writer that “In Foxe’s *Book of Martyrs*, vol. 4, pp 671-675, Foxe quotes an old “treatise”...**“Also the four evangelists wrote the gospel in divers languages, as Matthew in Judea, Mark in Italy, Luke in Achaia, and John in Asia. And all these wrote in the languages of the same countries...”**” That is, parts of the New Testament were *first* written in *different* languages and existed in *parallel* to facilitate to the utmost **“obedience to the faith among all nations, for his name...Jesus Christ”** Romans 1:5-6.

Through to the English Language:

Purification of the English scriptures was also in seven stages and more directly sequential.

- The Gothic
- The Anglo-Saxon
- The Pre-Wycliffe
- The Wycliffe
- The Tyndale/Coverdale/Great/Geneva
- The Bishops’
- The King James Bible

In these purifications of scripture, as with oil refining, each intermediate was perfect for the next stage *with no loss of inspiration*. **“The law of the LORD is perfect, converting the soul”** Psalm 19:7. Only life begets life. *The AV1611 does that best.*

The AV1611 – Seven-fold Stage-wise Purification

This writer believes that *God then purified the AV1611* through seven major editions⁶. Again, each intermediate product was perfect for the next stage through to full perfection.

1. **1612: Typography** (from *Gothic* to *Roman* type)
2. **1629 & 1638: Correction of typographical errors**
3. **1762 & 1769: Standardization of spelling.** Therefore, fulfilling Psalm 12:6, *two* 1611 Editions = *seven* stages in total. The critics notwithstanding therefore:

“Thy word is very pure: therefore thy servant loveth it” Psalm 119:140.

“Behold, there came wise men” Matthew 2:1



Three Wise Men

Matthew 2:1-2 state **“Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.”** See *The Book of Matthew* by Dr Peter S. Ruckman pp 24 ff for detailed study.

Matthew 2 is the one passage on the **“wise men from the east.”** It does not of course say how many wise men were present, only that they brought three gifts, Matthew 2:11. **“Comparing spiritual things with spiritual”** 1 Corinthians 2:13, or scripture with scripture nevertheless shows that *three* wise men were present in Matthew 2. See Proverbs 18:16.

“A man’s gift maketh room for him, and bringeth him before great men.”

The Lord is **“the young child”** in Matthew 2:8, 9, 11, 13 twice, 14, 20 twice, 21, i.e. 9 times but none is greater than **“the man Christ Jesus”** 1 Timothy 2:5 that He became with **“a name which is above every name”** Philippians 2:9. Though **“there was no room for them in the inn”** Luke 2:7 at the Lord’s birth, Proverbs 18:16, with respect to **“a man’s gift”** singular, singular, confirms that *three* givers gave *three* gifts to make room for themselves in the house Matthew 2:11 to worship **“the man Christ Jesus.”** Note also Genesis 9:18-19 **“And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth...and of them was the whole earth overspread,”** by Shem the Oriental, Ham the African, Japheth the European. So *three* wise men *must* be present for *all* men, because **“All men seek for thee”** Mark 1:37.

Wise men seek the Lord for the *right* reason and so the **“wise men from the east”** were:

Three Godly Pilgrims – among the **“strangers and pilgrims on the earth”** Hebrews 11:13

- They trusted a *godly guide*, namely **“his star”** Matthew 2:1. The Lord Jesus Christ calls Himself **“the bright and morning star”** in Revelation 22:16 and the Lord also calls Himself **“his angel”** in Revelation 1:1. **“His star”** is therefore an *appearance* of **“the angel of the Lord”** as in Matthew 1:20 **“the angel of the Lord appeared unto him in a dream...”** No guide is godlier than **“the angel of the Lord.”** Make sure He’s your guide.

- They went *a godly way*, namely **“from the east,”** east to west. That’s God’s way. Psalm 19:4-5 states **“the sun...is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.”** The sun moves east to west and is a type of Jesus Christ Who is **“the Sun of righteousness”** Malachi 4:2. The Lord says **“Follow thou me”** John 21:22 so then **“let us run with patience the race that is set before us”** Hebrews 12:1.
- They had a *godly purpose*, namely **“we...are come to worship him”** Matthew 2:2. They could say with the Lord in John 4:22 **“we know what we worship”** and with Paul in 2 Timothy 1:12 **“I know whom I have believed.”** Make sure you know Him, so you never hear Him say **“I never knew you”** Matthew 7:23. All of us should be *godly pilgrims*.

Three Good Gifts

The wise men gave **“their treasures...gold, and frankincense, and myrrh”** Matthew 2:11.

- Gold is for a *king*. 1 Kings 10:18 says of Solomon that **“...the king made a great throne of ivory, and overlaid it with the best gold.”** The Lord Jesus Christ is **“the King of kings, and Lord of lords”** 1 Timothy 6:15, so the **“the best gold”** befits Him.
- Frankincense is for a *priest*. Luke 1:9 says of Zacharias that **“According to the custom of the priest’s office, his lot was to burn incense when he went into the temple of the Lord.”** The Lord Jesus Christ is **“the Apostle and High Priest of our profession”** and **“he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them”** Hebrews 3:1, 7:25. Incense goes with prayer because **“the smoke of the incense, which came with the prayers of the saints, ascended up before God”** Revelation 8:4, so frankincense befits the Lord our **“High Priest.”**
- Myrrh is for a *prophet*. 1 Kings 19:10 says of **“the children of Israel”** that they **“have slain thy prophets.”** The Lord said **“it cannot be that a prophet perish out of Jerusalem”** Luke 13:33 and for His burial **“Nicodemus...brought a mixture of myrrh and aloes”** John 19:39, so myrrh befits **“Jesus the prophet of Nazareth”** Matthew 21:11.

1 Kings 1:32 typifies the *three* offices that the Lord Jesus Christ fulfils according to the *three* gifts. **“And king David said, Call me Zadok the priest, and Nathan the prophet..”** In type, that’s also why *three* wise men must be present in Matthew 2 to personify those gifts. Note that the Lord fulfils the offices of *prophet, priest* and *king* in *reverse* order to that of 1 Kings 1:32 and to that in which the gifts were given, because *God* wants **“the first of all”** Mark 12:29 His Son *as King*, as in Zechariah 14:9. So should you and I. **“And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.”**

Three Houses of Worship

The first house is in Matthew 2:11. Matthew 2:11 is the first time that the word **“house”** is mentioned in the New Testament. It was a place of giving to and worshipping of **“Jesus Christ, the Son of God”** Mark 1:1 by **“they that be wise”** Daniel 12:3. That’s what God wants for a house that is a *household*, a domestic **“household of God”** Ephesians 6:19.

Every house, or household, like yours or ours, should be the same, *where the Lord Jesus Christ is King*, not the DVD player, the television or the laptop. That is the second house.

The third house is you. **“Ye are God’s building”** Paul says in 1 Corinthians 3:9. He emphasises that in 1 Corinthians 3:16, which should be memorized. **“Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?”**

May *that* temple and *that* house especially *always* be a place of giving to and worshipping of **“Jesus Christ, the Son of God”** by **“they that be wise”** **“till he come”** 1 Corinthians 11:26, that is, Hebrews 13:21, **“Jesus Christ; to whom be glory for ever and ever. Amen.”**

The Sovereign Power of Darkness



POWER OF DARKNESS
*"This is your hour, and the power
of darkness" Luke 22:53*

IMAGE OF DARKNESS

Noted Christian writer and broadcaster Texe Marrs said this at the time of the attack on the World Trade Centre in NYC on the morning of September 11th 2001. See:

www.texemarrs.com/102001/face_of_devil.htm.

Where carnage, bloodshed, and destruction can be found, there you will also find Satan, aka the Devil. This mind-boggling picture is real. Printed on the web sites of The Philadelphia Inquirer newspaper, Cable News Network (CNN.com), and the pages of The Fort Worth Star-Telegram newspaper in Texas, this image was also broadcast over Fox TV News network. It clearly shows the devil's face in the fire and smoke of the explosions at the twin towers of the World Trade Center in New York City. The Associated Press confirms that this is an unretouched photograph, a digitized close-up of the original.

The image itself however is not the central issue. The central issue is what it depicts as the Lord Jesus Christ said on the eve of **"the suffering and death...that he by the grace of God should taste death for every man"** Hebrews 2:9.

"This is your hour, and the power of darkness" Luke 22:53

THE SOVEREIGN POWER OF DARKNESS

Why, then, the title of this piece, as above? After all, fundamentalists repeatedly use the word *sovereign* to refer to the Lord Himself, by means of such well-known phrases as *"the Sovereignty of God"* and *"God is Sovereign"* etc. How does the word *sovereign* then come to be associated with ***"the power of darkness"*** Luke 22:53? Gail Riplinger explains why.

THE SOVEREIGN "MAN OF SIN" 2 Thessalonians 2:3

Gail Riplinger shows in *The Language of the King James Bible* p 66, her emphases, that the popular NIV using the word *sovereign* is a precursor to the encroaching satanic new world order that the Lord Jesus Christ called ***"the power of darkness"*** Luke 22:53.

The NIV omits the powerful word "GOD" over 300 times [See The number of times 15 Major words differ from the King James Bible www.av1611.org/biblewrd.html by Terry Watkins]. It substitutes the weak word 'Sovereign.' This term was introduced into English by the French-speaking 'sovereigns' who governed England during the 12th century [See en.wikipedia.org/wiki/List_of_English_monarchs Henry I, Stephen, Henry II, Richard I].

According to the [Oxford English Dictionary's] corpus of English language, it has been used almost exclusively to indicate a mortal political leader, **not** the transcendent Almighty GOD. The recent unfortunate popularization of this word in some religious circles, no doubt owes its emphasis to John Calvin. The word 'Sovereign' capsulizes his French training for the priesthood, his denial of man's free-will and his teachings merging church and state. This merger looms frighteningly close as the Antichrist's shadow falls over the NIV's "Sovereign Lord," a term the OED cites as indicating a "man." Paul and John have identified that man.

"Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition" 2 Thessalonians 2:3.

"Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six" Revelation 13:18.

"That man of sin...the son of perdition" is known by his Sovereign Catholic Version.

THE SOVEREIGN CATHOLIC VERSION

See en.wikipedia.org/wiki/Douay%E2%80%93Rheims_Bible. The first English Bible to use the term "sovereign" was the Catholic Douay-Rheims Bible 1610, revised 1749-1752.

The DR uses "sovereignty" in Judges 5:11 and "sovereign" in Isaiah 3:1, 10:16, 33, 51:22, Amos 5:14, Jude 4 i.e. 7 times. Jude 4 shows the DR's influence on the 1984, 2011 NIVs:

"For certain men are secretly entered in (who were written of long ago unto this judgment), ungodly men, turning the grace of our Lord God into riotousness and denying the only sovereign Ruler and our Lord Jesus Christ" Jude 4 DR.

"For certain men whose condemnation was written about long ago have secretly slipped in among you. They are godless men, who change the grace of our God into a license for immorality and deny Jesus Christ our only Sovereign and Lord" Jude 4 1984 NIV.

"For certain individuals whose condemnation was written about long ago have secretly slipped in among you. They are ungodly people, who pervert the grace of our God into a license for immorality and deny Jesus Christ our only Sovereign and Lord" Jude 4 2011 NIV. Note that the DR, NIVs use "Sovereign" to erase "**Lord God**" in Jude 4 and rob "**our Lord Jesus Christ**" of His Deity to help set up the Antichrist as the AV1611 shows:

"THE WORDS OF THE LORD" Psalm 12:6

"For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ" Jude 4 AV1611.

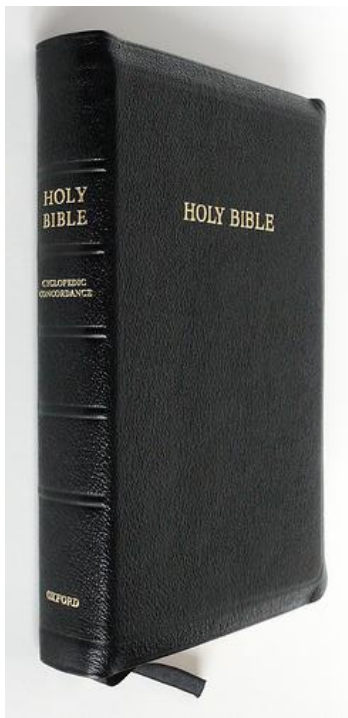
DIFFERENT WORD, SAME THEFT, SAME SATANIC SET-UP

The Catholic JB, NJB, Jerusalem, New Jerusalem Bibles change "Sovereign" to the more familiar synonym "Master" but still erase "**Lord God**" to rob "**our Lord Jesus Christ**" of His Deity and promote "**that man of sin...so that he as God sitteth in the temple of God, shewing himself that he is God**" 2 Thessalonians 2:3-4. All modern bibles; RV, ASV, NASVs, RSV, NRSV, NIVs, NKJV footnote, CEV, ESV, GNT, HCSB, NCV, NET, NLT, NWTs, follow suit. That shows that they are from the same Catholic "**troubled fountain, and...corrupt spring**" Proverbs 25:26. Note also the gender-neutral changes in the 2011 NIV in Jude 4, to further the merging of the apostate End Times church with the satanic new world order that the Lord Jesus Christ called "**the power of darkness**" Luke 22:53.

"WATCH YE, STAND FAST IN THE FAITH" 1 Corinthians 16:13

In conclusion note that not merely 'the Sovereign Lord' but "**the Lord God omnipotent reigneth**" Revelation 19:6. "**What shall we then say to these things? If God be for us, who can be against us?**" Romans 8:31. Therefore "**till he come**" 1 Corinthians 11:26:

"Watch ye, stand fast in the faith, quit you like men, be strong" 1 Corinthians 16:13.



The 1611 Holy Bible versus the Non-Extant Original

from Presentational Perfection of “*The words of the LORD*” Psalm 12:6

Introduction for this Study

This study is drawn from the works www.timefortruth.co.uk/why-av-only/ *Seven Sevenfold Purifications of The Words of the LORD* and *The Ten Gospels – or Twelve* www.timefortruth.co.uk/alan-oreilly/. The aim of this work is to emphasise that the fundamentalist notion of ‘only the original is perfect’ as embodied in fundamentalist statements of faith e.g. that of FIEC fiec.org.uk/about-us/beliefs cannot be true [2016 insert: it’s non-extant] and their framers “*abode not in the truth*” John 8:44.

The 1611 Holy Bible versus the Non-Extant Original

From “originally given” to Finally Perfected - Extract⁷

God refined His word from **originally given** to *finally perfected* as the 1611 Holy Bible *historically, practically, inspirationally and textually*. The *historical* refinement follows [2016 insert: from the non-extant original to “*...the word of God, which liveth and abideth for ever*” 1 Peter 1:23].

90 A.D. The most probable ‘original’⁸

See **Figure 1 New Testament Manuscripts 50-1500 A.D.**

The following citation has been adapted from Scrivener’s 1881 Edition of the Received Text, Textus Receptus, published posthumously in 1894 and reprinted by the Trinitarian Bible Society. Scrivener’s Edition is overall the closest Greek New Testament equivalent to the 1611 Holy Bible New Testament drawn mainly from Beza’s 1588-1589 and 1598 Greek Received Text Editions that the King James translators used extensively. Note, however, as Gail Riplinger shows, *Hazardous Materials*, Chapter 18, *The Trinitarian Bible Society’s Little Leaven, TBS Scrivener-Beza Textus Receptus*, Scrivener’s text is *not* finally authoritative for the Greek New Testament and *cannot* be used in authority over the 1611 Holy Bible English New Testament.

The most probable original example passage for a 1st century Greek script immediately follows⁹.

ΟΥΤΩΣΓΑΡΗΓΑΠΗΣΕΝΟΘΕΟΣΤΟΝΚΟΣΜΟΝΩΣΤΕΤΟΝΥΙΟΝΑΥΤΟΥΤΟΝΜΟΝΟΓΕΝΗ
ΕΔΩΚΕΝΙΝΑΠΑΣΟΠΙΣΤΕΥΩΝΕΙΣΑΥΤΟΝΜΗΑΠΟΛΗΤΑΙΑΛΛΕΧΗΖΩΗΝΑΙΩΝΙΟΝ

A considerably improved form of the passage now follows. Note that in addition to translation into “*words easy to be understood*” 1 Corinthians 14:9, vast strides have been made with respect to the presentation of the passage that will be addressed in more detail below.

1611 A.D.

John 3:16 For God so loued ye world, that he gaue his only begotten Sonne: that whosoever beleeueth in him, should not perish, but haue euerlasting life.

The finally perfected form of the passage now follows. The 1611 Gothic type style and Gothic letter forms e.g. **u** for **v** and vice versa, **y** for **th**, have been updated to Times New Roman and 1611 spelling has been standardised to contemporary spelling¹⁰.

1769 A.D.¹¹ to 2015 A.D.+

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Concerning the progression of the written scriptures from 90 A.D. to 1611, when the then 1611 Holy Bible contained all the presentational features of today's 2015+ 1611 Holy Bible, note these extracts from Punctuation and Bible Chapter and Verse Division sources under the above reference. *Note especially that the scripture was the driving force for the development of punctuation.*

Punctuation – Medieval

Punctuation developed dramatically when large numbers of copies of the [Bible](#) started to be produced. These were designed to be read aloud, so the [copyists](#) began to introduce a range of marks to aid the reader, including indentation, various punctuation marks (diple, [paragraphos](#), *simplex ductus*), and an early version of initial capitals (*litterae notabiliores*)...

In the 7th-8th centuries Irish and Anglo-Saxon scribes, whose native languages were not derived from [Latin](#), added more visual cues to render texts more intelligible. Irish scribes introduced the practice of word separation...

Later developments

From the invention of moveable type in Europe in the 1450s the amount of printed material and a readership for it began to increase. “The rise of printing in the 14th and 15th centuries meant that a standard system of punctuation was urgently required” [Truss, Lynn (2004). *Eats, Shoots & Leaves: The Zero Tolerance Approach to Punctuation*. New York: Gotham Books. p. 77]. The introduction of a standard system of punctuation has also been attributed to the Venetian printers [Aldus Manutius](#) and his grandson [circa 1566]. They have been credited with popularizing the practice of ending sentences with the [colon](#) or [full stop](#), inventing the [semicolon](#), making occasional use of [parentheses](#) and creating the modern [comma](#)...

Question: “Who divided the Bible into chapters and verses? Why and when was it done?”

Answer: When the books of the Bible were originally written, they did not contain chapter or verse references. The Bible was divided into chapters and verses to help us find Scriptures more quickly and easily. It is much easier to find “John chapter 3, verse 16” than it is to find “for God so loved the world...” In a few places, chapter breaks are poorly placed and as a result divide content that should flow together*. Overall, though, the chapter and verse divisions are very helpful.

*No changes have ever been made, though. See the attached study [Archbishop Stephen Langton – Charter Frammer and Chapter Divider](#).

The chapter divisions commonly used today were developed by Stephen Langton, an Archbishop of Canterbury. Langton put the modern chapter divisions into place in around A.D. 1227. The Wycliffe English Bible of 1382 was the first Bible to use this chapter pattern. Since the Wycliffe Bible, nearly all Bible translations have followed Langton's chapter divisions.

The Hebrew Old Testament was divided into verses by a Jewish rabbi by the name of Nathan in A.D. 1448. Robert Estienne, who was also known as Stephanus, was the first to divide the New Testament into standard numbered verses, in 1555. Stephanus essentially used Nathan's verse divisions for the Old Testament. Since that time, beginning with the Geneva Bible, the chapter and verse divisions employed by Stephanus have been accepted into nearly all the Bible versions.

As indicated, God refined His word from **originally given** to *finally perfected* as the 1611 Holy Bible *historically, practically, inspirationally and textually*. The *practical* refinement follows.

See the following extracts from this writer's earlier work¹² for a summary list of how that refinement was carried out *practically* beginning with a shrewd evaluation of the ‘originals-onlyism’ mindset.

This gentleman [our critic] is now deceased. However, a sister in the LORD in the USA had this to say in a note to this author about our critic after reading the hard copy edition of “*O Biblios.*”

The sister’s note makes for sombre reading.

“This man’s criticisms are unbelievable. Really, complaining about the use of Saint for the four gospels. I don’t really believe this man is saved much less has taken time to read the bible. I’m thinking that he only went to school to learn from the ‘scholarly’ men who taught him to disbelieve the bible. I think [our critic] was not a believer at all, Alan. It doesn’t seem possible with some of the things he said. To get so upset and write a 20 page thesis on what’s wrong with God’s word just to put you in your place so to speak. That doesn’t appear to be the least bit Godly.”

“Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap”
Galatians 6:7.

8.2.7. ***“Your claims that the KJV is superior to the original Hebrew and Greek...the God breathed originals are unacceptable”***

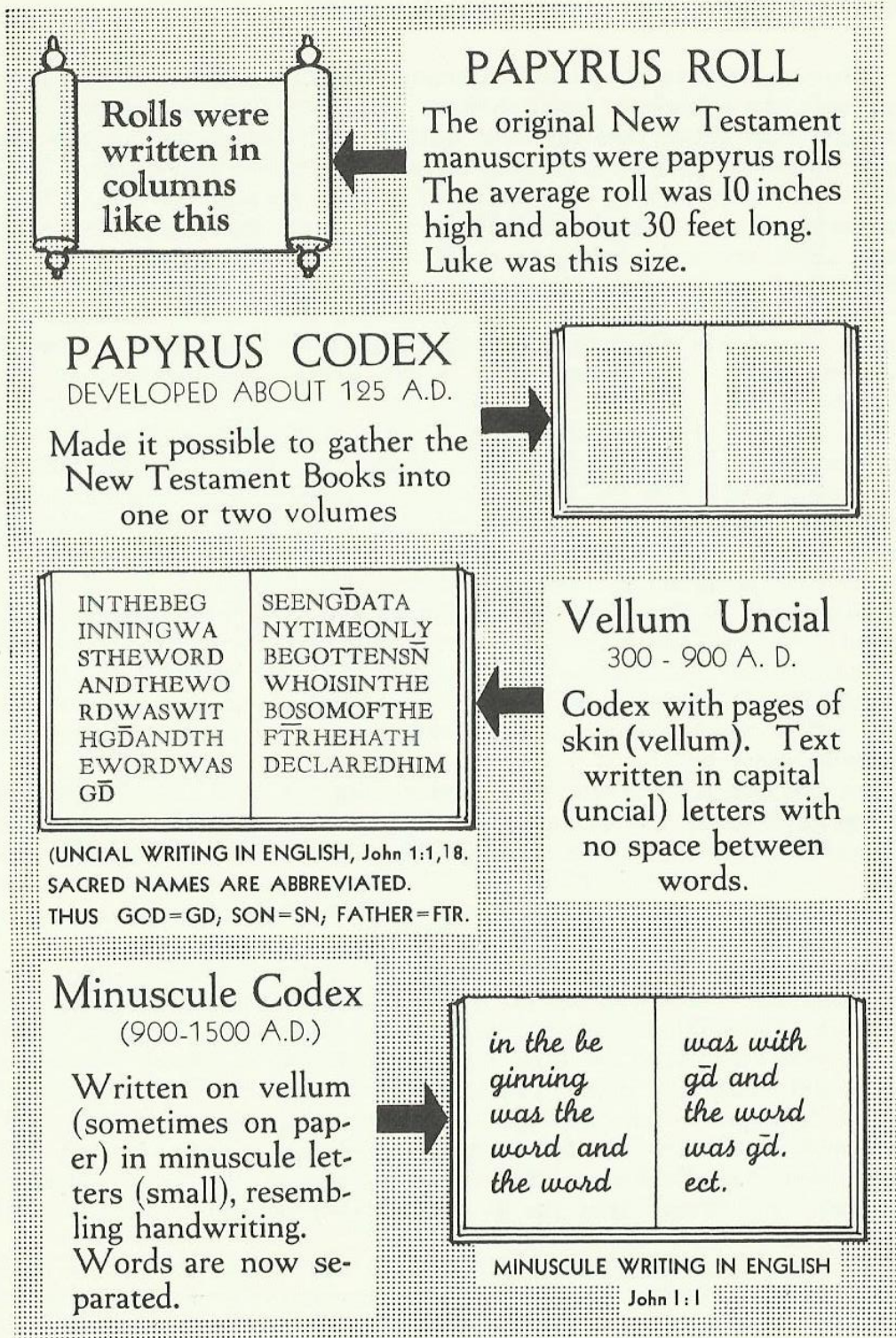
1. 7 specific verses substantiating these “claims” have been cited [Numbers 33:52, Psalm 74:8, Daniel 11:38, Acts 12:4, 19:37, 2 Corinthians 2:17, Galatians 2:20]. See Chapter 5. A total of 60 examples can be obtained from Ruckman [*Biblical Scholarship* Dr Peter S. Ruckman], Appendix 7 plus issues March, April 1989 and November 1991 of the *Bible Believers’ Bulletin*.
2. I repeat several reasons why the AV1611 is superior to “the originals” [*The Bible Babel* Dr Peter S. Ruckman] p 118.

The AV1611:

- 2.1 can be READ, the originals CANNOT and were NEVER collated into one volume. The verse usually quoted in support of “the God-breathed originals,” 2 Timothy 3:16, refers to copies of the scriptures, NOT the original.
- 2.2 has chapter and verse divisions, which even the modern translations must follow. The oldest manuscripts do NOT.
- 2.3 has word separation so that it can be more easily understood. The oldest manuscripts do NOT.
- 2.4 is arranged in Pre-millennial order which the Masoretic text is NOT and even though the translators were NOT Pre-millennial. Again, the modern translations must follow this order.
- 2.5 is rhythmical and easy to memorise which Greek and Hebrew are NOT.
- 2.6 has been responsible for the conversion of more souls than any original autograph or any copy made within 5 centuries of the original autographs.
- 2.7 is in the universal language which Greek and Hebrew are NOT. Hebrew is spoken by approximately 1% of the world’s population. New Testament Greek is a DEAD language, not even spoken in Greece, which incidentally is one of the most spiritually impoverished nations in Europe, according to the Trinitarian Bible Society.

Note especially points 2.1, 2.2, 2.3, 2.4, 2.5, 2.7 from the above list in addition to the detailed material from the web sources on how the Lord refined His word from **originally given** to *finally perfected* as the 1611 Holy Bible according to interwoven historical and practical refinements, the *sixth* sevenfold purification of “**The words of the LORD**” the 1611 Holy Bible, “***the little book***” Revelation 10:8, 9, 10 *that is hand-held*.

Figure 1 New Testament Manuscripts 50-1500 A.D. depicts the nature of this sixth sevenfold purification.



New Testament Manuscripts From 50 - 1500 A.D.

Figure 1 New Testament Manuscripts 50-1500 A.D.

Archbishop Stephen Langton – Charter Framer and Chapter Divider

Archbishop Stephen Langton - “*a chosen vessel unto me*” Acts 9:15

The Christian Institute¹³ has compiled a most informative synopsis of Magna Carta¹⁴. June 15th 2015 was the 800th Anniversary of Magna Carta. We should note that Archbishop Stephen Langton circa 1150-1228¹⁵ was not only the prime mover in framing Magna Carta but God used him to create the chapter divisions in the scripture that we have today. As “*a chosen vessel unto me*” Acts 9:15 Bro. Langton did a good job before *two* kings, as Charter Framer before an earthly king and Chapter Divider before “*the King of kings and Lord of Lords*” 1 Timothy 6:15 thereby meriting King Solomon’s commendation *and bar*¹⁶. See below. Note that the man may be a tyrant – no later English or British king has been named or taken the name John for the purpose of reigning – but still not a mean man, rather one with great power, even if like John he misuses it.

“Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean men” Proverbs 22:29.

Today’s believer should aim for the *same* diligence, as Paul exhorts.

“For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister. And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end” Hebrews 6:10-11.

A Secular Evaluation

One secular but fairly well-balanced source¹⁷ has this to say about Bro. Langton.

Who Divided the Bible into Chapters? by Fred Sanders, July 9th 2009

At some point late in [Langton’s] teaching career (the date usually given is 1205)...Langton had the great, simple idea of breaking the text of the Latin translation of the Bible into manageable sections about the size of long paragraphs... Langton broke the uniform text of Scripture into a series of chapters. He did this for the entire Vulgate, and his system of chapter division was immediately recognized as a great help for Bible study.

Bro. Langton completed the work of chapter divisions in 1227¹⁸, not long before his home call. He could testify with the Lord Jesus Christ as every believer should aim to “***I have glorified thee on the earth: I have finished the work which thou gavest me to do***” John 17:4. Fred Sanders continues.

Chapter-division was apparently the right idea at the right time, and one of the remarkable things about the Langtonian chapter divisions is how they were adopted and propagated by different scholarly communities. Jewish scholars (who had worked with other methods of division previously) soon began observing Langtonian chapter divisions, and the churches of the Christian East took the same divisions over in their biblical studies...



Stephen Langton
Archbishop of Canterbury 1207-1228

Since Langton established the chapter system at the very beginning of the thirteenth century, his influence also spread into all the vernacular translations of the Bible that began appearing in the next centuries. In fact, the chapter system became increasingly important with the proliferation of translations, enabling scholars to move quickly and precisely between versions. And with the advent of printing, Langton's chapters became still more important...

As Mordecai wisely said to Queen Esther *“and who knoweth whether thou art come to the kingdom for such a time as this?”* Esther 4:14.

A System Superior to the Critics

While voicing some criticism of Bro. Langton's system, stemming for example from Bible rejecters like Dr A. T. Robertson, Fred Sanders nevertheless states the following.

The vast majority of Langton's chapter breaks are more organic than artificial; they are not arbitrary, but are based on good insight into the flow of the text. Above all, they are handy and universally used. Even if we were to make a list of 250 places* where the Langtonian chapters could be improved by better break points, it would be madness to try to impose a new, improved re-chaptering of Scripture on a global community of Bible readers who have used a standardized system for centuries.

*from 1189 for the total number of chapters in the Old and New Testaments

Fred Sanders concludes leave the old system in place.

Likewise, the Lord's invitation remains, even if too often turned down.

“Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls...” Jeremiah 6:16.

Facing Down the Tyrant

Fred Sanders says this about Bro. Langton, Magna Carta and facing down the tyrant John.

Langton has an important place in the history of political thought, as he was involved in negotiating the famous dispute between the despotic King John...and his aggrieved noblemen. The deal they finally brokered, securing the rights of the noblemen and limiting the powers of the King, was sealed by the drafting and signing of the Magna Carta. Between this and his biography of Richard the Lion-Hearted, Langton was not popular with King John, and even found himself under a ban from Pope Innocent III* for several years. But his office and reputation were restored late in his life.

**“that man of sin”* 2 Thessalonians 2:3 and the AV1611 Epistle Dedicatory

Key to facing down the tyrant John was Bro. Langton's vision for the English Church though it would take centuries to fulfill it. The Christian Institute states [**Magna Carta's**] **first and last clauses guarantee the freedom of the English church.** The first one states, “we have granted to God, and by this present Charter have confirmed for us and our heirs in perpetuity, that the English Church shall be free, and shall have its rights undiminished, and its liberties unimpaired.” Amen.

Finishing the Course

In sum, though part of the Roman Church, as most folk were back then Bro. Langton could testify along with Paul and as all true believers would hope to do:

“I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing” 2 Timothy 4:7-8.



Additional Note: Regenerative Translations Superior to Degenerative Originals

It should be understood that anyone who appeals to the original, so-called, or the Greek and the Hebrew, so-called and invariably undefined, over the King James English is saying that the word of God has lost information in transmission i.e. translation. Fundamentalists repeatedly say words to that effect. However, if the word of God has lost information in translation, it has degenerated. If the word of God is subject to degeneration, then anyone who appeals to the original, so-called, or the Greek and the Hebrew, so-called, over the King James English is saying that the Lord Jesus Christ lied when He said as recorded 3 times in scripture ***“Heaven and earth shall pass away, but my words shall not pass away”*** Matthew 24:35, Mark 13:31, Luke 21:33.

In addition, your salvation is predicated on the integrity and incorruptibility of ***“the word of God”*** as Peter states ***“Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever”*** 1 Peter 1:23. Anyone therefore who appeals to the original, so-called, or the Greek and the Hebrew, so-called, over the King James English is saying that the apostle Peter lied because the word of God is subject to degeneration and is therefore corruptible.

Therefore your salvation is subject to degeneration and it too is corruptible.

Further, anyone who appeals to the original, so-called, or the Greek and the Hebrew, so-called, over the King James English is also saying that the apostle James lied when he said ***“...receive with meekness the engrafted word, which is able to save your souls”*** James 1:21.

There’s no point because it isn’t and it won’t, according to anyone who appeals to the original, so-called, or the Greek and the Hebrew, so-called, over the King James English.

That is, you don’t have salvation and you can never have it, according to anyone who appeals to the original, so-called, or the Greek and the Hebrew, so-called, over the King James English.

That’s about as blasphemous as it gets but fundamentalists do it all the time.

You should of course be encouraged that translation is not degenerative but is always *regenerative*, an improvement over the original in scripture:

“So do God to Abner, and more also, except, as the LORD hath sworn to David, even so I do to him; To translate the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan even to Beersheba” 2 Samuel 3:9-10.

“Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son” Colossians 1:13.

“By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God” Hebrews 11:5.

Final Word for this Work

Specifically with respect to final authority and the 1611 Holy Bible versus the non-extant original, see store-hicb8.mybigcommerce.com/content/bbb/2013/Aug.pdf p 6 *A Brief Analysis of Missionary Authority* by Jonathan Richmond, Bible Baptist Mission Board director.

*The espousal of a particular translation being equal to or superior to the **King James** leaves one in a precarious position in relation to Bible believers versus the Alexandrian Cult.*

*Bible believers believe that the **King James (Authorized Version)** is the perfect, inerrant words of God and is the final authority. It is the standard to which all versions and translations are compared. And since the AV is the standard, it is superior to anything and everything that is compared to it. Stated another way, nothing compared to the standard is equal to or superior to the standard. English is the standard for time, place, distance, size, quantity, volume, language, etc. When the English standard showed up, both the German and Spanish Bibles [i.e. any non-English Bible] should have been corrected and/or updated with the English.*

The Greek Textus Receptus (any edition) is not superior to English. It was an interim, early New Testament, a stepping stone to the purification of the words of God in English. The world does not speak Greek and never will again...

As Gail Riplinger has rightly said, *In Awe of Thy Word* p 956, this writer's emphases:

There existed a true original Greek (i.e. Majority Text, Textus Receptus). It is not in print and never will be, because it is unnecessary. No one on the planet speaks first century Koine Greek, so God is finished with it. He needs no 'Dead Bible Society' to translate it into "everyday English," using the same corrupt secularised lexicons used by the TNIV, NIV, NASB and HCSB [Holman Christian Standard Bible]. God has not called readers to check his Holy Bible for errors. He has called his Holy Bible to check us for errors."

"The grass withereth, the flower fadeth: but the word of our God shall stand for ever" Isaiah 40:8.

Appendix – the Nicolaitans, “being lords over God’s heritage” 1 Peter 5:3

From www.timefortruth.co.uk/alan-oreilly/ “My Brethren” Matthew 25:40 and ‘the Hebrew’ and ‘the Greek’ p 9

Noting the Lord’s aversion to **“the deeds of the Nicolaitans, which I also hate”** Revelation 2:6 and **“the doctrine of the Nicolaitans, which thing I hate”** Revelation 2:15, it is realistic to ask **“what saith the scripture?”** Romans 4:3 about **“the Nicolaitans.”** Note the following scriptures with respect to words that may be associated in part with the term Nicolaitan.

“Then the five men departed, and came to Laish, and saw the people that were therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and there was no magistrate in the land, that might put them to shame in any thing; and they were far from the Zidonians, and had no business with any man” Judges 18:7.

“There was a man of the Pharisees, named Nicodemus, a ruler of the Jews” John 3:1.

“For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia” 2 Timothy 4:10.

Observe that:

1. **“Laish”** has **“the people...therein”** that is, the laity.
2. **“Nicodemus”** was **“a ruler.”**
3. **“Demas...loved this present world”** that is **“the people...therein.”**

In sum, the scripture indicates that **“Nico”** is **“a ruler”** and whether associated with **“demus”** (**“Demas”**) or **“laitan”** (**“Laish”**) the result is **“Nicolaitan”** = a ruler of the laity, people or worldlings, as indicated earlier. See **Genesis 12:3, A Case in Point.**

Observe finally that **“the doctrine of the Nicolaitans”** Revelation 2:15 occurs adjacent to **“the doctrine of Balaam.”**

“But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication” Revelation 2:14.

The centrepiece of **“the doctrine of Balaam”** was clearly the **“stumblingblock”** that he **“taught Balac”** in order to subvert God’s people and thereby gain **“the wages of unrighteousness”** 2 Peter 2:15 that he was in danger of losing, Numbers 24:11-13.

“The Nicolaitans” clearly operate according to the same principle in order to be **“lords over God’s heritage”** 1 Peter 5:3 for the same reason as Balaam, as Paul warned.

“Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre’s sake” Titus 1:11.

The modern Nicolaitan **“stumblingblock”** is **“teaching things which they ought not”** namely that what God ‘really’ said may only be found **“in the Hebrew”** and/or **“in the Greek”** Revelation 9:11.

As Dr Mrs Gail Riplinger¹⁹ insightfully warns those things are **“echoes from “the bottomless pit”.”**

Revival – A Seven-Point Plan

Introduction

Jack Chick has addressed the most important issue for the church today. See:

www.chick.com/reading/tracts/1069/1069_01.asp.

What follows is therefore a seven-point plan in the light of Bro. Chick's observations for revival. *Genuine* spiritual revival depends upon *fidelity* to **"the book of the law of the LORD"** 2 Chronicles 17:9, now **"the law of Christ"** Galatians 6:2 - the 1611 Authorized King James Holy Bible, the *King's Holy Bible*. See the *Ruckman Reference Bible* pp 584, 586, 671-672 and note how revival came about in Josiah's time.



"And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book. And he caused all that were present in Jerusalem and Benjamin to stand to it. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers. And Josiah took away all the abominations out of all the countries that pertained to the children of Israel, and made all that were present in Israel to serve, even to serve the LORD their God. And all his days they departed not from following the LORD, the God of their fathers" 2 Chronicles 34:31-33.

Pulling down and casting out according to **"the book of the law of the LORD"** had to go before **"perfecting holiness in the fear of God"** 2 Corinthians 7:1, 10:4, 5. So it is now as then.

Seven-Point Plan

1. Junk Vatican Versions

All modern versions are *Vatican* versions straight from **"THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH"** Revelation 17:5. See *Did The Catholic Church Give Us The Bible?* by David W. Daniels www.chick.com/catalog/bibleversions.asp and *Undeniable Proof the ESV, NIV, NASB are the new "Vatican Versions" and The NKJV is a Poor Substitute for the True Bible* by Will Kinney brandplucked.webs.com/kjbarticles.htm. No modern i.e. Vatican version has ever brought revival or ever will. **"They are even the dross of silver"** Ezekiel 22:18. Vatican versionism should be *confessed* and *forsaken* for revival. **"He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy"** Proverbs 28:13.

2. Junk 'Originals-Onlyism'

By definition, no 'originals-onlyist' has any *book in existence now* that is 'God's word' as the Lord Jesus Christ called it. **"But he said, Yea rather, blessed are they that hear the word of God, and keep it"** Luke 11:28.

No 'originals-onlyist' can **"keep"** what he doesn't have i.e. 'the originals.' It follows that the 'originals-onlyist' perceives that any book that he *calls* 'God's word' *has lost information in transmission*. It has therefore *degenerated*. The 'originals-onlyist' therefore *cannot even have salvation because it too must have degenerated because salvation is predicated upon* **"the word of God."** **"Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever"** 1 Peter 1:23, except the originals-onlyist' says it doesn't.

Moreover, the 'originals-onlyist' **"hath done despite unto the Spirit of grace"** Hebrews 10:29 in that he has *denied* Psalm 12:6-7: **"The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times. Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever."** 'Originals-onlyism' should be *confessed* and *forsaken* for revival.

3. **Junk Hebrew/Greekiolatry**

Fundamentalists often cite 'the Hebrew' and 'the Greek' for what God 'really' said. However, 'the Hebrew' and 'the Greek' so-called *never* reveal anything *authoritative* and instead *mislead*. See for example the *Ruckman Reference Bible* p 1425 on John 21:15-17 for debunking *agape* and *phileo* as superior and inferior forms of *love*. See John 21:15, 16 for "**lovest**" *agape* twice and John 21:17 "**lovest**" *phileo* "**the third time.**" See Matthew 23:6/Luke 11:43 *phileo/agape*, John 5:20, 11:3, 16:27 *phileo* each time, 2 Timothy 4:10 *agape*, 2 Peter 2:15 *agape*, 1 John 2:15 *agape* each time. Moreover, New Testament Greek is a *dead* language as Gail Riplinger, *In Awe of Thy Word* p 956, states. **There existed a true original Greek...It is not in print and never will be, because it is unnecessary. No one on the planet speaks first century Koine Greek, so God is finished with it.** Hebrew/Greekiolatry should be *confessed* and *forsaken* for revival.

4. **Junk 5-Point Calvinism**

5-Point Calvinism is heresy. See www.timefortruth.co.uk/errors-of-calvinism/. The scripture sums up 5-Point Calvinism as follows. David in despotic mode acts as Calvin's God, arbitrarily selecting saved and lost. "**And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive...**" 2 Samuel 8:2. 5-Point Calvinism should be *confessed* and *forsaken* for revival.

5. **Junk anti- Israelism**

God is *not* all through with the nation of Israel. Paul says that you are conceited and ignorant if you think otherwise. "**For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob**" Romans 11:25-26. Anti-Israelism should be *confessed* and *forsaken* for revival.

6. **Focus on "the mysteries of God" 1 Corinthians 4:1**

See the *Ruckman Reference Bible* pp 1513-1514. "**The mysteries of God**" are seven; the Incarnation of Christ, 1 Timothy 3:16, the indwelling Christ, Colossians 1:27, the body of Christ, Ephesians 5:32, the Blindness of Israel, Romans 11:25, the Incarnation of Satan, 2 Thessalonians 2:7, the Rapture, 1 Corinthians 15:51, Babylon the Great, Revelation 17:5. "**The ministers of Christ, and stewards of the mysteries of God**" 1 Corinthians 4:1 must faithfully *preach* them for revival.

7. **Submit to "the king's word" 2 Samuel 24:4, the King's 1611 Holy Bible**

King James translator Dr Miles Smith gives the crowning exhortation for revival. See www.jesus-is-lord.com/pref1611.htm. *Ye are brought unto fountains of living water which ye digged not; do not cast earth into them with the Philistines [Genesis 26:15], neither prefer broken pits before them with the wicked Jews [Jeremiah 2:13]. Others have laboured, and you may enter into their labours; O receive not so great things in vain, O despise not so great salvation!...a blessed thing it is, and will bring us to everlasting blessedness in the end, when God speaketh unto us, to hearken; when he setteth his word before us, to read it; when he stretcheth out his hand and calleth, to answer, Here am I, here we are to do thy will, O God. The Lord work a care and conscience in us to know him and serve him, that we may be acknowledged of him at the appearing of our Lord Jesus Christ, to whom with the holy Ghost, be all praise and thanksgiving. Amen. The King's Bible is "the book of the law of the LORD" 2 Chronicles 17:9 for *revival*. "**Where the word of a king is, there is power: and who may say unto him, What doest thou?**" Ecclesiastes 8:4.*

Conclusion

The above seven points must be in place for revival. Otherwise prayer for revival is a waste of time and time is not there to waste, as Paul warns "**See then that ye walk circumspectly, not as fools, but as wise, Redeeming the time, because the days are evil**" Ephesians 5:15-16.

“shadow of death”

The term ***“shadow of death”*** is found 19 times in scripture [in 19 verses, twice in Job 24:17]; Job 3:5, 10:21, 22, 12:22, 16:16, 24:17, 28:3, 34:22, 38:17, Psalm 23:4, 44:19, 107:10, 14, Isaiah 9:2, Jeremiah 2:6, 13:16, Amos 5:8, Matthew 4:16, Luke 1:79. Although the Jewish people dwelt ***“in the land of the shadow of death”*** during the First Advent, ***“the shadow of death”*** itself will not be manifest until the End Times just before the Second Advent. It will be a literal cloud of death²⁰ passing over the earth at that time, emitting lethal radiation that kills everything that its shadow overtakes. Of ***“the land of the shadow of death”*** itself, the following may apply, with respect to its precise location, with reference to ***“the valley of the shadow of death”*** Psalm 23:4.

This valley may be the Great Rift Valley²¹ that passes through the Jordan Valley and the Dead Sea towards the Gulf of Aqaba and the Red Sea, which ‘just happens’ to be the area near ***“the land of Uz”*** where Job was, Job 1:1. It is possible that whatever embodies ***“the shadow of death”*** may emerge from beneath the Rift Valley via ***“a great earthquake”*** Revelation 6:12 when its ***“doors”*** are opened Job 38:17 during the time of ***“Jacob’s trouble”*** and ***“great Tribulation”*** Jeremiah 30:7, Revelation 7:14. The Lord would then dispel ***“the shadow of death”*** and shut the doors on any further manifestation of it at the Second Advent. Psalm 23:4 indicates God’s protection for His people at that time.

Note that at the time of ***“a new heaven and a new earth”*** the Lord will shut* ***“the gates of death”*** forever by means of the restoration of ***“the tree of life”*** Genesis 2:9, 3:22, 24, Revelation 2:7, 21:1, 22:2, 14. *He will actually have disposed of them in ***“the lake of fire...the second death”*** Revelation 20:14

Note also that ***“the valley of the shadow of death”*** had historical significance for David as ***“the valley of Elah”*** where David fought and killed Goliath, though the giant had vowed to kill him 1 Samuel 17:2-3, 44-51. Devotionally, ***“the valley of the shadow of death”*** also applies to ***“the saints and martyrs of Jesus”*** [Revelation 17:6] who suffered for the Lord down through the centuries, especially at the hands of Rome and her abominable offspring like Islam, Hebrews 11:35-38, Revelation 17:6, *The Prophet, Alberto Part 6*, Chick Publications, 1988. The term could also apply to great spiritual trials undergone by the believer upon whom ***“the light shined”*** [Isaiah 9:2] with the Lord’s deliverance, as Christian and Hopeful experienced in their escape from Doubting Castle and Giant Despair in Part 1 of *The Pilgrim’s Progress* and as Paul described in 2 Corinthians 1:9.

“But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:”

5

Israel – the ‘Re-interpretations’

Having failed from earliest times to destroy Israel ^{2, p 20}, Satan has made repeated efforts to obscure the nation’s identity and thereby to discredit Biblical testimony to God’s faithfulness to Israel. The Devil has often used the Roman Catholic Church for this purpose. One its most prominent founders (and most effective satanic tool) was the North African theologian Aurelius Augustine, 354-430 AD, Bishop of Hippo and ‘Doctor of the Church’ ^{14, p 104, 15}. During the years 413-426 AD, he produced a book called *The City of God*, in which he misappropriated the material promises given to the nation of Israel, e.g. with respect to Israel’s possession of the land and applied them to the Catholic Church. (He thus penned a diabolical rationale for the bloody and futile Crusades of later centuries ^{5, p 44}.) His approach to the scriptures was based on the allegorical method of interpretation, invented by the ‘Christian’ Gnostic philosopher Adamantius Origen of Alexandria, 185-254 AD and later adopted by John Calvin and other Reformers. Contrary to scripture, Calvin and his followers taught that God had cast off the Jews and Israel, so that all the Old Testament promises to Israel were to be spiritualised and applied to the Christian Church ^{2, p 2-3, 5, p 44, 16, p 7}. (Calvin’s interpretation differed from Augustine’s only in that Calvin’s focus was not on the land itself. Significantly, Augustine’s teachings re-emerge in the UN policy towards Jerusalem – see *Introduction*.)

The Rev. Daniel Whitby developed a similar set of teachings in England in the 17th century, in which he claimed that Israel represented the Church of Jesus Christ. According to Whitby, literal blessings that God had promised for the land of Israel at the Second Advent, e.g. **“rivers in the desert”** Isaiah 43:20, really meant the enjoyment of salvation through hearing and believing the Christian Gospel ^{1, p 4-5}. Whitby’s teachings received further encouragement in the 18th century through the results of the Great Awakening, brought about by the preaching of the great evangelists of the time, Wesley, Whitefield and others. So many souls were getting saved through their ministries that the beginning of the Lord’s thousand-year reign, prophesied in Revelation 20:4, was incorrectly assumed to be imminent.

Whitby’s influence is widespread even today. It may be found amongst the chapter headings inserted by the publishers of the Authorised Version, for Isaiah 43, which read *“God comforteth the church..., The church comforted”*. Yet the Text of Isaiah 43 has nothing to do with the church, it is about the re-gathering of the Jews to the land of Israel, verse 6, the restoration of the land itself, verses 19, 20 and the cleansing of Israel from sin at the Second Advent, verse 25. The Chapter refers three times to **“Jacob”** verses 1, 22, 28 but this name is *never* applied to the Church in the New Testament – and is wholly inappropriate.

However, similar false teachings persist among contemporary reformed and evangelical groups. One evangelical publication ^{17, p 6} speaks for many of these groups with the following statement. *“Like other aspects of Israel’s covenant life, the land was a picture of gospel realities to come, not an ongoing entity to be somehow reclaimed in the future by an earthly people in 1948. The concept of “Israel” is fulfilled both in Christ and in the new people of God, the body of Christ”*. However, the author Jon Zens does not address Romans 9-11 in his article. Paul’s letter to the Romans is rightly described as the pivotal book of the New Testament for the true Church but in these chapters, Paul is describing the permanence of Israel as a nation. He is not speaking of Christians but of **“my kinsmen according to the flesh”**. See Romans 9:1-3 above.

When God first gave the future land of Israel to Abraham, He simply said **“Unto thy seed will I give this land”** Genesis 12:6. There were no conditions attached. Moreover, the land grant to Abraham was both a covenant and a promise. See Genesis 15:18 and Exodus 12:25. Even though Israel’s sin would cause them to be displaced from the land, the expulsion would not be permanent. See above, **Israel – the Apostasy and Dispersion**. Paul affirms that Israel will eventually occupy all the land that God assigned to her, **“For the gifts and calling of God are without repentance”** Romans 11:29.

Further on in his article, Mr. Zens repeats a falsehood that is common amongst opponents of the nation of Israel. *“As the British withdrew in 1948, armed gangs of Zionists forced thousands of Arabs to leave their homes”* ^{17, p 8}. The truth is that immediately after Israel became an independent nation in May 1948, 5 Islamic nations attacked her. They were Iraq, Lebanon, Syria, Egypt and Jordan. Iran and Libya supported them. Among the first targets was a bus carrying unarmed civilians. There had been repeated acts of Arab sabotage and terror long before then and they have continued since. Between 1949-1954, Israel reported over 1600 treaty violations by Jordanian terrorists ^{3, p 352ff, 18, p 3355} but the terrorists were not all external to Israel. In 1948, there were about 800,000 Palestinian Arabs on what was then Israeli territory ^{19, p 120}. Arab agent provocateurs had long existed amongst them, like Haj al Amin Hussein, the Arab Grand Mufti of Jerusalem, who instigated attacks on Jewish civilians from 1920 onwards, including Muslim riots in the old city of Jerusalem, in which hundreds of Jews were murdered ^{3, p 283, 299ff}. For example, in August 1929, a mob of 20,000 Muslims murdered over 200 Jews, screaming **“Death to the Jews! There is no God but Allah!”** The British authorities stood by and let it happen. Hussein said to the Muslims in Hebron **“We are proud of our great victory and of**

the murder of the Jews we have killed. We are proud of the great booty we have taken. We will do our best to assure you that the [British] government will not oppose you."^{3, p 278}.

Nevertheless, in spite of these repeated provocations, Israel did not try to force the Arab citizens out. *In 1948 they were ordered to leave by the invading Arabs, under pain of execution as traitors and collaborators.* About 600,000 did so. (In Haifa, the Jewish authorities there urged them not to.) However, by 1974, there were an estimated 2,000,000 Arab 'refugees'^{ibid., 3, p 357} in Israel and the number is increasing. Anywhere from 60-80% are 'new, imported' refugees, who support the Palestinian Authority, an amalgam of 6 Muslim terrorist groups, with thousands of members in total, who are also among the 'refugees'^{3, p 360, 422, 430}.

Apologists for the Palestinian uprising like to emphasise Jewish atrocities against Arabs, like the massacre at Deir Yassin on April 8th 1948 by the I. Z.L., Irgun Zvai Leumi or Jewish National Military Organisation. However, Lambert^{19, p 119} states "*The Israeli Government of Ben Gurion publicly deplored the incident [and]...while in no way wishing to excuse this act...it was more than matched by Arab atrocities upon Jewish communities*". In 1947, as Israel's time of self-determination drew near, the Muslims stepped up the persecution. By May 1947, in Jerusalem alone "*the Moslems had killed scores of Jewish civilians [and] raped Jewish women...the fleeing British threatened military intervention in the war on the Arab side when the Jews attempted to drive the Egyptians out of Palestine*"^{3, p 356}. Moreover, 800,000 Jews were forcibly expelled from Arab lands between 1948-1951. Israel absorbed these refugees and did not try to force Arabs to leave Israel^{19, p 122}. Lambert affirms that the threat of execution at the hands of the invading Muslim armies was "*the overwhelming reason*" for the mass exodus of their co-religionists from Israel in 1948.

Arab aggression against Israel continued. "*Between June 1949 and October 1954, Israel reported 1612 violations of Moslem treaties dealing with the borders of the Jordanian terrorists after King Abdullah was assassinated. The UN did...nothing*"^{3, p 363}. (King Abdullah of Jordan had tried to make a genuine peace with Israel. His own people assassinated him in 1951^{3, p 361-362}.)

Persistent Arab terrorist attacks led to the Israeli counter-offensive of 1956^{3, p 384ff}. In 1967, 700,000 Jews faced 10,000,000 Muslims, with Radio Baghdad "*screaming daily "Kill the Jews! Kill the Jews! Kill the Jews!"*"^{3, p 396}.

The nations ranged against Israel during the Yom Kippur War were Egypt, Syria, Saudi Arabia, Kuwait, Yemen, Iran, Sudan, Libya, Morocco, Algeria, Tunis and Jordan. Egypt alone attacked with 3,000 tanks, 2,000 heavy guns, 1,000 aircraft and 600,000 men^{19, p 15}.

Israel fought alone – and won.

The rest of the world spurned even Israel's humanitarian efforts, at least as recently as 1975, after long years of Arab hostility to Israel. "*Israel appears to have suffered ostracism from the International Red Cross, for this body recognises the Red Crescent of the Arabs and the Red Lion and Sun of the Iranians and at the same time refuses recognition to the Red Shield of David*"^{19, p 17}. Lambert also states that Israel's contribution to the alleviation of the Palestinians' deplorable living conditions is higher than that of any of her Arab neighbours, who seem unconcerned for the plight of their fellow Muslims^{3, p 121}.

With cruel irony, the Arab nations in the region appear intent of making the Palestinian problem worse. Having uprooted their fellow Arabs in 1948, they have forced them to return in much greater numbers as a cloak for terrorist incursions. "*The fake "Palestinian" refugees - now numbering 4,000,000 (who entered Palestine after 1967) have summer camps to train eight to fourteen year olds how to use bombs, grenades, automatic rifles and rocks to maim and kill Jews*"^{20, p 7}. These camps have clearly been set up for offensive, not defensive, operations. In other words, the Palestinian "refugee" camps are no more for "refugees" than the camps set up in the Republic of Ireland to train the IRA - see *The Informer* by Sean O'Callaghan.

Jewish Israel is therefore facing another genocide. Arafat's aim for Israel, like Hitler's was for Europe, is a state that is 'Judenrien' – 'Jew-free'^{3, p 281}. (This is not surprising because Hussein, the Arab Grand Mufti of Jerusalem allied himself with Hitler in World War 2, recruited saboteurs and spies to aid the Germans in North Africa and helped raise two divisions of Kosovo Moslems for the German SS^{3, p 320}. He was outspokenly zealous for the murder of Jews^{3, p 278} just as Arafat is today, although the British media does not report his comments in this respect. See **Introduction**. Hussein stepped up his murder and mutilation campaign in 1935, after Hitler came to power. His terrorist group, the Fawzi El Kawji from Syria, targeted unarmed Jewish civilians and even Muslims reluctant to join in the slaughter, of whom the Fawzi murdered approximately 2,000. Hitler and Mussolini supported Hussein financially^{3, p 305}.)

Tragically, thanks to false teachers like Jon Zens, the Body of Christ is largely unaware of these sinister developments.

Another re-interpretation of Israel is that of British-Israelism. This movement began in the 19th century with Richard Brothers, who believed that the English speaking peoples were the true Israel "*and...consequently the true heirs of all God's promises to the Jewish nation*"^{21, p 3}. Britain was of course the leading world power during the 19th century because she had a King James Bible-believing Queen on the throne who declared

“that Book accounts for the supremacy of England”^{22, p 18}. Having observed God’s blessing in this respect, Brothers jumped to the wrong conclusion. Like Daniel Whitby before him, he failed to heed Paul’s admonition to Timothy. **“Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth”** 2 Timothy 2:15. Careful study of Genesis 9:22-28 would have shown Brothers the separate destinies of the races that sprang from Noah’s sons, amongst whom God divided the world after the flood. Dr. Halley *ibid.*, p 74 states of this passage *“Descendants of Ham to be servant races; Shemites to preserve knowledge of the true God; Japhetic races to have largest portion of world, and to supplant Semitic races as teachers of God. It was fulfilled when Israelites took Canaan, Greeks took Sidon, and Rome conquered Carthage; and ever since Japhetic races have dominated the world, and have been converted to the God of Shem, while Semitic races have occupied a place of comparative insignificance and Hamitic races a place of servitude. An amazing forecast!”*.

After the decline of the British Empire, the British-Israel movement resurfaced in the United States under the leadership of the late Herbert W. Armstrong, who propagated his beliefs through his magazine *The Plain Truth*^{21, p 4}. However, the movement also survives in Britain as the British Israel World Federation²³. Its major belief is that *“the Lost Ten Tribes of the Northern House of Israel’s descendants are to be found in the Anglo-Saxon-Celtic and kindred peoples of today. As the Federation believes in the whole Bible it therefore believes the Covenants made between God and Abraham, Isaac and Jacob (Israel) are everlasting and the British nation plays an important part of God’s plan”*^{ibid.}. This belief system has been developed from a detailed comparison between ancient Israel and Great Britain, consisting of 72 *“Marks of Israel”*^{23, 24, p 17}, supported by numerous scriptures.

A similar work by Hilliard^{25, p 48ff}, attempts to draw a distinction between the words ‘Israel’ and ‘Jew’ in order to ‘prove’ Israelitish ancestry for the Anglo-Saxon peoples but these terms are used interchangeably in the New Testament^{21, p 9}. See Acts 2:5, 14, 22, 36; 26:7. (Hilliard’s work also takes up the British-Israelite theme^{25, p 42ff} that the seven-fold punishment of Leviticus 26:18 is actually a punishment of seven times 360 prophetic years, or 2520 years. Larkin^{1, p 71} decisively refutes this interpretation. However, this theme is germane to the notion that the **“company of nations”** of Genesis 35:11 is the British Commonwealth^{25, p 35} to which Hilliard applies the term **“the commonwealth of Israel”** from Ephesians 2:12^{24, Chapter 9}. Yet inspection of the context reveals that members of this **“commonwealth”** are circumcised Jews! Obviously, the practice of circumcision has no long-standing tradition amongst the Anglo-Saxon peoples, who must therefore have an essentially different lineage. Hilliard’s rationale for his use of the term stems from his account of the escape of a Jewish princess Tamar Tephi to Ireland at the time of the fall of Jerusalem to Nebuchadnezzar in 586 BC and her subsequent marriage into the Irish Royal Household^{25, p 104}. He maintains that the present Queen is descended from this household, which itself is alleged to have been established by members of the tribe of Judah who had emigrated from the land of Israel much earlier, even before the captivity of the ten northern tribes^{ibid.}. However, the ancient Irish Royal Household dates from long before the division of the nation of Israel into 12 tribes. See below. It should be noted, nevertheless, that Hilliard’s work is overall a very readable summary of Britain’s history from a Christian standpoint and provides a most vivid portrayal of God’s blessing to her while she remained faithful to Him and the Holy Bible.)

Moreover, the British-Israel based works either exclude or fail to appreciate the full significance of salient passages that explicitly identify Israel’s ancestry and declare her permanence such as Genesis 9:22-28; 15:18, Jeremiah 31:35-37; 33:20-21, 24-26 and Romans 9:1-3, 11:29. Solomon had observed long ago that **“Righteousness exalteth a nation: but sin is a reproach to any people”** Proverbs 14:34, showing that Britain’s greatness came from being right with God and His Book, the Authorised King James Bible, not from an Israelitish ancestry. Queen Victoria understood this and so, it appears, did the writer of the following, with respect to the burgeoning superpower, America. (The quote has been wrongly attributed to French writer, Alexis de Tocqueville. It encapsulates a great deal of truth, however.)

“I sought for the key to the greatness and genius of America in her harbors...in her fertile fields and boundless forests; in her rich mines and vast world commerce; in her public school system and institutions of learning. I sought for it in her democratic Congress and in her matchless Constitution. Not until I went into the churches of America and heard her pulpits flame with righteousness did I understand the secret of her genius and power. America is great because America is good, and if America ever ceases to be good, America will cease to be great”^{26, Introduction}.

Clarence Larkin^{1, p 64} is emphatic. *“Much has been written to try to prove that the “Anglo Saxons”, the English speaking race, are the descendants of the lost Ten Tribes. But they cannot be, for it is said of Israel, that “they shall dwell alone, and not be reckoned among the nations” Numbers 23:9, but the Anglo-Saxons are numbered among the nations. Israel is to remain many days without a King, a Prince or a Temple (Hosea 3:4), but the Anglo-Saxons have kings, presidents and princes, and centres of religious worship. Once more, the penalty of “Uncircumcision” is “Excision”, (Genesis 17:10-14), the “Anglo-Saxons” are “Uncircumcised” and therefore not entitled to Jewish privileges”*.

But from whence did come the British and other European nations – and by implication, the United States? Using the *History of the Kings of Britain* from the 12th century, by Geoffrey of Monmouth and *The History of the Britons* from the 8th century, by Nennius, Bill Cooper^{27, p 69ff} traces the early British, Anglo-Saxon, Irish, Danish and Norwegian kings back to **“Japheth the elder”** Genesis 10:21. Japheth, the eldest son of Noah was known to the heathen Saxons as Scaef^{ibid., p 97} and is listed in the genealogies as such. The peoples over whom these kings ruled were of the same race as they were. Significantly, **“Japheth”** means both **“God shall enlarge”** Genesis 9:27 and **“fair”**²⁸.

A further indication of the distinction between Britain and Israel is found in Daniel 7:1-4. Dr. Ruckman states that the standard interpretation of Daniel 7:4 is that the winged lion is Babylon, as found in Daniel 2:37^{5, p 366ff} but he then shows that this interpretation cannot be correct. Daniel 7:17 reveals that the winged lion is the first of **“four kings which shall arise out of the earth”**, that is *after* Belshazzar who was already in power but who would be the last king of Babylon, Daniel 5:30. The prophecy would therefore be fulfilled in history with Media-Persia, Daniel 5:31, *not* Babylon. However, Daniel 7:2 refers to **“my vision by night”**, which prophetically corresponds to the Church Age, from Pentecost to the Second Advent^{5, p 367-368}, because the Lord's return for His children is likened that of a **“thief in the night”**:

“For yourselves know perfectly that the day of the Lord so cometh as a thief in the night” 1 Thessalonians 5:2.

The scripture likens the Lord Jesus Christ and Christians to lights in a dark world, with the Christians awaiting the dawn and the scripture is itself **“a light that shineth in a dark place”** 2 Peter 1:19.

“Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life” John 8:12.

“Do all things without murmurings and disputings: That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world” Philippians 2:14b, 15.

“Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness” 1 Thessalonians 5:5.

“We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts” 2 Peter 1:19.

Paul referred to the present time as **“night”** – already well advanced in Paul's day - and Jesus likened His followers to night watchmen.

“The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light” Romans 13:12.

“Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning” Mark 13:35.

Prophetically therefore, the visions of Daniel 7 most likely refer to imperial powers of **“the last time”** 1 John 2:18, equivalent in scope and influence to ancient empires of Babylon, Persia, Greece and Rome. The first of these would be Britain, *whose empire bore some vital equivalence to that of Media-Persia*. They were each the largest in extent in their own era, as a glance at any Biblical and contemporary atlases will show. *Moreover, they each allowed the Jews to return to their homeland*, Persia according to the decree of Cyrus and Britain according to the Balfour Declaration of 1918, *which was the decree of a king, George V of Great Britain*^{3, p 242-243, 5, p 370}. *They were the only world empires ever to do so.*

“Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him a house in Jerusalem, which is in Judah. Who is there among you of all his people? The LORD his God be with him, and let him go up” 2 Chronicles 36:23.

Lord Balfour wrote to Lord Rothschild on November 2nd, 1917, according to this extract from the initial draft of the Declaration, : **“His Majesty views with favour the establishment in Palestine of the national homeland for the Jewish people, and will use [His Majesty's government's] best endeavours to facilitate the achievement of this object”**.

“Where the word of a king is, there is power: and who may say unto him, What doest thou?” Ecclesiastes 8:4.

In sum therefore, Britain is distinct from Israel because Britain has been the heart of a great world empire, whereas this distinction cannot in any be applied either to Israel or the Jewish people, as Larkin has shown – see citation above.

To ensure that there is no misunderstanding about the true identity of Israel, Cooper gives detailed listings of the genealogies of Noah's sons in the appendices of his book, where he enlarges upon the Table of Nations,

as found in Genesis 10. He makes it abundantly clear that Britain and Israel each have a distinctly different lineage, the latter being descended from Noah's second son Shem, with no wholesale 'crossover' to Japheth's line at any time down through the centuries. The history of the Jews in Europe after the Dispersion shows that they largely retained their racial integrity – thanks in no small part to persecution by Catholics – see **Introduction** - who forced them to live in ghettos from as early as the 13th century^{3 p 174}.

The Catholic inquisitors of World War 2 certainly had no doubts about the racial background of those whom they were gassing and incinerating. Neither, it seems, did the victims and nor do Arafat's Muslim terrorists of the Palestinian Authority.

One recent and rather bizarre re-interpretation of Israel is that she is really "**Mystery Babylon**" of Revelation 17:5²⁹. Texe Marrs states that "**God's Word is clear: Mystery Babylon is that great city Jerusalem, whose final ruler shall rise from the bottomless pit. Both Matthew 23 and Revelation 18:24 agree, and no man can disannul the scriptures**". Texe is referring to Matthew 23:35 "**That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zechariah son of Barachias, whom ye slew between the temple and the altar**" but he omits the context. The Lord is speaking of the shedding of "**righteous blood**" as recorded in the Hebrew Old Testament, which begins with Genesis and concludes with 2 Chronicles^{12, p 507}. Abel is slain in Genesis 4:8 and Zechariah in 2 Chronicles 24:20-22. Revelation 18:24 does refer to "**the blood of prophets, and of saints, and of all that were slain upon the earth**" but the culprit is "**that great city**" of Revelation 17:18 and 18:10, 16, 19 and 21, by whose sorceries "**were all nations deceived**" verse 23. The first mention of "**sorceries**" in scripture is in Isaiah 47:9 and 12, not with respect to Jerusalem but instead to ancient Babylon, which is associated both spiritually and prophetically with Mystery Babylon. Compare Isaiah 47:7-9 and Revelation 18:7, 8 and see, for example, *The Two Babylons* by Alexander Hislop and *Babylon Mystery Religion* by Ralph Woodrow for a more detailed comparison. See also **Israel – the Signs** above. Moreover, ancient Babylon was a great city, Daniel 4:30 but this description is never applied to Jerusalem in scripture, in either Testament. Further, it is difficult to understand why sea faring men, Revelation 18:17, would lament the destruction of a land-locked city over 30 miles from the seacoast of Israel!

One reason for Texe Marr's interpretation is Revelation 11:8, where Jerusalem "**spiritually is called Sodom and Egypt**". He cites with reproduced photographs articles from *The Jerusalem Report*, July 16, 2001 and *The International Jerusalem Post*, October 12, 2001, which describe annual 'Gay Pride' parades in Jerusalem, attended by up to 50,000 sodomites and their supporters. This evidence shows that Jerusalem is now a most unholy city, in a most lamentable spiritual condition and could carnally be described as "**Sodom and Egypt**". However, she will not fully be *spiritually* "**Sodom and Egypt**" until ruled over by "**the son of perdition**" 2 Thessalonians 2:2-4, whom, alas, she is waiting to receive^{3, p 453-454, 5, 217-218}. In God's sight, she is still "**the holy city**" Revelation 11:2, whom the Gentiles will "**tread under foot forty and two months**" but whom the Lord will cleanse:

"When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning" Isaiah 4:4.

The most precious blood of all was shed in the vicinity of Jerusalem, that of the Lord Jesus Christ, 1 Peter 1:19 and there will be future bloodshed in Jerusalem, Revelation 11:8 but Isaiah's prophecy indicates that Jerusalem will be restored to become on earth "**the city of the great king**" Matthew 5:35, Ezekiel 48:35. From her will emanate the Law of the Lord. "**And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem**" Isaiah 2:3. Not so Babylon:

"And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all" Revelation 18:21...

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Appendix 2 – ‘Khazars,’... - 2010 Notes...

The Khazar Heresy

Some right-wing conservatives in the UK and the US, including Christian fundamentalists, insist that the Jews of today are in reality the descendants of Gentile Khazars and not Biblical Jews. Dr Peter Ruckman summarises the matter quite in his book *Israel: A Deadly Piece of Dirt* (see **References**), pp. 207-209. Comments in braces are from American Baptist researcher Eric Jon Phelps, www.vaticanassassins.org/.

“On the evening of the Bolshevik Revolution, there were still 3,000,000 Jews in Russia; many of them took Communist posts in Lenin’s dictatorship.

“When these Jews became ‘commissars,’ they were all labelled as full-blooded ‘Reds;’ so, much of the anti-Semitic literature in America between 1920 and 1980 blames the Jews for the promotion of Communism. Along with this one will find (in the radically anti-Semitic publications in Europe [put forth by the Jesuits] the false information to the effect that every Jew in America is really a Russian ‘Khazar.’

“This means that any right-wing Conservative - especially the Roman Catholic Conservatives - can safely persecute Israel (or ‘Israelites’ or ‘Jews,’ etc.) and get away with it without incurring the curse that God mentioned to Abraham (Gen. 12:1-3), which was passed on to Isaac and then Jacob and then to the twelve literal Jewish TRIBES...

“The way that American Catholics try to get out from under this curse - so they can treat Jews the way Hitler treated them - is to pretend that the modern Jew is not the real ‘Israel.’ Conservative Protestants produce Scripture to support this delusion (Rom. 2:29) [refusing to distinguish those who are “Jews inwardly” referred to in this scripture, and those who are racial Jews as were the Apostle Paul (Acts 21:39) and the Apostle Peter (Gal. 2:14)]...

The ‘party line’ with British-Israelites, Black Muslims, and ‘Yahwehists’ is that the modern Jew is nothing but a mongrel half-breed Jew, ‘like the ones who killed Jesus Christ.’ If you can couple the Khazars with the Protocols [authored by French Jesuits in their Community of Sion in Valais just prior to the Dreyfus Affair] (see App. 1), you can carry out Adolph’s ‘final solution’ without any qualms of conscience. That is the material on which he ‘cut his teeth’ in [Jesuit-ruled, Roman Catholic] Vienna before World War I.

‘Khazaria’ was a land of nomad, heathen Russians who lived in central Asia between the Black and Caspian Seas. They stretched inland (north of the Georgia-Armenia area by about 400-500 miles; extending from Guranji on the east, to the Oxus River, to Buda and Kazimierz on the west). The Jews of the Diaspora had the good fortune to lead one of their kings (Bulan) to become a convert to Judaism (see Esther 8:17) in A.D. 700 [A.D. 740]. A later king (Obadiah) invited Rabbis into Khazaria to set up a ‘Supreme Court.’ It had seven judges; these judges were two Jews, two Christians, two Moslems, and one ‘heathen.’ (A fair and square set up if you ever saw one!).

In A.D. 970, Russian troops attacked Khazaria, and by 1016, they had overrun it and driven every Jew out of Russia or Byzantium (Constantinople) or to seaports on the Mediterranean in Greece, Albania, and Turkey. There is no historical evidence, whatsoever to prove that one single Jew in Europe or America is (or ever was) a ‘Khazar.’ If either case were true, it would mean nothing. Every ‘Caucasian’ in America today was certainly not from the Caucasus (A Caucasian) in his former ‘estate.’ Hundreds of thousands of them had been Germans, Irishmen, and Englishmen; and thousands of them had been Frenchmen, Slavs, and Italians. ‘Khazaria’ went out of business more than 900 years ago.”

Additional notes follow.

2010 Notes - ‘Khazar’ Jews

One of the main planks of anti-Semitism is that modern Jews are ‘Khazars,’ or descendants of converted Gentiles. This falsehood is used as a means of justifying Muslim terror in Israel.

However, Esther 8:17 states **“And in every province, and in every city, whithersoever the king’s commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.”**

The scriptural lesson here is that a mass conversion of Gentiles to Jews will only take place through fear.

No such circumstances have arisen amongst Gentiles, anywhere, at any time, during the Jewish Diaspora of the last two millennia.

Scripturally, therefore, it must be concluded that the supposed ‘Khazar’ ancestry of modern Jews is a lie - and all that derives from it, including support for the supposed ‘Palestinians’ against Israel.

Acts 3:19 and John Wycliffe 1320-1384, Friend of Israel

Introduction – A Disbelieved Scripture

Acts 3:19 reads **“Repent ye therefore, and *be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord.*”**

Neither heretics; JB, NJB, NWT, Greek editors; Nestle’s 21st Edition, Berry’s Edition of Stephanus’s 1550 Received Text, Farstad-Hodges ‘Majority’ Text nor professing evangelical fundamentalists; 1978, 1984, 2011 NIVs, NKJV believed the verse as it stands in the AV1611. They all changed it to read *“that times of refreshing may come from the Lord”* 1978, 1984, 2011 NIVs or similar. The NKJV has *“so that.”* The professing evangelical fundamentalists no doubt perceived the AV1611 reading as contradicting the doctrine of assurance of salvation or eternal security.

English Reformers Believed Acts 3:19

The English Reformers of the 16th century English Protestant Reformation all believed Acts 3:19 because the Tyndale, Coverdale, Great, Bishops’, Geneva Bibles all read with the AV1611, *as does Wycliffe’s 1385 Edition*. Note the following analysis.

John Wycliffe Believed Acts 3:19

John Wycliffe believed Acts 3:19. His belief is shown in his Bible and reveals that he was Israel’s friend. Compare Wycliffe’s 1385 Edition to the 1395 Edition for Acts 3:19, published long after Wycliffe’s death. See www.biblesofthepast.com/.

Wycliffe’s 1385 Edition reads, this writer’s emphasis:

*“Therfor be ye repentaunt, and be ye conuertid, that youre synnes be don awei, **whanne** the tymes of refresching schulen [shall] come from the siyt [sight] of the Lord.”*

Catholic Meddling with Acts 3:19

Wycliffe’s 1395 Edition reads, this writer’s emphases:

*“Therfor be ye repentaunt, and be ye conuertid, that youre synnes be don awei, **that whanne** the tymes of refresching schulen [shall] come from the siyt [sight] of the Lord.”*

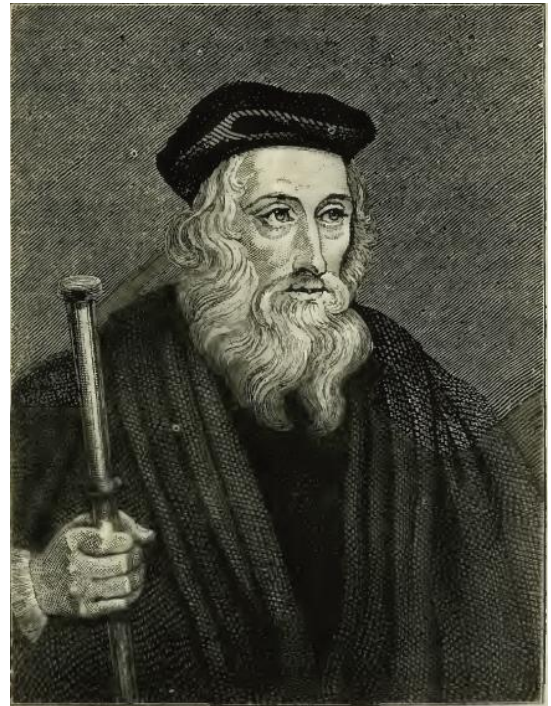
The 1395 reading corresponds to the 1582 Jesuit-Rheims and 1749-1752 Douay-Rheims readings, this writer’s emphases. See also:

www.studylight.org/ and www.hailandfire.com/1582RheimsTestament/index.shtml.

*“Be Penitent therfore & conuert, that your sinnes may be put out. **that, vwhen** the times shal come of refreshing by the sight of our Lord, and he shal send him that hath been preached vnto you Iesvs Christ”* Acts 3:19-20.

*“Be penitent, therefore, and be converted, that your sins may be blotted out. **That when** the times of refreshment shall come from the presence of the Lord, and he shall send him who hath been preached unto you, Jesus Christ”* Acts 3:19-20.

The 1395 Wycliffe and 1582 Jesuit-Rheims, 1749-1752 Douay-Rheims readings show a progression from the wrongful insertion of the word *“that”* to decoupling *“your sins may be blotted out”* from



John Wycliffe 1320-1384, Friend of Israel
www.tracts.ukgo.com/john_wycliffe.htm
en.wikipedia.org/wiki/John_Wycliffe

the conditional word **“when”** as in the AV1611 *and in all its faithful precursors of the 16th century English Protestant Reformation.*

Fundamentalist Error in Acts 3:19

The next step appears to have been to remove the word **“when”** entirely from the text, 1881 RV, then re-couple the readings to give the modern wording to satisfy fundamentalist editors. They don't believe that Acts 3:19 refers to Israel's *national* salvation at the Second Advent. See *The Book of Acts* pp 149-154 by Dr Ruckman, the *Ruckman Reference Bible* p 1434 and the following verses:

“Who hath heard such a thing? who hath seen such things? Shall a land be born in one day? shall a nation be brought forth at once? for as soon as Zion travailed, she brought forth her children” Isaiah 66:8.

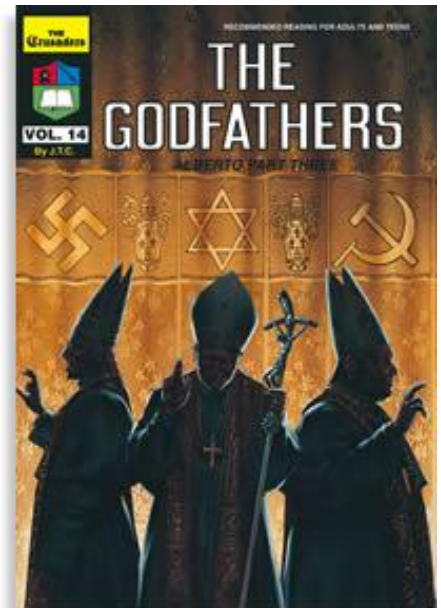
“For behold, the stone that I have set before Joshua; upon one stone are seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day” Zechariah 3:9.

Those verses describe **“the times of refreshing”** for Israel *as a nation*. They and Acts 3:19 do *not* apply to the Church.

Israel's Worst Enemy

The 1395 insertion of **“that”** into Acts 3:19 would have been done by compliant editors i.e. John Purvey and Nicholas Hereford changing Wycliffe's text to suit Rome. See *Wycliffe VS Cloud* www.avpublications.com/avnew/downloads/PDF/WycliffVSCloud.pdf by Gail Riplinger.

Rome has always been Israel's worst enemy. She would resist any notion of particular **“times of refreshing”** for Israel and not hesitate to corrupt scripture 2 Corinthians 2:17 for that purpose. See *The Godfathers* www.chick.com/catalog/comics/0114.asp.



Israel's Worst Enemy

The 1395 change to Acts 3:19 in Wycliffe's Bible was just one word but **“A little leaven leaveneth the whole lump”** Galatians 5:9. Wycliffe had sought to counter that leaven as his correct 1385 rendering of Acts 3:19 shows, though with the inevitable backlash as the following extracts show. See *John Wycliffe The Dawn of The Reformation* by David Fountain 1984 pp 26, 47-48, 75.

John Wycliffe on the Pope

“Anti-Christ, the proud, worldly priest of Rome and the most cursed of clippers and purse-kervers (bag snatchers)”

John Wycliffe on the Scriptures

“As the doctrines of our faith are in the Scriptures, believers should have the Scriptures in a language familiar to the people...It is impossible for any part of the Holy Scriptures to be wrong. In Holy Scripture is all the truth; one part of Scripture explains another”

John Wycliffe to the World

Catholics exhumed Wycliffe's body in 1415, burnt it and cast the ashes into the River Swift.

“The little river conveyed Wycliffe's remains into the Avon, Avon into the Severn, Severn into the narrow seas, they into the main ocean. And thus the ashes of Wycliffe are the emblem of his doctrine, which is now dispensed all the world over”

“He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit” Isaiah 27:6.

Wycliffe helped. **“Go, and do thou likewise”** Luke 10:37.

Letter to Bro. Jack J. Riolo, Elmira Correctional Facility, New York State, December 5th 2016

Dear Brother Riolo

Thank you for your letter of November 26th. I haven't gotten to listen to Pastor Militello's broadcasts yet but thank you for the reminder. I continue to appreciate his articles in the bulletin. Thank you for the encouraging update on Glenda and yourself and of how the Lord has brought you together as I am sure that He will sustain you according to Proverbs 2:6 ***"For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding."*** I note your detailed remarks about heresies abounding today and the expectation that we will soon be out of here, which event I too earnestly hope comes to pass according to Song of Solomon 2:8-13 ***"The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills. My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, shewing himself through the lattice. My beloved spake, and said unto me, Rise up, my love, my fair one, and come away. For, lo, the winter is past, the rain is over and gone; The flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land; The fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away."***

Thank you for the additional information on Bro. Chick. Pastor Militello in the Bulletin last month described how much the Jesuits and Catholic bishops hated him. For that reason in addition to pp 85-86 of the Exodus file I've inserted some different studies this time that I think enlarge upon your remarks. The doxology of Matthew 6:13 ***"For thine is the kingdom, and the power, and the glory, for ever. Amen"*** has been cut from modern versions under Catholic influence, I am sure. This led to particular suffering for the German people in WW2 as the book *Stalingrad* shows – that book was one that Dr Ruckman greatly favoured. The Catholic corruption of ***"the scripture of truth"*** Daniel 10:21 has resulted in untold suffering so I have included extracts from studies I have done on Matthew 6:13 and related material. Oddly enough saved folk always quote the doxology when they quote what is called the Lord's Prayer but they never face up to the fact that it has been cut from or disputed by the modern versions that they use to replace the 1611 Holy Bible. That of course impinges on final authority for what God said and where God's words are and most fundamentalists will never face that subject either, preferring to hide behind the heresy of 'originals-onlyism.'

Luke 2:14 ***"Glory to God in the highest, and on earth peace, good will toward men"*** is a verse that is attacked at this time of year and so I have inserted extracts from other studies that I've done on Luke 2:14. Concerning again your remarks on heresies and the nearness of the Lord's Return as Paul exhorts ***"And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed"*** Romans 13:11 and my remarks on final authority I've inserted the complete exhortation from Bro. Al Cuppett. I sent you the graphic from his site in 2013 but his complete exhortation says it all I think.

Concerning Sister Riplinger I haven't received any updates so I trust that she is comfortable and stable. We therefore continue with Zechariah 2:5 for Sister Riplinger ***"For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her."***

All our prayer needs and the others listed are current exactly as I set out in my last letter, except that David has undergone a further stage of treatment for remission of the condition that has gone well and he remains well for which we greatly thank the Lord for His mercy to us all. ***"It is of the LORD'S mercies that we are not consumed, because his compassions fail not. They are new every morning: great is thy faithfulness. The LORD is my portion, saith my soul; therefore will I hope in him. The LORD is good unto them that wait for him, to the soul that seeketh him. It is good that a man should both hope and quietly wait for the salvation of the LORD"*** Lamentations 3:22-26. Gill and I continue to ask God for eradication of the condition according to Luke 1:37 ***"For with God nothing shall be impossible."***

Yours in the Lord Jesus Christ

From *Stalingrad*, by Heinz Schröter, pp 250-251 Pan Edition:

January 1943

Dr. Ludwig had given his services as a priest without stint, had administered extreme unction, had heard the last messages of the dying and had detached that half of the identity discs which was supposed to be delivered to the dead man's next of kin, though he had the gravest doubts whether they would ever reach their destination...

The padre was engaged in a hopeless attempt to deal with death as a mass phenomenon. He could no longer concern himself with individuals, but was forced to perform his duties almost as a drill. The extreme unction, the Lord's Prayer, the next man; for 30,000 dead lay in Gumrak.

There was a special room at the main dressing station for those with stomach or head wounds and the hopeless cases would be taken straight from the operating tent 'to the padre'. The stretcher bearers brought him a man whose face had already been covered with a shroud. The priest pulled back the covering, administered the last rites, for the hundredth time that day, and repeated the Lord's Prayer. When he had reached the end of the Catholic version, he saw the hands under the shroud clasp one another and heard the 'dead man' add the Protestant ending: 'for Thine is the kingdom, the power and the glory'.

Those sobering accounts illustrate that the best that men can do cannot avert God's judgement when He has determined that it should fall and men are helpless when it does fall as Zephaniah shows. ***"And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung"*** Zephaniah 1:17.

It may be of course that in an individual case like the 'dead man' ***"mercy rejoiceth against judgment"*** James 2:13, even at Stalingrad. The statement 'for Thine is the kingdom, the power and the glory' being the words of a dying man is a good testimony to Matthew 6:13 as it stands in the 1611 Holy Bible. See the attached study [www.timefortruth.co.uk/why-av-only/] 'O Biblios' - *The Book* pp 42-43] for detailed witnesses to the words ***"For thine is the Kingdom, and the power, and the glory, for ever. Amen."***

Attached study:

Matthew 6:13

"For thine is the Kingdom, and the power, and the glory, for ever. Amen" is omitted by the DR, RV, Ne, NIV, NKJV f.n., JB, NJB, NWT.

Fuller [*True or False? 2nd Edition* David Otis Fuller, D.D.] p 108, citing Burgon, states that of more than 500 relevant (Greek) manuscripts, all but nine contain the AV1611 reading. Hills*²⁰¹² [*The KJV Defended*] p 146 and [*Believing Bible Study*] p 118, states that uncials B, Aleph, D, Z and 6 cursives omit the words, together with 9 manuscripts of the Old Latin and all of Jerome's Vulgate. *²⁰¹²The site wilderness-cry.net/bible_study/books/kjv-defended/ *The King James Bible Defended* is an online version of Dr Hills's book.

The TBS *The Power and the Glory* have an extremely detailed compilation on this text as follows:

Evidence for the authenticity of the AV1611 reading:

1st Century: 2 Timothy 4:18b (cross reference)

2nd Century: Didache (document of Apostolic Teaching, discovered 1875, [*Believing Bible Study*] p 117), Tatian's Diatessaron, Old Syriac version (Peshitta)

3rd Century: Coptic and Sahidic (i.e. Egyptian) versions

4th Century: Apostolic Constitutions, Old Latin manuscript k, Gothic (Ulfilas [*The Christian's Handbook of Manuscript Evidence*] p 208) and Armenian versions

5th Century: Uncial W, Chrysostom, Isidore of Pelusium (*[The KJV Defended]* p 147, wilderness-cry.net/bible_study/books/kjv-defended/chapter6.html), Georgian version

6th Century: Uncials Sigma, Phi; Ethiopic version; Palestinian, Harkelian (Harclean) and Curetonian Syriac (wilderness-cry.net/bible_study/books/kjv-defended/chapter6.html, *[The KJV Defended]* p 148)

8th Century: Uncials E, L

9th Century: Uncials G, K, M, U, V, Delta, Phi, Pi; Old Latin f, g; Cursives 33, 565, 892

10th Century: Cursive 1079

11th Century: Cursives 28, 124, 174, 230, 700, 788, 1216

12th Century: Cursives 346, 543, 1010, 1071, 1195, 1230, 1241, 1365, 1646

13th Century: Cursives 13, 1009, 1242, 1546

14th Century: Cursives 2148, 2174

15th Century: Cursives 69, 1253.

The TBS (*ibid.*) states that the majority of the “*very numerous*” Byzantine copies, including lectionaries, contain the AV1611 reading.

The evidence against the AV1611 reading is as follows:

2nd Century: Cyprian, Origen, Tertullian, who all fail to mention the words - as do later writers listed below.

3rd Century: Some Coptic manuscripts

4th Century: Aleph, B, Old Latin a, Caesarius Nazarene, Cyril of Jerusalem, Gregory Nyssa, Hilary

5th Century: Uncial D, Old Latin b, h; Chromatius, Augustine

6th Century: Uncial Z, Cursive 0170

7th Century: Old Latin l

9th Century: Old Latin g2

10th-11th Centuries: Old Latin ff.

12th-13th Centuries: Cursive 1, 118, Lectionary 547, Old Latin c

14th-15th Centuries: Cursives 131, 209, 17, 130.

Clearly, the available evidence vastly favours the AV1611 reading. See also Will Kinney’s detailed article brandplucked.webs.com/articles.htm *Matthew 6:13 & Luke 11:2-4 The Lord’s Prayer - Is your bible a “Catholic” bible?*

Luke 2:14

“**on earth peace, good will toward men**” is changed to “on earth peace to men on whom his favour rests” or similar wording by the RV, 1978, 1984 NIV, JB, NJB or to “towards men of good will” or similar wording by the DR, Ne, NKJV f.n. and NWT. [The gender-neutral 2011 NIV changes “men” to “those.”](#)

The evidence in favour of the AV1611 against the modern textual critics is cited by Burgon *[The Revision Revised]* pp 42-43, 422-423, by Fuller quoting Burgon *[True or False? 2nd Edition]* p 96 and the TBS [\[article\]](#) *Good Will Toward Men*. Only five codices (Aleph, A, B, D, W) support the modern textual critics, against “*every existing copy of the Gospels, amounting to many hundreds*” Fuller, *ibid.*

Although the Latin, Sahidic and Gothic versions support the modern textual critics, the AV1611 reading is supported by:

- 2nd Century: Syriac versions, Irenaeus
- 3rd Century: Coptic version, Origen, Apostolical Constitutions
- 4th Century: Eusebius, Aphraates the Persian, Titus of Bostra, Didymus, Gregory of Nazianzus, Cyril of Jerusalem, Epiphanius, Gregory of Nyssa, Ephraem Syrus, Philo, Bishop of Carpasus, Chrysostom
- 5th Century: Armenian version, Cyril of Alexandria, Theodoret, Theodotus of Ancyra, Proclus, Paulus of Emesa, Basil of Seleucia, the Eastern bishops of Ephesus collectively
- 6th Century: Georgian and Ethiopic versions, Cosmos, Anastasius Sinaita, Eulogius, Archbishop of Alexandria
- 7th Century: Andreas of Crete
- 8th Century: Cosmos, Bishop of Maiuma, John Damascene, Germanus, Archbishop of Constantinople, pope Martinus.

Berry's Greek text supports the AV1611.

See also Will Kinney's detailed article brandplucked.webs.com/articles.htm *Luke 2:14 "Good will toward men" or Vatican version "men of good will"?*

Luke 2:14 ["Glory to God in the highest, and on earth peace, good will toward men"]

[Luke 2:14 is considered in more detail later, with a summary of manuscript evidence]

An insightful comment on the AV1611 reading ***"good will toward men"*** emerges from the pen of the late General Sir Anthony Farrar-Hockley^{1 p 259-60}, 1924-2006². In 1950, General Sir Anthony Farrar-Hockley was a captain and adjutant in the Gloucestershire Regiment, when it was surrounded and taken prisoner by the Communist Chinese after sustaining heavy casualties at the battle of the Imjin River during the Korean War.

General Farrar-Hockley spent two and a half years as a prisoner-of-war and made these observations about a special 'Christmas' message delivered to the Allied POWs by a representative of Camp Commandant Ding named Chang on Christmas Day, 1952.

"He began to read from a page of typescript in his hand...It was in the worst possible taste; for after starting mildly, Ding [the camp commandant] had been unable to restrain his fanaticism for the Communist cause. He quoted – or rather, misquoted – the Scriptures, particularly the teachings of Christ. We heard the beloved Christmas words, for instance, rendered as follows: "Peace on earth to men of good will"; and the only men of good will, it seemed, were those who followed the policies of the Cominform group of governments. As Chang read on, the silence seemed to intensify. When he had finished, no one spoke; but I have neither felt nor seen before such profound disgust expressed silently by a body of men."

[James] White's 'preferred reading' in Luke 2:14 is the same as Commandant Ding's, with slight variation (Calvinists might have to compete with CommUNists for favoured-species status). Little more need be said, except that, providentially, bible believers do not have to remain silent about their profound disgust with White's 'preference.'

References

1. *The Edge of the Sword* by General Sir Anthony Farrar-Hockley, Star, 1981
2. news.independent.co.uk/people/obituaries/article351548.ece

Berry's 1897 Greek-English Interlinear Edition of Stephanus' 1550 Received Text and the Farstad-Hodges Greek-English Interlinear Edition of the 'Majority' Text (it's only an approximation) mostly agree with the AV1611 Text. Their English interlinear readings agree with the AV1611 in Luke 2:14.

Nestle's 21st Edition Greek-English Interlinear reads **"peace among men of good will"** i.e. the same as that of the Communist camp commandant officials Ding and Chang. Nestle's 21st Edition text is very largely that of the 1984, 2011 NIVs which read respectively **"peace to men on whom his favor rests," "on earth peace to those on whom his favor rests,"** the 2011 NIV doing its usual gender-neutral Apache dance to appease the pc contingent. Subject to a bit of paraphrase tweaking, the NIVs readings are clearly that of the Communist camp commandant officials Ding and Chang.

[The reds took "men of good will" to be kingdom-builders of their crowd i.e. 'making the world a better place etc.' The Calvinists on the NIV committee led by 5-pointer Edwin Palmer took "men of good will" to be those upon whom God's good will is bestowed i.e. Calvin's elect, those whom Calvin's God would exclusively favour i.e. Palmer and his crowd. Calvin's elect are of course yet more kingdom builders. AJO'R 22/12/14.]

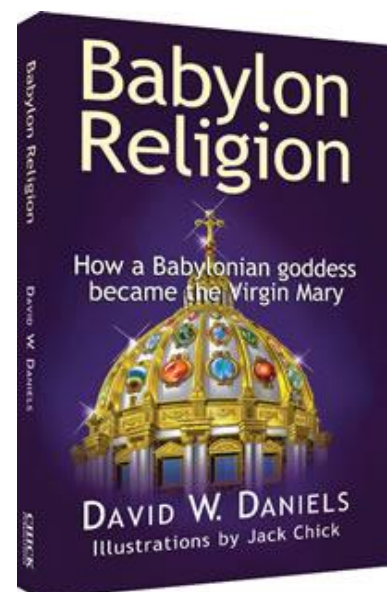
The reaction of hard men, i.e. professional soldiers who were the modern counterparts of the centurions of old, Matthew 8:8, 27:54, Acts 10:1-2, to the Nestle, NIVs readings for Luke 2:14 should prayerfully be noted. Gail Riplinger notes in *The Language of the King James Bible* p 115 that linguistic analysis of the literary style of the pre-2011 NIV shows that it was written either by a woman or an effeminate man. The increased gender-neutral trend of the 2011 NIV would no doubt reinforce that conclusion.

The relevance to persecution is that whatever their persuasion be it Marxist, Mohammedan, Hindu etc., today's persecutors are simply those of *Mama's Girls* i.e. of the Catholic Church descended from ancient Babylon **"And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH...And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth"** Revelation 17:5, 18:24 as the following items make clear.

www.chick.com/reading/tracts/1077/1077_01.asp
www.chick.com/catalog/books/0187.asp



Bro. Daniels shows in some detail how Mohammedans venerate Mary, pp 174-177 showing that they are definitely among *Mama's Girls*. (Bro. Daniels also shows how December 25th is the son god's birthday, pp 67-68, 120, 191-194, 206-207, 212. We know a lot more about Catholic attempts to infiltrate our belief system than the Allah gang think we do and we also know a lot more about the basics of their belief than even they do. Next time one of those



junior jihadists confronts you, ask him what the word “Allah” means. John 4:22 can then be put on him, though he won’t like it one little bit. **“Ye worship ye know not what: we know what we worship: for salvation is of the Jews.”**)

Returning to persecution of Christians, it was not anything like it is today during the Philadelphian Church Age and the great missionary movement of the 19th and early 20th centuries. Note that as Dr Ruckman points out, the *Ruckman Reference Bible* p 1648, it was the Philadelphian Church, not the Apostolic Church of ‘the originals,’ that the Lord commended for keeping His word. **“I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name”** Revelation 3:8.

The Philadelphian Church of the great missionary movement of the 19th and early 20th centuries had ONE Book as the Standard and the Lord promised His protection when that standard was upheld. Note the missionary emphasis in what follows.

“So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him” Isaiah 59:19.

That explains the great missionary strides of the 19th and early 20th centuries the like of which has long gone because the standard has been abandoned for the re-hashed Catholic Jesuit-Rheims version that the 1984, 2011 NIVs basically are as are virtually all modern departures from the AV1611 Text, including those of the NKJV **“falsely so called”** 1 Timothy 6:20.

It should finally be noted that consistent with the AV1611 reading ***“on earth peace, good will toward men”*** Luke 2:14 and contrary to the corrupt departures from that reading such as *“on earth peace to men/those on whom his favour rests”* NIVs or *“on earth peace among men of good will”* Ne God’s will is good toward *all* men, as Paul states. ***“For this is good and acceptable in the sight of God our Saviour; Who will have all men to be saved, and to come unto the knowledge of the truth”*** 1 Timothy 2:3-4.

Doctrinal Studies:

Revelation 2:10 - TEN DAYS

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www.GraceBibleChurchBaytown.orgwww.gracebiblechurchbaytown.org/uploads/1/0/1/6/10165395/persecution.ten.days.revelation_2_10.pdf

PHLIPSIS – Great Pressure

Ten persecutions in the Roman Empire:

The survivors of Smyrna survived these persecutions because of their perception and their application of God's Word.

By 96 AD, Nero is dead, so the persecutions exclude his own:

1. *hemera deka* = 10 generations – 10 persecutions in the course of the Roman Empire.
2. These major persecutions covered approximately 300 years.
3. There were 10 emperors who administered the persecutions, which got the Church ready to evangelize the world.
4. Great persecutions began with Domitian, in AD 96, and terminated with the Edict of Milan in AD 313.

ROMAN EMPERORS OF PERSECUTION

- I. DOMITIAN – 96AD – Much physical torture
- II. TRAJAN – 98-117AD – A pastor named Phocus was placed into a pot of boiling water until dead. Ignatius, pastor of Antioch, was tortured to death, Polycarp was burned alive. A woman was tortured, [and] made to watch her 7 sons each killed before she was drowned in a river.
- III. MARCUS AURELIUS – 161-180 AD – A stoic philosopher, athlete and hunter, who after a plague blamed it on the Christians.
- IV. SEPTIMUS SEVERUS – 193-211 AD – Continued persecutions.
- V. MASXIMUS THRAX – 235-238 AD – A large man, 8' 6" tall, strong and brutal, who ordered Christian leaders to be put to death. He was eventually assassinated by a group of people fed up with his brutality, waiting in ambush for his [specially]-made chariot to pass by.
- VI. TRAJANUS DECIUS – 249-251 AD – Continued persecutions.
- VII. TREBONIUS GALLUS – 251-253 AD – Continued persecutions.
- VIII. PUBILIUS LICINIUS VALERIAN – 253-270 AD – A Persian invasion interrupted the persecutions, and he was eventually skinned alive by his enemies.
- IX. LUCIUS DOMINIUS AURELIAN – 270-284 AD – His own generals conspired and murdered him, after his many persecutions of Christians.
- X. GAIUS AURELIUS DIOCLETIAN – 284-305 AD – A great administrator, who reduced taxes and corruption amongst the taxation authorities, but he became a worshipper of the sun god, then afterward began many persecutions of Christians, ordering them to stop meeting and arresting many.

EDICT OF MILAN

The Edict of Milan followed Diocletian in 313 AD; it was a proclamation in June 313, which established religious tolerance within the Roman Empire. These persecutions followed by the Edict of Milan prepared the way for worldwide evangelization by the Church. This edict also directed the prompt restoration of property that had been confiscated from Christians. During the 300 years prior, many people who refused to turn their backs on their Lord Jesus Christ died as a result. This is the reason the Christians of the Church at Smyrna were warned in Revelation 2:10 of the coming 10 persecutions (ten days of suffering). Our Lord instructed them to “be faithful unto death” promising to give them the Crown of Life.

St George of Lydda

Patron Saint of England – and English Football^{22, 23}

“Then said St George: ‘Fair daughter, doubt ye no thing hereof for I shall help thee in the Name of Jesus Christ.’ She said: ‘For God’s sake, Good Knyghte, go your way, and abide not with me, for ye may not deliver me.’ Thus as they spake together the dragon appeared and came running to them, and St George was upon his horse, and drew out his sword and garnished him with the sign of the cross, and rode hardily against the dragon which came towards him, and smote him with his spear and hurt him sore and threw him to the ground...”

“And St George slew the dragon and smote off his head, and commanded that he should be thrown into the fields and they took four carts with oxen that drew him out of the city.”

Described by Jacobus de Voragine, Bishop of Genoa in *The Golden Legend*, 1230 AD, the above episode is apparently the basis of the familiar account of St George and the Dragon. Princess Sabra is the young lady mentioned but she appears to be an embellishment and sadly contrary to romantic expectations, St George does not win her hand in marriage in the original narrative - he had more pressing business to hand.



A ruined tower, situated north of St George’s Bay where modern Beirut stands on the southern arm, traditionally marks the scene of the conflict. It took place in approximately 303 AD, when according to historian Pliny, the area was infested with crocodiles.

George may therefore have killed one while on his way to the Eastern Court of Emperor Diocletian, located at Nicomedia²⁴, now Izmit, about sixty miles east of Istanbul.

The deed comes as no surprise when we consider George’s background.

Noble Beginnings

George was born in 270 AD to Christian parents in Lydda, now Lod, located on the Plain of Sharon, Palestine. His father was Anastasius²⁵, a distinguished Roman army officer who was appointed Governor of all Palestine at the age of twenty-five, with three thousand armed soldiers at his command. George grew up as a soldier-saint. A contemporary writer said of him²⁶:

“When St George had completed his twentieth year he was so exceedingly strong and valiant that he was the leader in battle and there was no one among all the company of soldiers who could be compared with him for strength and beauty. And the grace of God was with him, and He gave him beauty and strength that all those who saw him marvelled at his power and youth...and God was with him in all his ways.”

George was at that time a general in the Roman Army, in command of five thousand men. None other than Emperor Diocletian himself had conferred this honour on the young man, so greatly impressed was he by George’s bravery and leadership.

Imperial Treachery

But Diocletian was susceptible to less honourable influences. His subordinate and Emperor of the East, Galerius Maximus was a confirmed pagan and in 303 AD persuaded his superior to issue an Edict calling for the extermination of Christianity throughout the Empire. The persecution that followed was savage. Ten thousand Christians are said to have been massacred in Caerleon-on-Usk

alone, the organised centre of the British Church and thirty-eight thousand in the eastern half of the Empire. Possibly as many perished in the western half, including those in Britain²⁷.

On learning of the Edict, George threw in his lot with the intended victims. He divested himself of his rank and worldly possessions* and journeyed to Nicomedia to intercede with Diocletian on behalf of his suffering brethren, to plead for their lives and obtain for them freedom of worship. He sought for this purpose to utilise his friendship with Diocletian gained on the field of battle but for others only, not for himself.

*Save for his personal arms, with which it appears he slew the crocodile.

Yet George knew that despite Diocletian's former regard for him, his mission could end in death. He said to friends before setting out for Nicomedia, *"If ye are alive and hear that I am dead, do me the kindness, for Christ's sake, to take my body to my native city and bury it."*

These wishes would be faithfully carried out.

A Bold Witness

By the time George reached Nicomedia, its bishop, Anthimus had been executed and many believers had been terrified into silence by the sight of instruments of torture publicly displayed but when George saw a copy of the decree posted up for public inspection, while both emperors were in the city, he was *"stimulated by a divine zeal, and excited by an ardent faith...tore it to shreds as a most profane and wicked act."*

The contemporary historian Eusebius states that, *"St George was the first of those at that time who thus distinguished himself, and...in his endurance of such results as naturally followed a daring act of this kind, he maintained an untroubled and undisturbed demeanour to his very last breath."*

His ardour was unabated when he stood before Galerius and his sixty-nine governors.

He boldly declared, *"I am a Christian, and I believe on my Lord Jesus Christ; whatsoever ye desire to do unto me, that do"* and St Ambrose, Bishop of Milan, 374-97 AD, states, *"George, the most faithful soldier of Jesus Christ, when religion was by others concealed, alone adventured to confess the name of God, Whose heavenly grace infused such constancy into him that he not only scorned the tyrants, but contemned their torments."*

Galerius and his governors sentenced George to death and Diocletian, sadly, acquiesced in the verdict. After a period of imprisonment and torture in an effort to force him to recant, the martyr was beheaded on April 23rd, 304 AD.

When he came to the spot where he would be executed, he asked leave of his guards to pray for his persecutors. Ever the soldier, he then turned to them said, *"Come with me, brethren, and fulfil your order and do what ye have to do."*

The date has of course gone down in history as St George's Day.

Association with England

According to The Royal Society of St George²⁸, *"It was in the year 1415 AD that St. George became the Patron Saint of England when English Soldiers under Henry V won the battle of Agincourt."*

The Society states that George was officially beatified by the Roman Catholic Church but the term 'Saint' George may well have been coincident with the widespread mourning that followed his death, which has been further commemorated by the propagation far and wide of St George's 'device' or knightly emblem, the familiar red cross on a white background. It probably signified George's regard for the blood sacrifice at Calvary of the Lord Jesus Christ and the sinless purity of the Saviour's life on earth.

England's adoption of St George's emblem as its national emblem may therefore indeed pre-date St George, and derive from the arrival of the earliest Christians to these shores during the first century AD, including Joseph of Arimathea. The striking and simple symbolism of the St George Cross could well have appealed to many early believers.

England's association with St George is much more direct, however. He visited York during his military service and was welcomed by the Christian Empress Helena, mother of George's comrade-in-arms, Constantine, who later became Emperor. St George's visit is commemorated by the shield emblazoned with his emblem that hangs over the gate of York – one of many instances where the soldier-martyr's ensign figures in English heraldry, pomp and circumstance – though none more widely celebrated than on present-day football terraces!

But there is a greater cause.

Not in Vain

Like his Saviour, George achieved much in his death. By it, he slew a monster more dangerous than any saurian; the dragon of persecution. Diocletian abdicated in 305 AD and Imperial Rome's large-scale persecution of Christians ended.

It wasn't the end of persecution *per se* but in coming ages, God would raise up other men to stand, both against tyranny and for the witness of the Lord Jesus Christ, after the manner of St George²⁹:

*"I see you stand like greyhounds in the slips,
"Straining upon the start. The game's afoot:
"Follow your spirit; and, upon this charge
"Cry God for Harry, England and St George!"*

From *Henry V*, Act 3, Scene 1

Or in the words of St Paul, 1 Corinthians 16:13:

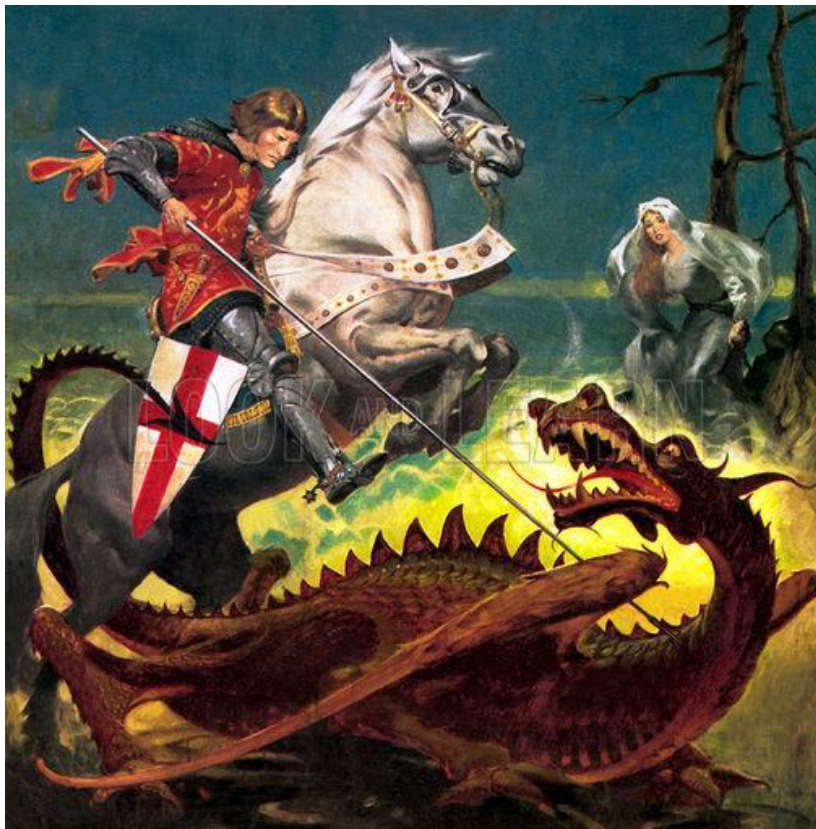
"Watch ye, stand fast in the faith, quit you like men, be strong"

An Exhortation

God is still looking for men – and women - of stature who will stand and strive for the Lord Jesus Christ in these days of rapidly encroaching heathenism, as even God's enemy Pharaoh of Egypt recognized only too well, Exodus 10:11:

"Go now ye that are men, and serve the LORD; for that ye did desire"

Will you be among them?



3. List some of the amazing things done by faithful people in past ages (Hebrews 11:33-35a).

These things may be summed up in one word – victory:

- Victory over mortal foes, whether royal or rank-and-file; **“subdued kingdoms”** Hebrews 11:33, **“waxed valiant in fight, turned to flight the armies of the aliens”** Hebrews 11:34
- Victory over sinful ways; **“wrought righteousness”** Hebrews 11:33
- Victory over fainting hearts; **“obtained promises”** Hebrews 11:33
- Victory over ravenous beasts; **“stopped the mouths of lions”** Hebrews 11:33
- Victory over fiery trials; **“Quenched the violence of fire”** Hebrews 11:34
- Victory over **“unreasonable and wicked men”** 2 Thessalonians 3:2; **“escaped the edge of the sword”** Hebrews 11:34
- Victory over physical weakness; **“out of weakness were made strong”** Hebrews 11:34
- Victory over death itself; **“Women received their dead raised to life again”** Hebrews 11:35

Today’s believer can have victory in that **“Christ liveth in me; and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me”** Galatians 2:20. As Paul states for today’s believers: **“But thanks be to God, which giveth us the victory through our Lord Jesus Christ”** 1 Corinthians 15:57. See the example of arguably England’s best-known martyrs, Latimer and Ridley, murdered by Rome but certain to be manifest in glory.

“When Christ, who is our life, shall appear, then shall ye also appear with him in glory” Colossians 3:4.



“Quenched the violence of fire”

Hebrews 11:34, being undaunted in devotion to **“the Lord of glory”** 1 Corinthians 2:8, James 2:1 despite the flames ‘Be of good comfort, Master Ridley, and play the man; we shall this day light such a candle, by God’s grace in England, as I trust shall never be put out’ – Hugh Latimer to his fellow martyr Nicholas Ridley, October 16th 1555. Their faith was vindicated, especially in the year 1611

www.manchesterorange.co.uk/Religion/hugh-latimer-reformer

Follow-Up Comment

See en.wikipedia.org/wiki/Martyrs%27_Memorial with respect to the Oxford martyrs Hugh Latimer, Nicholas Ridley and Thomas Cranmer burnt at the stake near the spot of the memorial on October 16th 1555, Latimer and Ridley, and March 21st 1556, Cranmer.

The first photo shows the statue of Thomas Cranmer holding the Holy Bible. The inscription on the plaque underneath his statue refers to the errors of the Church of Rome. Statues of Hugh Latimer and Nicholas Ridley occupy two other sides of the memorial. On the Memorial, Cranmer faces north holding a Bible; Ridley faces east; and Latimer looks to the west, with his arms folded across his chest. See

www.oxfordhistory.org.uk/stgiles/tour/martyrs_memorial.html.

See also

familybiblelearning.com/ukchristianhistory/pages/oxford.html for a closer view of Cranmer holding the Holy Bible and the inscription on the plaque underneath his statue. Latimer is the figure on

Cranmer's left. The words *the errors of the Church of Rome* can be discerned about two-thirds of the way down on the plaque. The inscription reads in full:

“To the Glory of God, and in grateful commemoration of His servants, Thomas Cranmer, Nicholas Ridley, Hugh Latimer, Prelates of the Church of England, who near this spot yielded their bodies to be burned, bearing witness to the sacred truths which they had affirmed and maintained against the errors of the Church of Rome, and rejoicing that to them it was given not only to believe in Christ, but also to suffer for His sake; this



monument was erected by public subscription in the year of our Lord God, MDCCCXLI*.” *1841, the memorial was actually completed in 1843.

A strange incident occurred near the memorial on June 14th 2014. This writer and his family were in Oxford on that date. On the morning of June 14th this writer went to view the memorial. While this writer waited at the stoplights just across the street from the memorial, an individual quickly walked past behind. The individual was alone, not speaking into a mobile phone, male, bald, Caucasian, of average build and height and in a dark coat. No-one else was in the vicinity. As this individual went past, he spoke an obscenity quite distinctly but which only he and this writer could have heard. The obscenity was a demand to *Go away, now, and never come back*. It may well be that the enemy was so incensed to see someone else close by the place where he had brought about the deaths of those martyrs and who held to their Bible belief almost 500 years on that he prompted one of his minions to cast a fiery dart, Ephesians 6:16, even if of small calibre.

Psalm 27:1 therefore comes to mind. ***“The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid?”***

ANTIPAS MY FAITHFUL MARTYR

www.revelation107.com/antipas-my-faithful-martyr/

Revelation 2:13 “I know thy works, and where thou dwellest, even where Satan’s seat is: and thou holdest fast My Name, and hast not denied My faith, even in those days wherein Antipas was My faithful martyr, who was slain among you, where Satan dwelleth.”

ANTIPAS MY FAITHFUL MARTYR: There is no other record in the Word or in any profane history concerning this brother. But surely there need not be. It is more than enough that he was fore-known and known of the Lord. It is more than enough to see his faithfulness unto the Lord recorded in the living Word. He was a Christian.

He had the Name of Jesus. He had the faith of our Lord Jesus Christ and he was amongst those who lived by it. He had responded to the words of James, “**Have not the faith of our Lord Jesus Christ with respect of persons.**” Full of the Holy Ghost and faith as was Stephen, he respected no one, he feared no one; and when death was pronounced upon all who would take that Name and walk in the faith of Jesus Christ he took his stand with those who would not turn back. **Yes, he died, but like Abel, he obtained a witness from God (his name is written in the Word), and though dead, his voice still speaks in the pages of God’s Divine Record.** Another faithful martyr was carried to his rest. But Satan did not triumph then, even as he did not triumph when he killed the Prince of Peace, for as Satan was despoiled at the cross, even so now will the blood of Antipas cry out to hundreds more who will take up their crosses and follow Him.

Pergamean Church Age

Antipas of Pergamum

en.wikipedia.org/wiki/Antipas_of_Pergamum

thepauls.wordpress.com/2009/04/07/me-against-the-world-as-was-antipas/

Antipas: Many Christian traditions believe **Saint Antipas** to be the Antipas referred to in the [Book of Revelation](#), [Revelation 2:13](#), as the verse says: “I know thy works, and where thou dwellest, even where Satan’s seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.” The “faithful martyr” of [Pergamon](#), “where Satan dwelleth”. According to [Christian](#) tradition, [John the Apostle](#) ordained Antipas as [bishop of Pergamon](#) during the reign of the Roman emperor [Domitian](#). The traditional account goes on to say Antipas was [martyred](#) in ca. 92 AD by burning in a [brazen bull-shaped altar](#) for casting out demons worshipped by the local population...

Antipas is one of the few martyrs mentioned in the Bible by name. Not only is he mentioned in the Bible, he was spoken of by God. Rev 2:13 records the martyrdom of Antipas, who did not deny the Faith and was faithful to the point of death. His martyrdom cannot be refuted and the most accepted version of his death as recorded in 92 A.D. by Simeon Metaphrastes is that he was roasted alive in a copper bull-shaped altar. Antipas refused to deny Jesus Christ and worship the Roman Emperor...

Antipas, whose name means “against all”, was advised that “the whole world is against you!” before he was sentenced to be martyred. His response was “Then I am against the whole world”.



**Antipas of Pergamum
Martyr and Bishop**

Countering “the doctrine of the Nicolaitans”

From www.timefortruth.co.uk/why-av-only/ ‘O Biblios’ – *The Book* pp 27-29

5.7.7. *The AV1611 can be tolerated but surely any translation is satisfactory so long as it contains the fundamentals of the faith and we win souls.*

The ‘fundamentals of the faith’ can be written on the back of an envelope and found even in a JB, NJB or NWT, New World Translation of the Jehovah’s Witnesses. This does not mean that they are Bibles. The AV1611 will always give greater emphasis on the ‘fundamentals’ than the modern versions. As Gail Riplinger shows [*New Age Bible Versions*], progressive modern versions for the ‘New Age’ will continue to undermine fundamental doctrine until it is no longer ‘fundamental.’ See also comments by Dr Gipp, [*An Understandable History Of The Bible*] pp 181-182*²⁰¹².

*²⁰¹²See pp 285-288 of Dr Gipp’s 2004 Edition, samgipp.com/historybook/.

A young preacher once said that he could preach from ANY Bible on “justification by faith”, even if we could only be sure of “98%” of God’s words. Not only are there no scriptures to support this view but a 2% uncertainty in the scriptures yields approximately 600 doubtful verses. Any concordance will show that the word “**justify**” or its equivalent with respect to faith, occurs in no more than about 30 verses in the New Testament. Are THESE verses among the doubtful 600? Who decides and by what authority?

Concerning ‘soul winning’, see Sections 1.7, 5.5 and George Whitfield’s experience at Bedworth.

Finally, if a bible is to be selected on the basis of preference, which is what the above criticism implies, perhaps one should ask what Bible does GOD prefer?

5.7.8. *The AV1611 may be tolerated but it is still inferior to “the Greek.”*

To this criticism, it may reasonably be asked WHICH Greek, because there are about two dozen*²⁰¹² different Greek texts [*The Christian’s Handbook of Biblical Scholarship* Dr Peter S. Ruckman, Bible Baptist Bookstore, P.O. Box 7135, Pensacola FL. 32504, 1988, www.kjv1611.org/index.html, now *Biblical Scholarship* store.kjv1611.org/biblical-scholarship/] p 150, [*The Christian’s Handbook of Manuscript Evidence* Dr Peter S. Ruckman, Pensacola Bible Press, P.O. Box 86, Palatka, Florida 32077, 1976] p 176, [*Famine In The Land* Norman Ward, Which Bible? Society Inc.] pp 3-4.

*²⁰¹²Dr Mrs Riplinger in *Hazardous Materials* p 578 cites Philip Schaff as listing in his *Companion to the Greek Testament and English Version* 666 (!) different Greek New Testament editions published between 1514 and 1883.

Today’s most prominent Greek editions can roughly be divided into three groups:

1. The ‘Received Text,’ such as the editions of Erasmus, Stephanus etc.
2. The ‘Alexandrian text’, such as those of Tregelles, Tischendorf, Griesbach, Hort and Nestle, who is the probably the best known editor.
3. The ‘Majority text’ of which there are two rival editions, by Farstad and Hodges, 1982 and Robinson and Pierpont, 1991 [*A Brief History of English Bible Translations* Dr Laurence M. Vance, Vance Publications, 1993] pp 73-74.

The 26th Edition of Nestle (1979) restored 467 Receptus readings which had been deleted in previous editions for the past 100 years [*The Christian’s Handbook of Biblical Scholarship*] p vi, [*The Bible Babel* Dr Peter S. Ruckman, The Bible Baptist Bookstore, 1981] pp 7-8. Nestle’s editors supposedly did this on the basis of evidence from the papyri, indicating that Receptus readings actually pre-date Alexandrian readings [*The Christian’s Handbook of Biblical Scholarship*] p 329. Moreover, while Nestle will use Codex B repeatedly to alter Receptus readings, he may abruptly switch to another manuscript if B agrees with the Receptus. “**Him**” is omitted from John 14:7 by Nestle’s 21st edition using B but all of Luke 24:12 is omitted using Codex D, although B agrees with the Receptus [*The Christian’s Handbook of Manuscript Evidence*] Chapter 7, [*The Bible Babel*] pp 71-85. Note that these omissions bear on the Deity of Christ and the resurrection of Christ. Ricker Berry’s text

retains the Receptus readings. See also [*The Christian's Handbook of Biblical Scholarship*] pp 328-331. Similar inconsistencies exist in the selection of the texts for the NIV and other modern versions [*New Age Bible Versions*] pp 499-503.

This criticism really amounts to a denial of the promise of God to preserve His word, Psalm 12:6, 7 [*The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times. Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever*]. Similar comments apply where the critic insists that the AV1611 is inferior to 'the originals', with the added observation that the originals no longer exist, *have never been specified as a single, perfect, finally authoritative, inspired Hebrew/Aramaic/Greek text between two covers* and that the verses usually used to justify this criticism, 2 Timothy 3:15, 16, are NOT a reference to the originals! They refer to "the holy scriptures," copies of Old Testament Books that Timothy had known "from a child."

There are at least 8 reasons why the AV1611 is in fact superior to 'the Greek' - and to 'the Hebrew' [*The Christian's Handbook of Biblical Scholarship*] pp 332-343:

1. The AV1611 uses "synagogues" in Psalm 74:8, instead of the Hebrew "meeting places," showing that the reference is yet future, to the Great Tribulation, Matthew 24:21, Revelation 7:14.
 2. The Pre-millennial order of the books from 2 Chronicles to Psalms in the AV1611 preserves the order of events in the history of Israel from the destruction of Jerusalem, 70 AD, to the Second Advent. This order is superior to that of the Hebrew Bible.
 3. In an age ruled by the television, "pictures" in Numbers 33:52 is far superior to the original Hebrew of "carved stones."
 4. The AV1611 alone uses "forces" in Daniel 11:38 instead of the literal Hebrew "fortresses." The AV1611 reading is superior because it is a reference to the use of electricity, Luke 10:18, the highest form of energy, especially in the Tribulation. See Revelation 13:13.
 5. The AV1611 has "churches" in Acts 19:37, showing where pagans devoted to "the queen of heaven" Jeremiah 7:18 (!), 44:17, 18, 19, 25 actually WORSHIP. This is far superior to the 'original Greek,' which gives "temples."
 6. The AV1611 has "Easter" in Acts 12:4 instead of the literal Greek equivalent "Passover." Herod was an Edomite and would therefore observe Easter, not the Passover. See also Dr Gipp's comments, [*The Answer Book* Samuel C. Gipp, Th.D., Samuel C. Gipp, 1989, samgipp.com/] pp 3-8*²⁰¹².
- *²⁰¹²See samgipp.com/answerbook/ Question 2.
7. The tense of the Greek in Galatians 2:20 is "I have been crucified" but Luke 9:23 shows that a man is to take up the cross DAILY. The AV1611 reading "I am crucified" is therefore both correct and superior to 'the Greek.'
 8. The AV1611 alone has "corrupt" in 2 Corinthians 2:17, where the 'original Greek' is "peddle," according to the modern revisers, *who thereby condemn themselves because they all support publishing houses that "peddle" or sell their versions*. There is no danger in selling the AV1611, because it isn't corrupt. However, there could be a great danger in the selling of CORRUPT 'bibles.' It would be rather like selling contaminated milk, 1 Peter 2:2!

For detailed discussions of the superiority of the AV1611 to 'the Hebrew' and 'the Greek', with over 60 examples, see [*The Christian's Handbook of Biblical Scholarship*] Appendix 7 and *Bible Believers' Bulletin*, February, March 1989, November 1991. See also Dr Gipp's discussion of the distinction that should allegedly be drawn between the Greek words "phileo" and "agape," which are both translated as "love" in the AV1611 [*The Answer Book*] pp 124-131*²⁰¹². The English Bible's comment on this alleged distinction is found in John 21:17 and comparison of 'the Greek' with the English in Luke 11:43, John 5:20, 42, 16:27, 1 Corinthians 16:22, Titus 3:4, 15, Revelation 3:19 will yield valuable further insight.

[See www.timefortruth.co.uk/alan-oreilly/ 1 John 4 Part 2 p 2 and this extract. For detailed comments see Dr Ruckman's commentary *The Books of the General Epistles* Volume 2 pp 133-161 and the *Ruckman Reference Bible* p 1425 on John 21:15-17 for debunking the Christian fundamentalist urban myth about *agape* and *phileo* as superior and inferior forms of love respectively. See John 21:15, 16 for "*lovest*" *agape* twice and John 21:17 "*lovest*" *phileo* "the third time." See also Matthew 23:6/Luke 11:43 *phileo/agape*, John 5:20, 11:3, 16:27 *phileo* each time, 2 Timothy 4:10 *agape*, 2 Peter 2:15 *agape*, 1 John 2:15 *agape* each time.]

*²⁰¹²See samgipp.com/answerbook/ Question 47.

Many critics of the AV1611 may still insist with Ricker Berry that "*Without some knowledge of Greek and Hebrew, you cannot be an independent student, or reliable interpreter of the word of God.*" The Lord's comment on this type of condescension is in Luke 10:21.

"In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight."

Ricker Berry's statement can also be "interpreted" as follows:

1. All translations are made by men who are imperfect and therefore their translations are imperfect (see above).
2. Any translation is therefore inferior to the original which was perfect.
3. The original was in Greek (and so is the LXX which Christ and the Apostles (allegedly) used).
4. I KNOW GREEK AND YOU DON'T. THEREFORE YOU WILL HAVE TO COME TO ME (OR BUY MY BOOKS) TO FIND OUT WHAT GOD ACTUALLY SAID.

By contrast, note 1 Peter 5:2-3 "*Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; Neither as being lords over God's heritage, but being ensamples to the flock.*"

The Greek versus the Scripture

Extract from *In Awe of Thy Word* by Gail Riplinger pp 30-31 and Evaluation

Professor Kermode of Cambridge University agrees, noting that words in, “works transmitted inside a canon are understood differently from those without” (*Literary Guide To The Bible*, p. 609). Wycliffe too recommends “putting aside foreign ...grammars, submitting instead to the grammar and logic of scripture” (Levy, p. 15). Greek text editors such as “Erasmus, Theodore Beza, and Estienne (Stephanus) drew attention to the difference between biblical and classical Greek [used by lexicons], a primary issue still” (*Cambridge History of the Bible*, vol.3, p. 522). Erasmus warned of the font from which lexicons are taken and their “danger of taking words in a sense they may well have in classical Greek, but which is not the sense in which they are used in the New Testament.” Sometimes, “The new words implied a new theology.” This was the thesis of *New Age Bible Versions* (*Cambridge History of the Bible*, vol. 2, p. 366 et al.). Erasmus recommends only the Bible’s built-in dictionary, where one can “compare texts fruitfully one with another” (*Cambridge History of the Bible*, vol. 2, p. 504).

Erasmus stands in sharp contrast to his contemporary Greek text editors who promote the *false* notion that “Scripture remains full of meanings “which are not able to be understood in any way other than from the very fount of the original languages” [*quae nequeant aliunde quam ex ipso archetypae linguae fonte cognosci*]. This quote is taken from the preface of the Catholic *Complutensian Polyglot* produced by Cardinal Ximenez in 1517; this Catholic ‘father’ spawned “the first” Greek New Testament lexicon, which bred today’s mongrels (*Pelikan*, p. 110; *The Cambridge History of the Bible*, vol 3, p. 525).

Our generation has worn out so many eyes spying what man says about the scriptures, that we are blind to how popish we have become. The homage which was once lavished on Catholic ‘saints’ has in our generation been redirected to the ancients and others whose quotes become the revered relics of our religion. According to St. Strong, ‘the Bible is wrong’; according to St. Vine, ‘correct that line.’ What happened to “...according to thy word”? (Psa. 119:41)

SECTION 2

Q. What methods and resources were used by the King James Bible translators?

PREVIEW CHAPTER 15

KING JAMES BIBLE TRANSLATORS'
HIDDEN NOTES & PUBLIC VIEWS

A. For hundreds of years, the methods and thoughts of the KJV translators remained lost, until our generation, when every attack possible has buffeted the KJV. “But where sin abounded, grace did much more abound” (Rom. 5:20). The revealing translation notes of the King James Bible committee have been found. These include three documents: Manuscript 98, the Annotated Bishops’ Bible, and the handwritten notes from the decisive and final translation committee meeting. This author’s word-for-word collation of these documents demonstrates that the KJV translators considered and *rejected* words used in today’s new versions. These documents also reveal the translators’ use of a treasure trove of ancient Greek codices and vernacular translations that may not be available to today’s translators. The KJV translators’ method of translation is shown, which includes the use of the Bible’s built-in dictionary, looking for a word’s “brother” or “neighbor.” The translators believed men could “hear **Christ speaking** unto them in **their mother tongue**...by the written word translated.” The scriptures foretold that with—

“**other tongues** and other lips will **I speak**...” (1Cor. 14:21).

God said, “I have not spoken in secret,” in lexicons hidden on scholars’ bookshelves, but “in the volume of the book” in “other tongues,” such as English (Isa. 45:19, Heb. 10:7). The phrase, “in the Greek” and “in the Hebrew” is too often immediately followed by echoes from the “bottomless pit,” warns Rev. 9:11. Unlike today’s editors, the KJV translators’ final authorities were Bibles, not lexicons. They saw the KJV as the final “perfected” and “finished” English Bible. “Satan,” they warned, benefited from “various editions.”

Rome's Strategy via "in the Greek" versus the Scripture

The extract from *In Awe of Thy Word* shows that Rome via Cardinal Ximenes was first to propagate the supposed supremacy of the Greek over the authority of faithful vernacular Bibles such as the pre-Reformation Tepl Bible³⁰ from the Waldensian Text that were encouraging a widespread break with Rome. The extract shows that Rome's strategy of "*in the Greek*" was from "*the bottomless pit*" Revelation 9:11 and a direct assault on the priesthood of all believers, 1 Peter 2:5, 9 by a Renaissance counterpart of "*Mattan the priest of Baal*" 2 Kings 11:18, 2 Chronicles 23:17, who encouragingly came to a bad end.

Ximenes' Greek New Testament was no doubt part of Rome's Greek-supreme strategy against vernacular Bibles and Rome's intention would probably have been to conform Ximenes' text to Jerome's Latin Vulgate once the Greek-supreme strategy had triumphed over vernacular versions.

That strategy was forestalled by God's providential provision of an abundance of Greek New Testament manuscripts in Western Europe in the 16th century that served as valuable witnesses to the Traditional Text and enabled Erasmus and other editors to publish Greek Received Text New Testaments independently of Rome. Rome's Greek-supreme strategy leading to Jerome's Vulgate overall supremacy was delayed three hundred years until the Oxford Movement and the Westcott-Hort minority Catholic text that brought to evil fruition the Catholic texts of Griesbach, Lachmann, Tischendorf, Tregelles, Alford, Wordsworth and spawned today's Vatican versions.

See Bro. Kinney's articles brandplucked.webs.com/kjbarticles.htm *Undeniable Proof the ESV, NIV, NASB are the new "Vatican Versions"* Parts 1, 2.

Cardinal Manning summed up Vatican thinking about Britain in 1859^{31 p 26}: "*If ever there was a land in which work is to be done, and perhaps much to suffer, it is here... We have to SUBJUGATE and SUBDUE, to CONQUER and RULE, an imperial race. We have to do with a will which reigns throughout the world, as the will of old Rome reigned once. We have to BEND or BREAK that will which nations and kingdoms have found invincible and inflexible. Were heresy conquered in England, it would be conquered throughout the world. All its lines meet here, and therefore in England the Church of God must be gathered in its strength.*"

That *invincible will* came from a belief in an *invincible Book*. The Roman Catholic F. W. Faber, 1814-1863^{32 p vii}, wrote this: "*Who will not say that the uncommon beauty and marvellous English of the Protestant Bible is not one of the great strongholds of heresy in this country? It lives on the ear like music that can never be forgotten, like the sound of church bells. Its felicities often seem to be things rather than words. It is part of the national mind, and the anchor of national seriousness.*"

The English Protestant Bible thus became the focal point of Rome's assault on England.

Jesuit Infiltration Strategy

Rome's essential strategy of supplanting the scripture with the Greek that brought forth the Westcott-Hort text was a wholly academic thrust achieved by means of Jesuit infiltration of the higher centres of learning as Benjamin Wilkinson³³ shows, author's emphases.

Ignatius Loyola came forward and must have said in substance to the Pope: Let the Augustinians continue to provide monasteries of retreat for contemplative minds; let the Benedictines give themselves up to the field of literary endeavor; let the Dominicans retain their responsibility for maintaining the Inquisition; but *we, the Jesuits, will capture the colleges and the universities. We will gain control of instruction in law, medicine, science, education, and so weed out from all books of instruction, anything injurious to Roman Catholicism. We will mould the thoughts and ideas of the youth. We will enroll ourselves as Protestant preachers and college professors in the different Protestant faiths. Sooner or later, we will undermine the authority of the Greek New Testament of Erasmus, and also of those Old Testament productions which have dared to raise their heads against the Old Testament of the Vulgate and against tradition. And thus will we undermine the Protestant Reformation.*

Jesuit Infiltration Infestation

As evidence of Jesuit academic infiltration, note that the society³⁴ with its Greek-based title **The Honor Society of Phi Kappa Phi** (or simply **Phi Kappa Phi** or **ΦΚΦ**) has *world domination* for its insignia, Baton Rouge, Louisiana for its headquarters and for its motto **Φιλοσοφία Κρατεῖτω Φωτῶν** (*Philosophía Krateítō Phōtôn*) i.e. “*Let the love of learning rule humanity.*” That is *against* both the priesthood of all believers, 1 Peter 2:5, 9 and the words of the Lord. “*In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight*” Luke 10:21.



Jesuit Infiltration Tactics

Benjamin Wilkinson describes Jesuit tactics that accompanied their infiltration strategy. As the proliferation of Westcott-Hort departures from the AV1611 and especially that of the Westcott-Hort mentality have shown, both strategy and tactics have worked well.

Dr. Wylie indicates that these great changes were effected, not by a stirring message from God, but by indirection, little by little, as the Jesuits operate:

*“Tract 90, where the doctrine of reserves is broached, bears strong marks of a Jesuit origin. Could we know all the secret instructions given to the leaders in the Puseyite movement, — the mental reservations prescribed to them, — we might well be astonished. ‘Go gently,’ we think we hear the great Roothan say to them. ‘Remember the motto of our dear son, the cidevant Bishop of Autun, — ‘surtout, pas trop de zele,’ (above all, not too much zeal). Bring into view, little by little, the authority of the church. If you can succeed in rendering it equal to that of the Bible, you have done much...’”... “...**one sinner destroyeth much good**” Ecclesiastes 9:18 yet the Jesuits collectively could say “**My name is Legion: for we are many**” Mark 5:9.*

“The root of the matter” Job 19:28

P.D. Stuart³⁵ has written a detailed study of the Jesuit Order entitled *Codeword Barbêlôn*. His evaluation says it all about Rome and her centuries-long war against the scriptures via “**in the Greek**” from “**the bottomless pit**” Revelation 9:11. “*When one thinks of the endless Jesuit-staged conspiracies, one is reminded of what Leonardo Donato, [Chief Magistrate] of Venice, 1606-1612, told the Pope’s Nuncio after having imprisoned certain seditious priests in his city. “Go back to Rome and tell your Master [Pope Paul V] that there is never a deed of shame done in any part of the Republic but some worthless priest is at the bottom of it.”*”

Bible Believers’ Threefold PR Counter Strategy

“Recompense to no man evil for evil. Provide things honest in the sight of all men” Romans 12:17.

“Prove all things; hold fast that which is good” 1 Thessalonians 5:21.

“Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you” 2 Thessalonians 3:1.

Modern Christian FARCE-damentalism

The TBS reneges on “Providing for honest things, not only in the sight of the Lord, but also in the sight of men” 2 Corinthians 8:21 and does a runner.



Enquiries and Requests

Please retain for your records.

Thank you for your enquiry. We acknowledge receipt of the following information:

Name: Dr Alan James O'Reilly

E-mail Address: [Alan O'Reilly](mailto:Alan.O'Reilly@tbsbibles.org)

Type of Enquiry or Request: The So-Called Pure Cambridge Edition

Message:

Dear Sir Thank you for the latest Quarterly Record with the article of the above title. Mr Bridger [Brigden] makes a number of references to the original Hebrew and Greek and appears to endorse the quoted statement from the Westminster Confession to the effect that only the original Hebrew and Greek are inspired scripture and that they are the final authority for the Church. Can you therefore please tell me where the original Hebrew and Greek may be obtained today as a single document between two covers? (I am aware that various editions of the Hebrew Masoretic and Received Greek Texts exist but I am unsure which of these is agreed all round to be inspired scripture and the final authority for the Church.)

Please note that this confirmation is generated automatically. If your enquiry is raised in English, we hope to respond to you within 1 to 2 working days. For other languages, please allow longer.

Yours sincerely,

Customer Support

sales@tbsbibles.org

Trinitarian Bible Society

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London, SW19 3NN, England

Tel.: +44 (0) 20 8543-7857

Web site: www.tbsbibles.org

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Version: 2013.0.3343 / Virus Database: 3184/6369 - Release Date: 05/30/13

Note the Release Date: 05/30/13. At the time of writing the date is March 2015.

So where is the TBS according to 2 Corinthians 1:18 “But as God is true, our word toward you was not yea and nay”??

There's more



Scripture Gift Mission disobeys Roman 13:9 “Thou shalt not bear false witness” in lockstep with Luke 14:18 “And they all with one consent began to make excuse...”

See www.sgmlifewords.com/uk/resources/details/ww1-johns-gospel.

From: *****
Sent: Thursday, October 16, 2014 3:40 PM
To: [Alan O'Reilly](#)
Subject: RE: return of WW1 Anniversary Gospels

Dear Mr O'Reilly,

We have received the gospels that you've returned back to us and the letter enclosed. We are sorry to hear that it wasn't what you've expected.

We do realize that the original gospel that was giving out during the First World War was in the King James Bible translation. We have changed that now to the NIV Bible translation for the very reason that it has been and will be used for outreach purposes and it's a more understandable Bible translation for those that will be reached in schools and through community outreaches. We do hope that you understand why we have made this decision.

We do appreciate your feedback very much and we hope that you will find a WW1 Anniversary Gospel edition in the King James version.

Yours in Christ,

Dear *****

Thank you for your note. It might be interesting, if possible, to do a paired comparison using the King James John's Gospel, available from The Trinitarian Bible Society, versus that of the NIV with school pupils on a voluntary basis in order to assess the relative levels of understanding of the two versions by each group.

As I would guess that you are aware, the minimum school leaving age increased from 12 to 14 in 1918, to 15 in 1947 and 16 in 1972. That means that many men who served in WW1 would not have had the same educational attainments that are available to pupils today. Yet what accounts exist of serving men of the WW1 era who found the King James Text hard to understand?

Moreover, readability is a major key to understanding. Established readability studies show that the King James Text is consistently superior to modern versions in that respect. The NIV, by comparison, is one of the hardest versions to read because, for example, it typically uses twice as many syllables as the King James Text for any given passage of scripture.

It's worth noting that a prototype NIV text was available during WW1 in the form of the RV Revised Version New Testament published in 1881. However, after a short burst of popularity the RV had well-nigh faded into obscurity by the outbreak of WW1. It never found favour with ordinary churchgoers and its text is only kept to the fore by re-packaging it every so often under a different name e.g. RSV 1952, NEB 1961, NIV 1978, 1984, 2011, NRSV 1989, REB 1989, ESV 2001, 2007, 2011 etc. with a fanfare of attendant hard-sell publicity.

Interestingly, most if not all of the post-RV versions are compared with the King James Text in any publicity exercise, never with post-RV versions that preceded them, as you'll see from the prefaces to these versions. It appears that the King James Version remains the standard Biblical Text, no matter what. “Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up **my standard** to the people...” Isaiah 49:22.

Yours in the Lord Jesus Christ

Alan O'R

So where is SGM according to Job 9:20 “If I justify myself, mine own mouth shall condemn me: if I say, I am perfect, it shall also prove me perverse”??



Inspiration and the Spirit

The Two Parallel Streams of Bibles

“The Spirit of God” 1 Corinthians 3:16 versus *“a spirit of an unclean devil”* Luke 4:33

Apostles (Original)	Apostates (Corrupt Originals)
Received Text (Greek)	Sinaiticus and Vaticanus Bible (Greek)
Waldensian Bible (Italic)	Vulgate (Latin) Church of Rome's Bible
Erasmus (Received Text Restored)	Vaticanus (Greek)
Luther's Bible, Dutch, French, Italian, etc., (Received Text)	French, Spanish, Italian, etc., (from Vulgate)
Tyndale (English) 1535 (from Received Text)	Rheims (English) from Vulgate (Jesuit Bible of 1582)
King James, 1611	Oxford Movement Wetscott and Hort (B and Aleph), English Revised 1881 Dr. Philip Schaff (B and Aleph), American Revised 1901

Introduction

Dr Benjamin Wilkinson states:

The King James from the Received Text has been the Bible of the English speaking world for 300 years. This has given the Received Text, and the Bibles translated from it into other tongues, standing and authority. At the same time, it neutralized the dangers of the Catholic manuscripts and the Bibles in other tongues translated from them³⁶.

Benjamin Wilkinson has shown how the 1611 Holy Bible and its faithful precursors from apostolic times are from *“the Spirit of God”* 1 Corinthians 3:16 and the raft of Catholic counterfeits are from *“a spirit of an unclean devil”* Luke 4:33. Benjamin Wilkinson’s chart *The Two Parallel Streams of Bibles* shown above admirably summarises the history of Bible transmission with respect to the sharp distinction between the line of pure Bibles from *“the Spirit of God”* 1 Corinthians 3:16 and the line of Catholic counterfeits from *“a spirit of an unclean devil”* Luke 4:33 that extends to all modern versions without exception, over 250 having been published for the first time since 1881³⁷. The Lord will obliterate the Catholic counterfeits of Rome at the Second Advent *“and she shall be utterly burned with fire: for strong is the Lord God who judgeth her”* Revelation 18:8 *“and also I will cause...the unclean spirit to pass out of the land”* Zechariah 13:2.

However, each line of the chart specifies languages that were vehicles for the transmission of scripture in the early church e.g. 1st century Greek, Latin, Italic, Syriac etc. but are now dead languages³⁸. Yet the scriptures are *“the word of God, which liveth and abideth for ever”* 1 Peter 1:23. How therefore is this apparent contradiction resolved?

This work addresses that question. See first *The purification of the Lord’s word* and this extract³⁹.

A Seven-Stage Purification Process – Historic Bibles

Dr Vance [*Bible Believers Bulletin*, February 2003, June 2006] shows [how] Psalm 12:6, 7 was fulfilled in history...

- A received Hebrew text, 1800 BC to 389 BC
- A received Aramaic text at the same time (Genesis, Daniel, etc.)
- A received Greek text from AD 40 to AD 90
- A received Syrian text from AD 120 to AD 200
- A received Latin text from AD 150 to AD 1500
- A received German text from AD 1500 to AD 2006
- A received English text from AD 1611 to AD 2006 (2012+)

Of those language groups, only the last two are current and English is the premier language, as missionary director Jonathan Richmond⁴⁰ states “*English is the standard for time, place, distance, size, quantity, volume, language, etc. When the English standard showed up, both the German and Spanish Bibles [i.e. any non-English Bible] should have been corrected and/or updated with the English.*” The question arises how is the 1611 Holy Bible “*the word of God, which liveth and abideth for ever*” 1 Peter 1:23 when its language predecessors are dead languages? The scripture gives answer.

Dead Languages, Returned Spirit

Solomon states “*the spirit of man...goeth upward*” when man dies and “*Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it*” Ecclesiastes 3:21, 12:12.

In like manner, when the ancient Biblical languages died, God simply transferred inspiration to the next generation of Biblical languages “*according to the purpose of him who worketh all things after the counsel of his own will*” Ephesians 1:11. As Gail Riplinger⁴¹ notes, her italics, God inspired (breathed) the scriptures. The Bible does not tell us *exactly how* this inspiration (breath) is preserved and passed on generation after generation, but the Bible is still breathing and alive (quick) today. The rhythmic character of breathing is evident in our King James Bible.

Inspiration goes on because “*God is a Spirit*” John 4:34 so that this inspiration (breath) is *spiritual*. [T]he Bible is still breathing and alive (quick) today because “*the Spirit of God*” 1 Corinthians 3:16 is “*the Spirit of life from God*” Revelation 11:11 “*to preserve life*” Genesis 45:5. “*Heaven and earth shall pass away, but my words shall not pass away*” Matthew 24:35, Mark 13:31, Luke 21:33 therefore because “*the words that I speak unto you, they are spirit, and they are life*” John 6:63.

Everlasting AV1611

The question then arises how can the King James Bible be everlasting? See Revelation 14:6-7.

“*And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.*”

This is an *authoritative spoken original from a future source* and an *angelic utterance* that is received *worldwide* and is *everlasting*. It is a *spiritual utterance* because angels “*Are...ministering spirits, sent forth to minister for them who shall be heirs of salvation*” Hebrews 1:14 and therefore the words of this angelic utterance “*according to the will of God and our Father*” Galatians 1:4 “*they are spirit, and they are life*” John 6:63 and therefore “*given by inspiration of God*” 2 Timothy 3:16.

Only the AV1611 can fulfil the above criteria as *everlastingly* “*the book of the LORD*” Isaiah 34:16.

“The Cry of Sodom” – Genesis 18:20



“The LORD rained upon Sodom...fire from the LORD” Genesis 19:24⁴²

Introduction – “as it was in the days of Lot” Luke 17:28

The Lord said **“Likewise also as it was in the days of Lot;...But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all”** Luke 17:28-29. He then said in Luke 17:30 that a return to **“the days of Lot”** would point to His Return.

“Even thus shall it be in the day when the Son of man is revealed.”

References to God’s destruction of Sodom and **“the days of Lot”** are therefore found in the later New Testament letters that look towards the Lord’s Return in fiery judgement, 2 Thessalonians 1:7-9, such as overtook Sodom. See the *Ruckman Reference Bible* pp 1629, 1641.

“And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly; And delivered just Lot, vexed with the filthy conversation of the wicked: (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;)” 2 Peter 2:6-8.

“Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire” Jude 7.

The ultimate instigation of **“the days of Lot”** in this country came on March 15th 2012⁴³.

“The government has launched a 12-week consultation on allowing gay [i.e. sodomite] couples in England and Wales to marry.” Sodomite ‘marriage’ became the law of the land in England on March 29th 2014 www.bbc.co.uk/news/uk-26793127 but **never “the law of Christ”** Galatians 6:2.

Sodomite ‘marriage’ shows that **“according to the scriptures”** 1 Corinthians 15:3, 4, the Lord’s Return is near. These are **“the last days”** of the **“perilous times”** 2 Timothy 3:1, www.jesus-is-savior.com/Basics/sodom.htm, *Europe and America are Becoming a Giant Sodom and Gomorrah!*

One aspect of **“the days of Lot”** is **“the cry of Sodom”** Genesis 18:20, and its relation to **“the men of Sodom...wicked and sinners before the LORD exceedingly”** Genesis 13:13.

“The Cry of Sodom” – the Biblical Witnesses

“And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous; I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know” Genesis 18:20-21.

Most pre-1611 Bibles support the reading **“cry of Sodom;**” the Coverdale, Great, Bishops’, Geneva Bibles. The Wycliffe Bible partially supports it with *“the cry of men of Sodom.”* Early post-1611 versions, Challoner’s Revision 1749-1752, 1885 RV, 1901 ASV support **“cry of Sodom.”**

The modern bibles change the reading. The RSV, NRSV, 1984 NIV, 2005 TNIV, 2011 NIV, NKJV, JB, NJB, NWT, CEV, NCV, NLT, ESV, HCSB have **“outcry against Sodom”** or similar and the NASV has *“outcry of Sodom.”* This is a change of *meaning* but, typically, *it is not for the better.*

“Outcry against Sodom” – What Outcry?

The change to “outcry” is wrong. See Jude 7 and Genesis 19:24-25.

“Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven; And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.”

No outcry occurred against Sodom. **“God destroyed the cities of the plain”** Genesis 19:29 **“and all the inhabitants of the cities”** with the exception of Zoar at Lot’s request, Genesis 19:20-23, because they were all engaged in Sodom’s **“very grievous”** sin, apart from **“just Lot”** whom God delivered. In a city **“overthrown by the mouth of the wicked”** Proverbs 11:11, God will spare **“the men that sigh and that cry for all the abominations that be done in the midst thereof”** Ezekiel 9:4-6 but God spared none of **“the men of Sodom.”** What, then, of the criers?

“The Cry of Sodom” – the Child Victims

The cry of a city in scripture is of its citizens and is of distress. **“...and the cry of the city went up to heaven”** 1 Samuel 5:12. See also Jeremiah 11:12, 14:2, 51:54 but note Genesis 19:4-5:

“But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both old and young, all the people from every quarter: And they called unto Lot, and said unto him, Where are the men which came in to thee this night? bring them out unto us, that we may know them.”

“...all the people” were guilty, whether they **“commit such things...worthy of death”** or **“have pleasure in them that do them”** Romans 1:32. *The only ones crying in distress were victims, child victims. Only they could have cried “unto me.”* That is why **“God destroyed the cities of the plain,”** for sodomy and paedophilia, mercifully delivering the victims by sudden death.

“Occupy till I come” Luke 19:13

Government strategy is **“...as it was in the days of Lot.”** *“They want the world to become like Sodom”⁴⁴ and new versions conceal the danger to children even though psychiatrists confirm it⁴⁵. “...2-4% of men attracted to adults prefer men...; in contrast...25-40% of men attracted to children prefer boys...Thus the rate of homosexual attraction is [at least] 6-20 times higher among pedophiles”*

Nevertheless, **“Occupy till I come”** Luke 19:13 because **“turning the cities of Sodom and Gomorrah into ashes...The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished”** 2 Peter 2:6, 9.

Pure vs. Corrupt Manuscript Ascension – Bro. Al Cuppett’s Vision

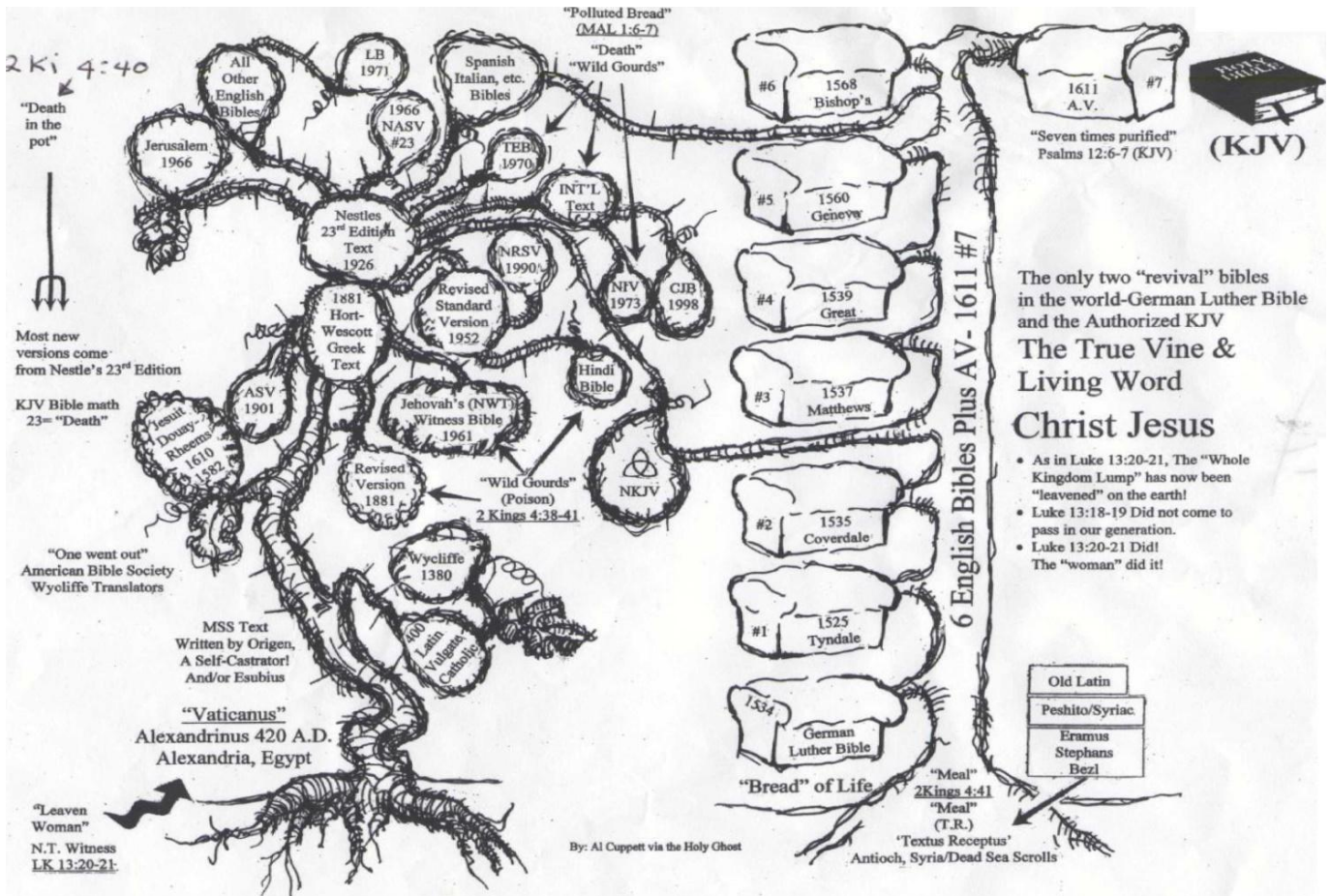
“Where there is no vision, the people perish: but he that keepeth the law, happy is he”

Proverbs 29:18, www.kjvprophecy.com/Articles/BibleOrigins.pdf (Updated Chart)

Corrupt Manuscript Ascension – “Wild Vine”

Pure Manuscript Ascension

1604-1611, 7 Years



Al Cuppett alcuppett.wordpress.com/ Summary

(N.B. The former site with this material is now corrupt. The same information is on the above site)

Alexander B. Cuppett served as “Action Officer” with the Pentagon, Joint Chiefs of Staff (Department of Defense). While serving in official capacity, he was awarded both the Bronze Star and the Purple Heart. Cuppett also received the Secretary of Defense Civilian Service Medal upon his retirement in 1990 after 21 years of service in the United States Army. Mr. Cuppett gained notoriety for his public talks warning of the emergence of the New World Order in America and bringing attention to the alarming evidence that foreign troops and armaments were showing up in the USA. He was one of the first people to sound the alarm regarding the maintaining of Red and Blue Lists which would be used to round up people during a martial law scenario and bring attention to the construction of FEMA concentration camps. In the early 1990s Cuppett appeared on a speaking tour with the well-known TV program *The Prophecy Club* and gained fame with his talks on Black Ops and Bible prophecy, ultimately producing 2 video programs that were best sellers during that time period.



Al Cuppett US Army & Action Officer, the Joint Chiefs of Staff (Retired)

From Al Cuppett's website alcuppett.wordpress.com/2012/08/:

My advice: Get an old *Authorized King James Bible* and start praying to Jesus, because our time as free people is just about over. "*Am I therefore become your enemy because I tell you the truth?*" [Galatians 4:16]. (N.B. The site address has been changed)

Al Cuppett

More from Al Cuppett's website alcuppett.wordpress.com/page/5/, search for key words to find exact quote in situ: (N.B. The site address has been changed with format changes only to content)

Advice: Get yourself an old fashioned King James Bible [Authorized Version], permanently discarding all other bible versions, including the "numeric coded Greek and Hebrew" portions of the Strong's Exhaustive Concordance, and start fasting and praying. The Holy Ghost cannot manifest faith, hope, peace, joy, etc, in your spirit in a language you cannot understand. You're gonna need guidance; and that right early saint! **READ THE LAST PARAGRAPH IF YOU READ NOTHING ELSE!!**

And if these Greek "scholars" ever admitted God Almighty gave us a perfect "*Psalm 12:6-7*" (KJV-only) Bible these educated morons would have to get an honest job!!! However, most of such "learned" people happen to be pastors in pulpits who "fleece their sheep" weekly. Just read about "*polluted bread*" in Malachi 1, verses 6 to about 12. But, hey, what do I know, I'm just a Railway Mail Clerk's son? I'll bet the Jesuit infiltrators at **Lee College** and **Central Bible College** will do a slow burn when they read this paragraph. So be it! They got to dear Brother Swaggart back in 1988. Are they gonna get you too? *Or have they gotten to you already?*

"For ever, O Lord thy word is settled in heaven". Psm 119:89 – KJV ONLY. So, if the bible you're using doesn't match what's "for ever settled" in heaven, you have a Jesuitic counterfeit. Thus, the Holy Spirit is exponentially bound, and the resultant spiritual vacuum of holiness/heaven sent power has been filled by evil in our churches AND OUR LAND, since about 1970. Therefore, the New World Order has come in "like a flood". Hence, the foreign troops! Get back to the KJV, the old blood washed hymns, discarding forever praise and worship, since you must wash by the "water of the word" WHICH IS THE KJV BIBLE-ONLY, before entering into the holy throne room of God. LOOK—! Doing praise and worship with ANY sin in your heart is an abomination! Praise and worship without pure repentance beforehand is an ignorant or perverted attempt to APPEASE God! THINK! David Wilkerson preached the precepts just above in the italicized print, in 1988, not me. He also says the angels cast this kind of [UNCLEAN] praise back on the earth as judgment!!

Wilkerson and Cuppett are right. "*He that turneth away his ear from hearing the law, even his prayer shall be abomination*" Proverbs 28:9 with Proverbs 29:18 above. Be encouraged, though:



The Great Bible Robbery Figures - "many...corrupt the word of God"
2 Corinthians 2:17

The Manuscript Pyramid, Dichotomy & Two Lines of Church History

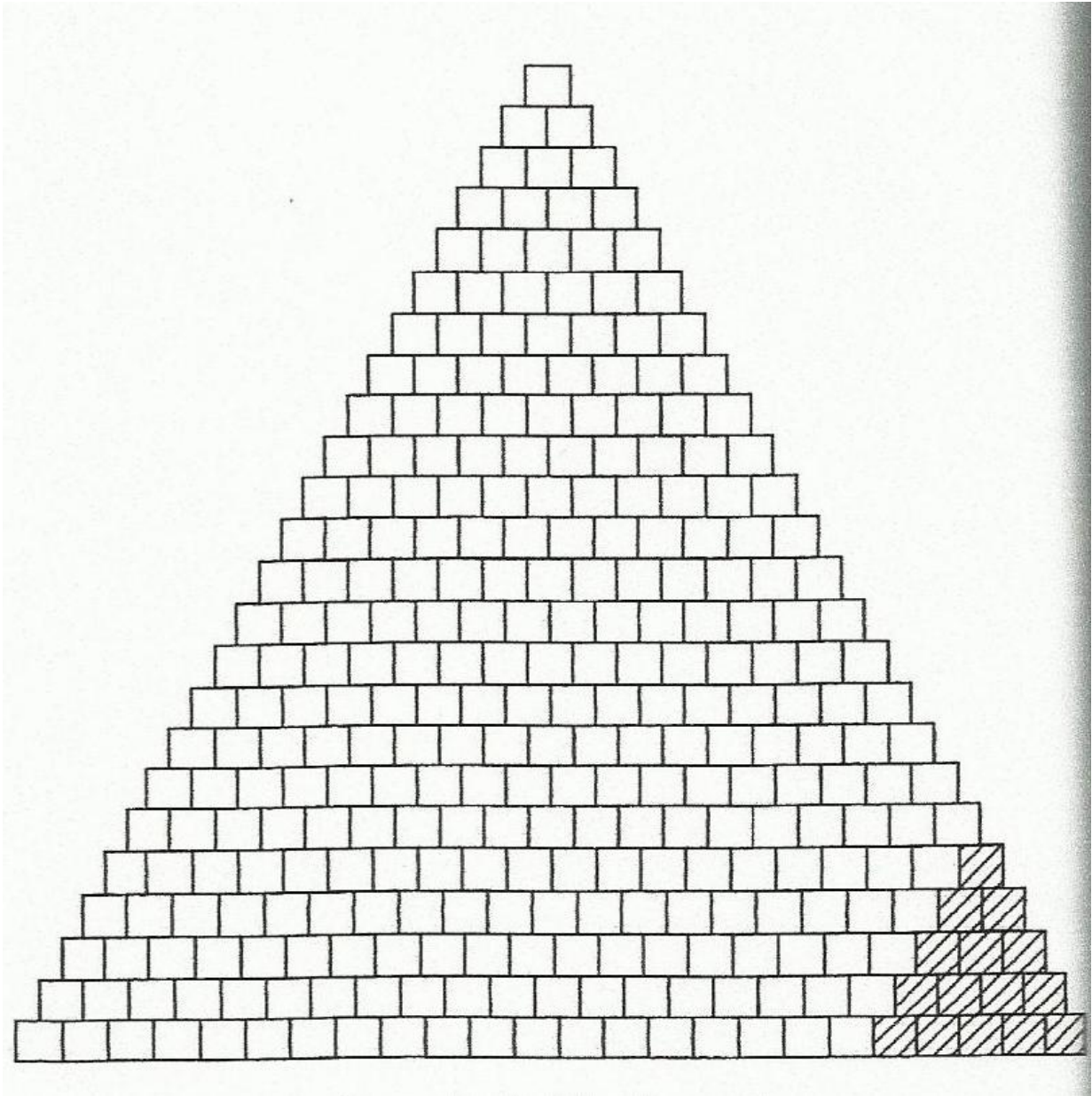


Figure 1 The Manuscript Pyramid

from *Let's Weigh the Evidence* by Barry Burton, Chick Publications, 1983, p 57

Summary Notes on The Manuscript Pyramid

from *The Inheritance* No. 9 by J. Coad, Totnes, Devon

The pyramid of exactly 300 blocks represents the sum total of New Testament Greek manuscripts. The list at the time of writing (1990s) gives 96 papyrus mss., 299 uncial or upper case mss. and 2812 cursives or lower case mss.. Another 2281 mss. consist of lectionaries or responsive readings. Many of these are fragments and do not contain the entire New Testament. Each one, however, is a valuable testimony with respect to an overview of historical witnesses to the true text of scripture.

Each block represents approximately 10 mss.. The shaded portion represents the corrupt *Catholic* Codices Sinaiticus, Vaticanus and a few others. The textual critics, enemies of the AV1611, set aside the whole weight of the 95% mss. which have been the Church's Inheritance and guiding testimony for 1800 years in favour of the 5% corrupted and 'corrected' text. The NIV coming 100 years after the failure of the RV of Westcott and Hort shows identical OMISSIONS! *Note the fruits:*

The Manuscript Dichotomy – Two Lines of Bibles

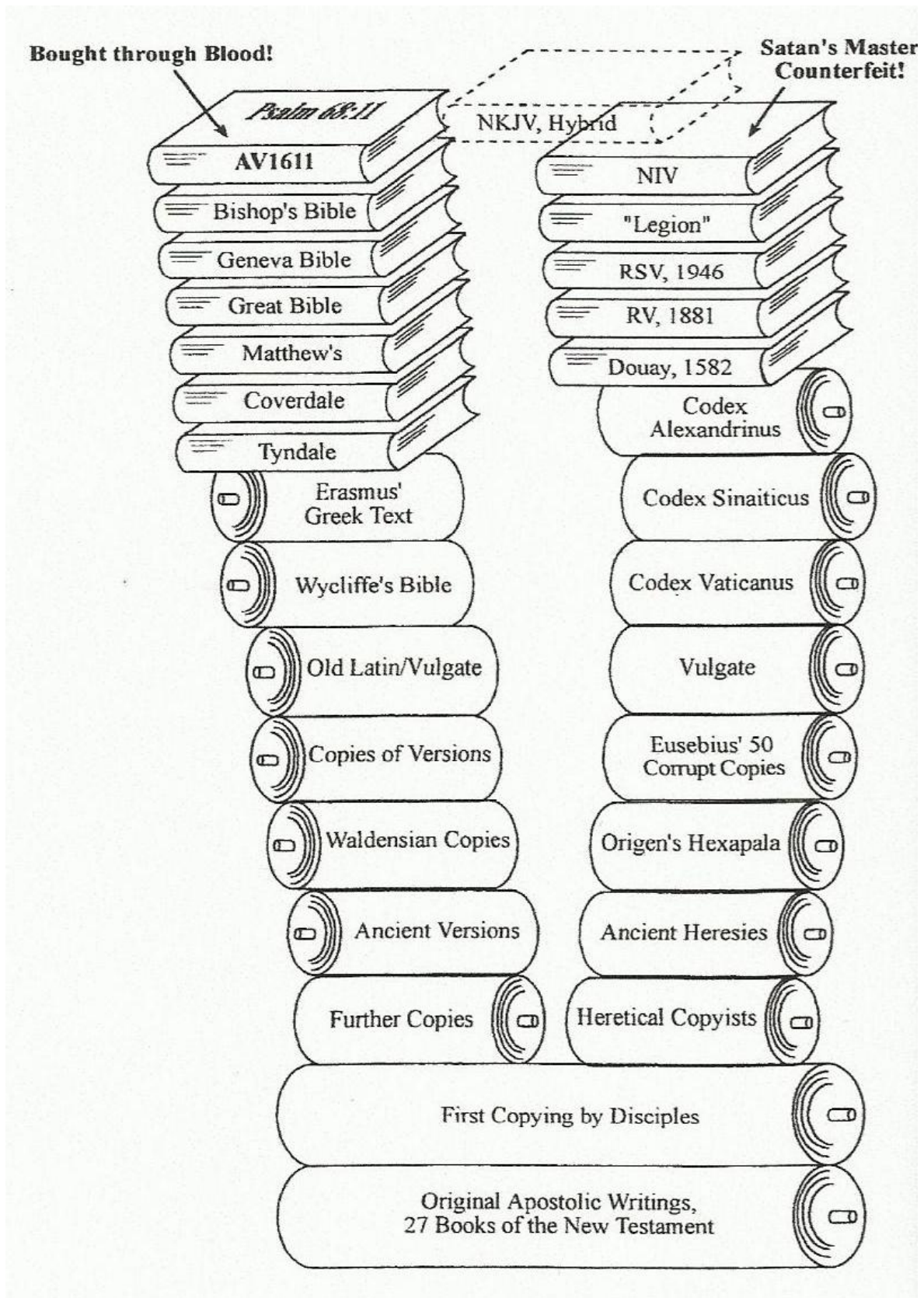


Figure 2a Manuscript Dichotomy in Outline
from *The Inheritance* No. 9 by J. Coad, Totnes, Devon

TWO DISTINCT LINES OF BIBLES from TWO DISTINCT SOURCES, God's and the Devil's!

The Manuscript Dichotomy – Two Lines of Bibles, continued

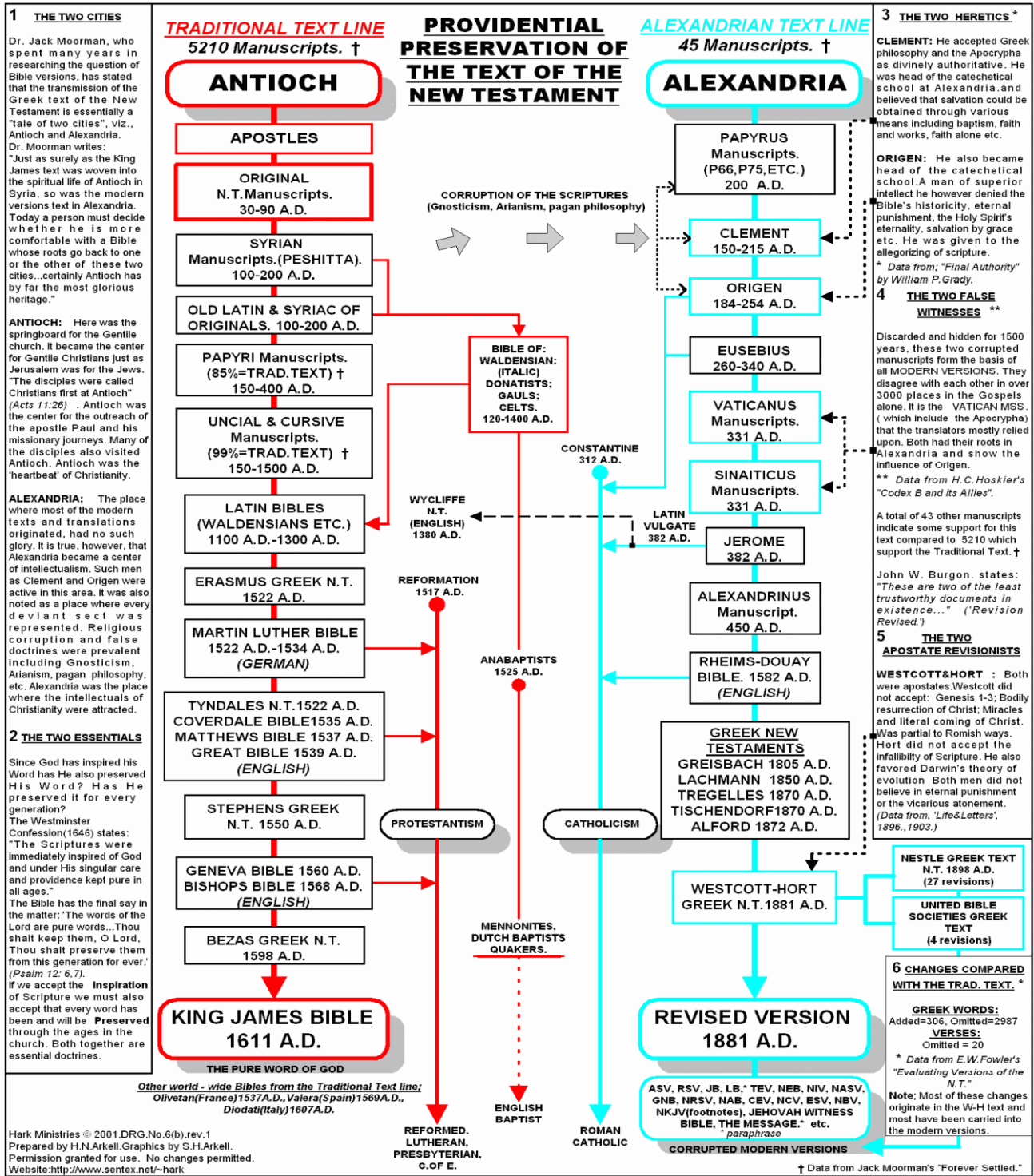


Figure 2b Manuscript Dichotomy in Detail

TWO DISTINCT CENTRES:

ANTIOCH where "the disciples were called Christians first" Acts 11:26

ALEXANDRIA in EGYPT "the iron furnace" Deuteronomy 4:20

From: **TWO LINES OF BIBLE MANUSCRIPTS**

One line descended from God's initial revelation of His Word to His Apostles & Prophets
The other descended from Satan's Apostles. See kjv.landmarkbiblebaptist.net/2texts-2.html.

Their respective fruits yield **TWO LINES OF CHURCH HISTORY:**

Two Lines of Church History – Antioch vs. Alexandria

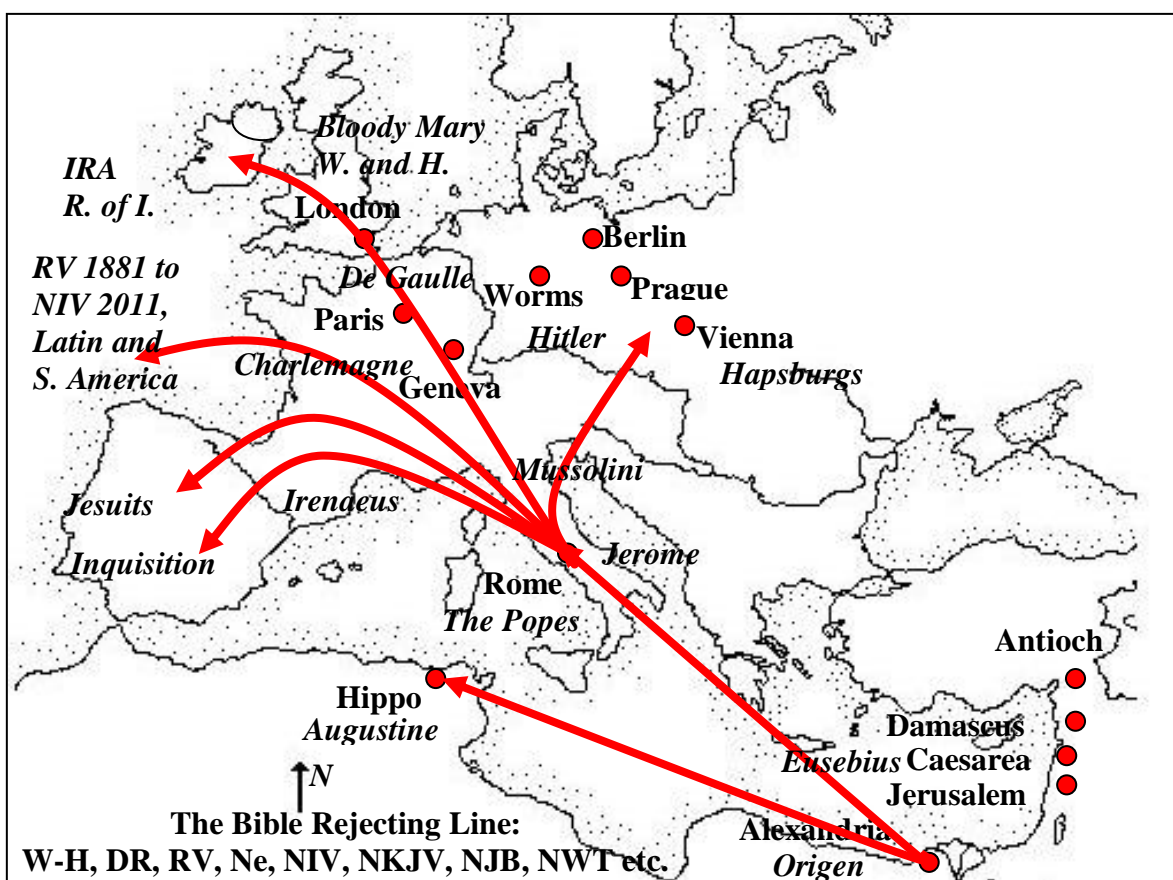
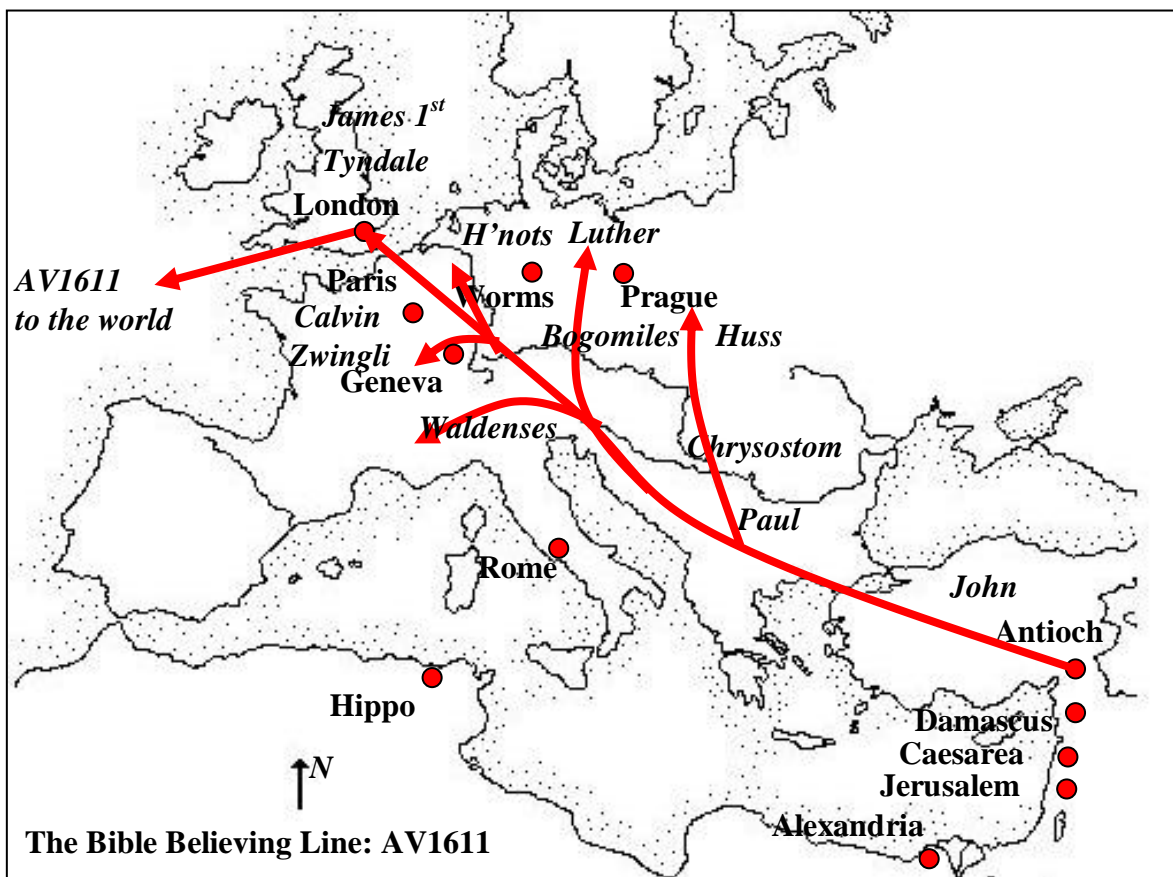


Figure 3 Two Lines of Church History, Antioch vs. Alexandria

from *The Monarch of the Books* by Dr. Peter S. Ruckman p 6. “*The time of reformation*” Hebrews 9:10 via the AV1611 Text, “*Destruction and misery*” Romans 3:16 via Rome and Alexandria:

A Flood of Apostasy and Revision

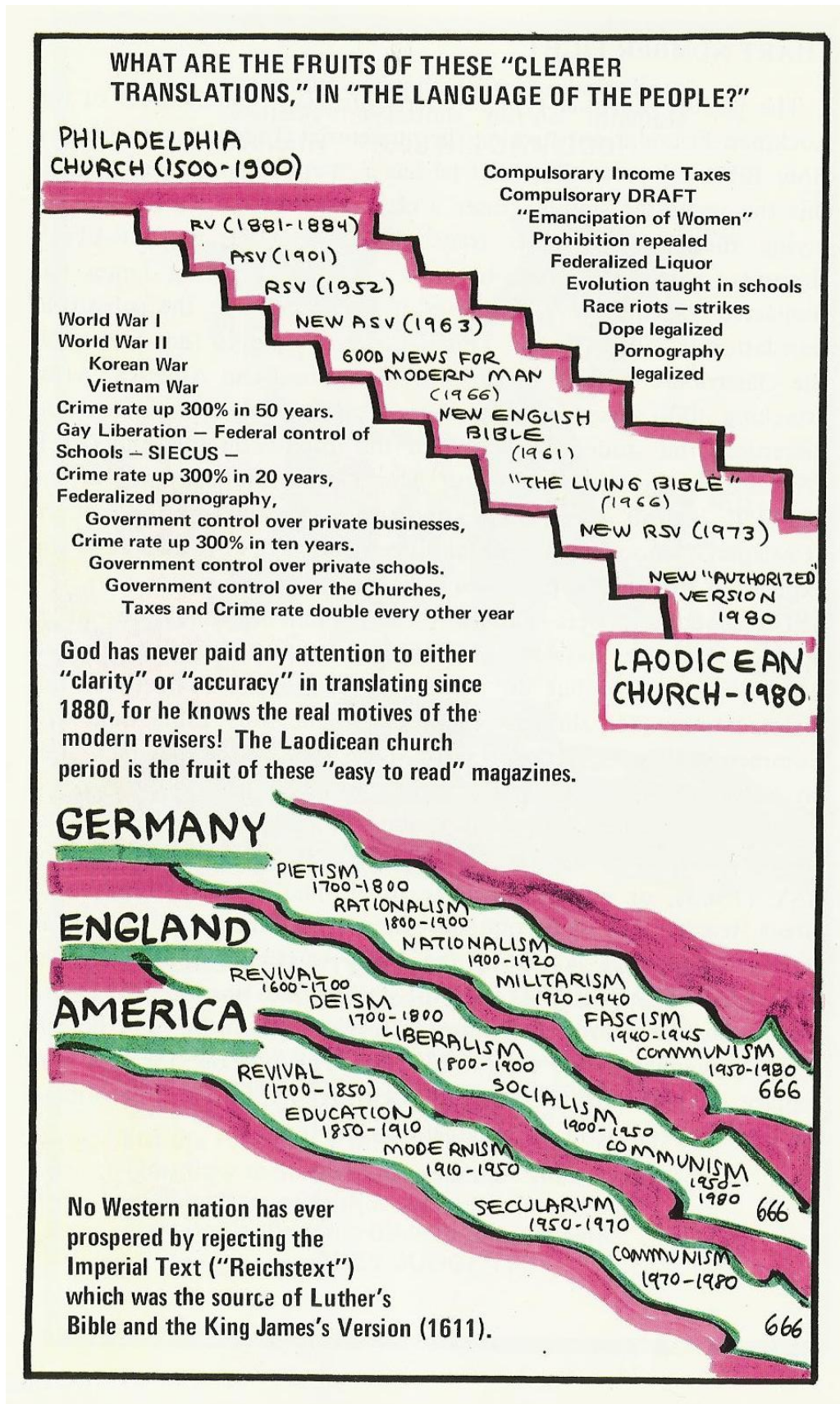


Figure 4 A Flood of Apostasy and Revision

from *The Monarch of the Books* by Dr. Peter S. Ruckman p 22

"Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit... Wherefore by their fruits ye shall know them" Matthew 7:17, 20. Enter the "evil fruit":

The NIV – Unmasked

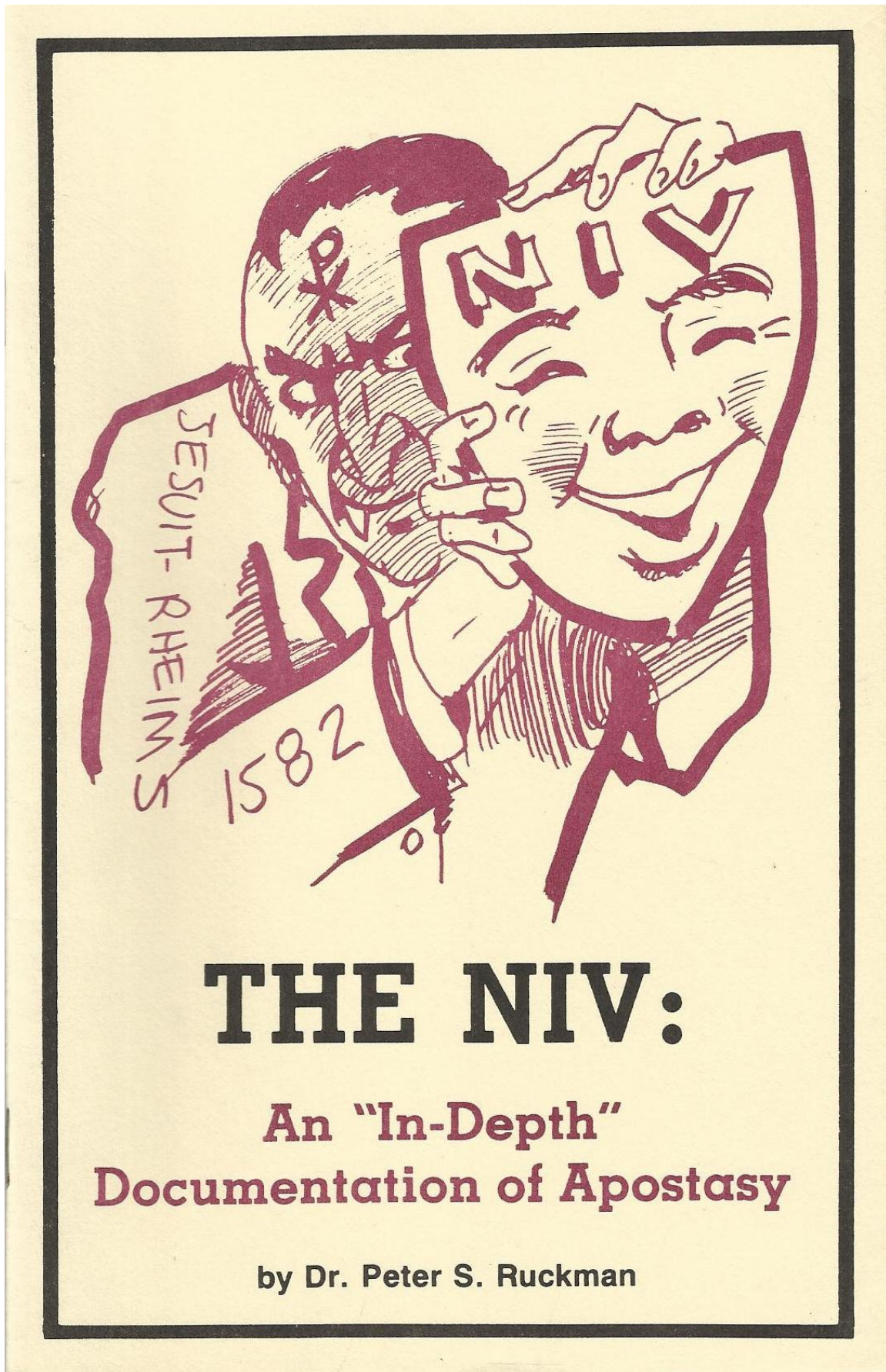


Figure 5 The NIV Unmasked, End Times Spawn of the 1582 Jesuit Rheims NT...

Conclusions from Table 1

2017 Writer's Note: See www.timefortruth.co.uk/why-av-only/ *The Great Bible Robbery* pp 2-14, 'O Biblios' – *The Book* pp 69-80. **Table 1 Comparison of the AV1611, 1582 JR, NJB, 1984 NIV, 2011 NIV** follows Figures 1-5 in those works. The summary conclusions from **Table 1** follow.

1. **Table 1** lists 140 New Testament readings where the 1984 and 2011 NIVs agree with the 1582 Jesuit Rheims New Testament and the NJB *against* the AV1611.
2. The 'evangelical' NIV is a *Catholic* bible in its departures from the 1611 Holy Bible. The NJB omits 15 entire verses in the New Testament; Matthew 17:21, 18:11, 23:14, Mark 9:44, 46, 11:26, 15:28, Luke 17:36, 23:17, Acts 8:37, 15:34, 24:7 (slyly borrowing the words "I know that you have administered justice over this nation for many years, and I can therefore speak with confidence in my defence" from Acts 24:10 to make up the gap), 28:29, Romans 16:24, 1 John 5:7. The NIV omits all 15 verses and Mark 7:16, John 5:4, out-doing Rome!
3. The NIV is also a *Watchtower* bible. It matches the NWT (New World Translation, from Catholic mss.) in *all* 140 departures from the AV1611 and in omitting the 17 verses listed above. The NIV agrees with modern Catholic bibles, JB, NJB, NWT, in many more departures from the AV1611 than those of **Table 1** (as do the NKJV footnotes and often its text). See www.timefortruth.co.uk/why-av-only/ *What is the Bible? AV1611 Overview* pp 41-48.
4. The NIV is the last apostate crop of "*evil fruit*" from the corrupt Alexandrian/papal tree, Matthew 7:17. Note that the 1984 NIV was updated to the 2011 NIV, which also replaces the 2005 TNIV, with changes in 12166 verses or 39% of the NIV text (18935 verses or 61% of the NIV's 31101 verses were unaltered), biblewebapp.com/niv2011-changes/#summary *NIV2011/NIV2010 Changes*. Yet no *important* changes away from the *Catholic* text were made. As Solomon warns "*A false balance is abomination to the LORD...*" Proverbs 11:1.
5. If it is thought that **Table 1** lists but a small part of the New Testament and may be disregarded, these scriptures say otherwise. "*Be admonished*" Ecclesiastes 4:13, therefore.

"Dead flies cause the ointment of the apothecary to send forth a stinking savour: so doth a little folly him that is in reputation for wisdom and honour" Ecclesiastes 10:1.

"Take us the foxes, the little foxes, that spoil the vines: for our vines have tender grapes" Song of Solomon 2:15.

"A little leaven leaveneth the whole lump" Galatians 5:9.

"For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all" James 2:10.

"Choose you this day whom ye will serve" Joshua 24:15, therefore, "**the Word of Life**" 1 John 1:1 or the God-robbers, the "**many, which corrupt the word of God**" 2 Corinthians 2:17.

8

Fundamental Errors

8.1 Introduction

I hope that the preceding chapters and the list of suggested essential references will provide an adequate summary of the Bible translation issue. However, it should come as no surprise that the material in those chapters proved to be an offence to some of the enemies of the 1611 Holy Bible. Academic theologians have voiced many criticisms of the Holy Bible. See Chapter 5 for some of the more common, general criticisms. In addition to these, I have received many more specific objections to the AV1611, aimed at subverting both the words of God and the faith of the ordinary Bible believer in these words. The following sections address these particular criticisms, which must be answered for at least three very good reasons.

1. I believe that the AV1611 is the true word of God and the FINAL AUTHORITY in ALL matters of faith and practice.
2. I believe that it should be restored to the minds and hearts of the British people, [indeed the English-speaking people](#), from whom it was stolen by Christian scholarship.
3. I believe that there is no issue more important than that of FINAL AUTHORITY in ALL matters of faith and practice. If the Christian cannot put his hand on ONE book and state unequivocally that *“this is my FINAL AUTHORITY,”* he has NO authority which he can read, preach, teach, believe and memorise, other than his own subjective opinion or ‘scholarship.’

Such ‘scholarship’ is a far cry from **“the words of the living God”**, Jeremiah 23:36, **“the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified”** Acts 20:32.

8.2 Academic Criticisms

I will therefore answer the detailed criticisms of the Holy Bible from the scholarly gentleman mentioned at the end of Chapter 7. These criticisms have been cited in *bold Italic* as received and are followed by detailed responses, point by point where necessary. Although I have referred to this gentleman as ‘our critic,’ singular, repeatedly in the text, I believe that his criticisms are typical of the genre. [His main criticisms are as follows.](#)

8.2.1 *“You should become acquainted with the standard scholarly works”*

1. Who sets the standard and on what basis? It appears that the basis is to alter the AV1611 at all costs.
2. One’s time and financial resources are limited. I prefer to invest mine into what will reinforce fidelity to the [1611 Holy Bible](#), not weaken it.
3. Whatever *“the standard scholarly works”* are, the EFFECT of following them is to become a Bible-rejecting destructive critic. I prefer to remain a Bible believer.

8.2.2 *“You have an attitude which is constantly looking for papal plots, which repeatedly attributes the lowest possible motives to textual critics and translators”*

1. It is a realistic attitude. In addition to the works by Edmond Paris and Avro Manhattan, the reader should consult:

Jesuit Plots from Elizabethan to Modern Times Albert Close, The Protestant Truth Society, London

The Babington Plot J. E. C. Shepherd, Wittenburg Publications, Toronto

The British Monarchy and the See of Rome Michael McCarthy, The Protestant Truth Society, London

Is Alberto for Real? Sid Hunter, Chick Publications, Chino, California, a vindication of the testimony of the late Dr Alberto Rivera, ex Jesuit priest

All Roads Lead to Rome? Michael de Semlyen, Dorchester House Publications, Bucks.

Codeword Barbêlôn P. D. Stuart, Lux-Verbi Books

2. Academia has yet to show that papal plots aimed at overthrowing the word of God and replacing it with the authority of Rome are not in operation even now.

8.2.3 ***“You do not take into account evidence that is inconvenient”***

This charge is false. Chapters 1 to 7 constitute a summary document but even then it originally ran to over 60 A4 pages of text and figures. I have included evidence which is essential, with references which the reader can check. In doing so I have sought to maintain the right balance, which shows that the evidence is overwhelmingly favourable to the AV1611.

I have also included evidence which, at face value, DOES appear “*inconvenient.*” For example, Chapter 1 shows that the majority of manuscripts do not uniformly support the Text of the AV1611. There is an up to 10% discrepancy. I included the Vulgate in **Figures 2a, 2b Manuscript Dichotomy** as the basis in part of Wycliffe’s Bible*²⁰¹² and discussed several important AV1611 readings which are not supported by the Majority Text. Moreover, in the 100+ verses cited I included several where some modern versions have RETAINED AV1611 readings. See Chapter 7. I also mentioned differences between various editions of the AV1611. See Chapter 5.

*²⁰¹²See additional note on the alterations to Wycliffe’s Bible under Section 3.1.

8.2.4 ***“You overlook the fact that the critics...leave so much in the text which stands in complete contradiction to their alleged purposes”***

1. Dr Ruckman [store.kjv1611.org/ *The Christian’s Handbook of Manuscript Evidence* Dr Peter S. Ruckman] p 211, answers as follows: “90% of Sinaiticus and Vaticanus...have to read with the Byzantine Family IN ORDER TO PASS OFF AS BIBLES”. Gail Riplinger [[New Age Bible Versions shop.avpublications.com/](http://NewAgeBibleVersions.shop.avpublications.com/)] p 499, states: “a large part of even new versions must contain the traditional bible readings in order to be sold as ‘bibles’”.
2. 1 Corinthians 5:6 states that “**a little leaven leaveneth the whole lump.**” How many words of the ‘Divinely inspired original’ did Mother Eve have to change in order to damn the entire human race, Genesis 2:16, 17; 3:2, 3? . These observations also answer in part the excuse for the mutilation of Holy Scripture, that doctrine does not depend on one verse, etc. Spurgeon stated in his final manifesto to his students, April 1891*²⁰¹²: “*It is sadly common among ministers to add a word or subtract a word from the passage, or in some way debase the language of sacred writ...Our reverence for the Great Author of Scripture should forbid all mauling of His Words.*”

*²⁰¹²See *The Greatest Fight in the World* www.spurgeon.org/misc/gfw.htm.

“Thus saith the LORD; Stand in the court of the Lord’s house, and speak unto all the cities of Judah, which come to worship in the LORD’S house, all the words that I command thee to speak unto them; diminish not a word:” Jeremiah 26:2.

8.2.5 ***“Your cartoons and diagrams (are)...nonsensical and puerile...inaccurate (and) offensive”***

1. **Figures 1 to 3** merely summarise the main aspects of manuscript evidence, Bible ancestry and the passage of church history as the Gospel moves east to west. Academia has NOT demonstrated that such an approach is inaccurate.
2. **Figure 4 A Flood of Apostasy and Revision** IS offensive, at least to Bible critics. They are meant to be. Dr Ruckman has said “*My pictures aim to find out if a man wants the truth at any cost. If he doesn’t, I aim to kick him into hell if he’s unsaved and kick him to Rome if he’s saved!*”

8.2.6 ***“You use irresponsible language about the text of Hitler and the IRA”***

1. **“The mother of harlots and abominations of the earth”**, Revelation 17:5, the Roman Catholic church, brought Hitler and the Nazi party to power. The detailed works by Edmond Paris, *The Secret History of the Jesuits* and *The Vatican Against Europe* will amply bear this out. The corrupt text of Alexandria was and is the official text of the Roman Catholic ‘church’.
2. The work by Avro Manhattan, *Catholic Terror in Ireland*, shows the IRA to be another abomination of ‘mother church’ and hence inextricably linked to the corrupt text of Alexandria.
3. I have a photograph of Desmond Tutu preaching from a Jerusalem ‘bible’, an Alexandrian stable-mate of the NIV. This photograph is part of a ‘Christian Aid’ document compiled by several Catholic organisations agitating for the overthrow of the former legally constituted government of South Africa.. The ANC and the IRA are *“blood brothers”* in terror, providing a direct link between the IRA and the corrupt Alexandrian text. See the very informative leaflet *The IRA and the ANC*, from Open Bible Publications, Belfast. **“Wherefore by their fruits ye shall know them”** Matthew 7:20.

8.2.7 ***“Your claims that the KJV is superior to the original Hebrew and Greek...the God breathed originals are unacceptable”***

1. 7 specific verses substantiating these *“claims”* have been cited [2015 update: Numbers 33:52, Psalm 74:8, Daniel 11:38, Acts 12:4, 19:37, 2 Corinthians 2:17, Galatians 2:20]. See Chapter 5. A total of 60 examples can be obtained from Ruckman (1), Appendix 7 plus issues March, April 1989 and November 1991 of the *Bible Believers’ Bulletin*.
2. I repeat several reasons why the AV1611 is superior to *“the originals”* (29) p 118.

The AV1611:

- 2.1 can be READ, the originals CANNOT and were NEVER collated into one volume. The verse usually quoted in support of *“the God-breathed originals,”* 2 Timothy 3:16, refers to copies of the scriptures, NOT the original.
- 2.2 has chapter and verse divisions, which even the modern translations must follow. The oldest manuscripts do NOT.
- 2.3 has word separation so that it can be more easily understood. The oldest manuscripts do NOT.
- 2.4 is arranged in Pre-millennial order which the Masoretic text is NOT and even though the translators were NOT Pre-millennial. Again, the modern translations must follow this order.
- 2.5 is rhythmical and easy to memorise which Greek and Hebrew are NOT.
- 2.6 has been responsible for the conversion of more souls than any original autograph or any copy made within 5 centuries of the original autographs.
- 2.7 is in the universal language which Greek and Hebrew are NOT. Hebrew is spoken by approximately 1% of the world’s population. New Testament Greek is a DEAD language, not even spoken in Greece, which incidentally is one of the most spiritually impoverished nations in Europe, according to the Trinitarian Bible Society.
3. The following quotations may be of interest, the first from *John Bunyan, The Immortal Dreamer*, by W. Burgess McCreary, copyright 1928, Gospel Trumpet Company, cited in the *Bible Believers’ Bulletin*, March 1994: *“A university man met Bunyan on the road near Cambridge. Said he to Bunyan, “How dare you preach, not having the original Scriptures?” “Do you have them - the copies written by the apostles and prophets?” asked Bunyan. “No,” replied the scholar. “But I have what I believe to be a true copy of the original”. “And I,” said Bunyan, “believe the English Bible to be a true copy too”.* The second quotation is from Dr Ruckman’s *History of the New Testament Church*, Vol. 2, p 110, citing Billy Sunday:

“When the Bible [AV1611] says one thing and scholarship says another, scholarship can go plumb to the Devil!”

Despite his highly unorthodox attitude and offensive manner, *“Billy Sunday saw over 1,000,000 men and women “hit the sawdust trail” in open profession of faith in our Lord Jesus Christ”* according to the paper *How Great Soul winners Were Endued with Power*, Martyrs Memorial Free Presbyterian Church, Belfast.

4. It will be shown that to confine inspiration to *“the God breathed originals”* is actually to detract from inspiration.

8.2.8 ***“Your position seems to assume...the KJV is always right...This in effect means that any meaningful discussion of linguistic, textual and exegetical matters is quite impossible.”***

1. The academic’s position is the same as mine, except that he insists that SCHOLARSHIP is always right and is capable of correcting the AV1611. I maintain that the AV1611 is always right and is quite able to correct the dogma of fundamental scholarship. The academic also insists that *“a knowledge of what the original writers actually said”* is necessary to avoid error and that *“all versions must be subject to the original languages”* which should be constantly consulted. Neither assertion has any scriptural foundation*²⁰¹². John 16:13 shows that it is **“the Spirit of truth”** Who guides the believer into **“all truth”**, not *“the original languages”*. *“A knowledge of what the original writers actually said”* cannot be gained unless (like Bunyan or Timothy, 2 Timothy 3:15) one has *“a true copy of the original”* because the ‘original’ record, Jeremiah 36:18, does not exist! There is absolutely NO scripture that limits such knowledge, first hand, to Greek and Hebrew linguists, transforming them into a special privileged ‘priest class’ who are supposed to dictate to uneducated initiates that constitute the rest of the Body of Christ. The Bible shows that the *reverse* is true, Luke 10:21, Acts 4:13!

*²⁰¹²The assertions are also in direct violation of the priesthood of all believers, 1 Peter 2:5, 9.

2. Far from being impossible, a very large amount of *“meaningful discussion of linguistic, textual and exegetical matters”* may take place when the AV1611 is upheld as the FINAL authority in ALL matters of faith and practice. The bibliography included in this work, bears witness to this fact. Such discussion is not only possible, it is also **“profitable”** 2 Timothy 3:16 and COMMANDED BY GOD, Deuteronomy 6:6, 7, Colossians 3:16. However, for it to take place, one must believe the scripture, John 2:22, love the scripture Psalm 119:97, 140, hear the scripture, Luke 11:28, Romans 10:17, read the scripture, Deuteronomy 17:19, Nehemiah 8:8, Isaiah 34:16, Revelation 1:3, study the scripture, Proverbs 2:1-5, Acts 17:11, 2 Timothy 2:15, memorise the scripture, Joshua 1:8, Psalm 119:9, 11, Matthew 4:4, 7, 10, Acts 2:17-21, 25-28 and meditate upon the scripture, Joshua 1:8, Psalm 1:2, 3, 119:15, 23, 48, 78, 97, 99, 148 in order to OBEY the scripture, Ezra 7:10, John 14:21, 23, James 1:22, 1 John 3:22. By its own profession Academia can do none of these things because it does not have *“the God breathed originals”*!

8.2.9 ***“If you later become open to the weight of evidence...that the case for the KJV is not as watertight as you imagine...the results could be devastating”***

1. I was in bondage to Bible-rejecting ‘fundamentalism’ for 17 years and the results WERE devastating, certainly in regard to inner peace, Biblical understanding, concern for lost souls and genuine submission to the Lord Jesus Christ.
2. As a Bible believer submitting to the BOOK for the last 17 years, I have found this to be the best defence against **“the sleight of men and cunning craftiness, whereby they lie in wait to deceive”** Ephesians 4:14.

3. There is no “*imagination*” about the case for the AV1611 as the following pages will show. “*Imagination*” is a symptom of “*Scholarship only-ism.*” **“Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened”** Romans 1:21.
4. This criticism really means that when a Christian student caves in under the pressure applied at theological college to disbelieve the Book by which in all probability he was saved and called to the ministry, it is a great tragedy. I agree. Christian educators will have a lot to answer for at the Judgement Seat of Christ, Romans 14:10.

8.2.10 “*I am willing to explain orally my position on a number of texts*”

1. I am not interested in any academic “*position*” on these verses. I am interested only in GOD’S position and am very aware of the fact that He has vindicated the readings for the past four centuries as they stand in ANY edition of the AV1611 since 1611.
2. No amount of discussion will alter the evidence which I cited concerning the verses and which I will in this document enlarge upon, notably with respect to Luke 2:33, John 1:18, Acts 8:37, 1 Timothy 3:16 and 1 John 5:7. These verses are prominent amongst the God honoured readings in the AV1611 that academia would alter to conform to the demands of “*scholarship only-ism.*”

8.2.11 “*This version like every other must be subject to the original languages*”

1. This statement means that the Holy Bible must be made subject to the demands of linguistic scholarship, an assumption for which there is no scriptural basis whatsoever^{*2012}. See comments above. I base belief in the AV1611 as the final authority in all matters of faith and conduct upon Psalm 138:2 **“For thou hast magnified thy word above all thy name.”**

^{*2012}This assumption is also in direct violation of the priesthood of all believers, 1 Peter 2:5, 9.

2. By contrast, academia is persistently vague about WHERE it consults “*the original languages*” and about what the pure word of God is TODAY and WHERE a copy can be obtained. It cannot lay claim to any ONE book on the face of this earth as being genuinely and unequivocally THE WORD OF GOD and hence the FINAL AUTHORITY in ALL matters of faith and practice. In short, academia has NO ‘Bible.’

Acts 8v37 - Why this SHOULD be in the Bible!

Writer's Note 2016: The following note was sent to church leadership on August 28th 2011 with respect to the validity of Acts 8:37 ***“And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God”*** which a visiting speaker to the church had impugned from the church's pulpit. No reply was ever received.

Dear *****

...I am writing briefly to draw attention to a matter that I noted in Mr *****'s message last Sunday, w.r.t. Acts 8:26-40, in particular Acts 8:37.

I appreciate that in a sense, the matter is water under the bridge now but hopefully the brief points that follow will be considered should the above Acts passage, in particular Acts 8:37, be addressed in any future ministry of the church.

Mr ***** made reference to Acts 8:37 as not being in the oldest manuscripts and not part of 'the original' or words to that effect.

Had he limited his comments to the above statement, I would not have raised this matter. Any speaker can give an incorrect report, depending on the sources he consults. It's happened to me. The simple truth is that Acts 8:37 is scripture, with an unbroken testimony to its validity from the 2nd century AD onwards and God's blessing of Reformation and Revival on the Bibles that contain it, e.g. all those of the 16th century English Protestant Reformation. Even the versions that omit it imply the validity of Acts 8:37, because they don't change the verse numbering system, although it would obviously be very easy to do so in this particular instance, if their editors genuinely believed that Acts 8:37 is spurious*.

*Various objections to Acts 8:37 have been raised. I believe that it is possible to answer them all satisfactorily [2016 update: See attached information following this note].

What was real cause for concern to me (and hence this note) was the statement in the message to the effect that the passage loses nothing if Acts 8:37 is cut out because the Ethiopian clearly believed and was saved.

On the contrary, the passage loses everything with respect to Christian salvation if Acts 8:37 is lost.

Significantly, the word "believed" is lost. Without Acts 8:37, it can only be inferred that the individual "believed" anything with respect to salvation (apart from the supposed need for baptism – see comments that follow). It can equally be inferred that belief in the Lord Jesus Christ is not necessary for salvation.

Needless to say, that is a most serious error but it is a possible error if Acts 8:37 is cut out of the account.

Equally significantly, it is known why Acts 8:37 is missing from most Greek manuscripts, including the Catholic manuscripts alluded to but not identified on pages 1024, 1073 of the church bibles [2016 update: 1984 NIVs with reference to Mark 16:9-20, John 7:53-8:11].

Acts 8:37 was dropped from successive copies of Greek manuscripts by the monkish forbears of those who are now Greek Orthodox priests (as well as by the Catholic forbears), such that it is now omitted by most extant Greek manuscripts, for the majority of which the Greek Orthodox Church is the custodian, notably at St Catherine's Monastery at the foot of Mt. Sinai.

The reason is that the Greek Orthodox Church teaches that only baptism and communion are necessary for salvation, not belief on the Lord Jesus Christ. Omission of Acts 8:37 provides this church with the necessary justification for this false teaching (as with the Catholic Church, its members

don't readily "Search the scriptures" John 5:39). Once this false teaching is established, it becomes straightforward to impose infant baptism.

The Greek Orthodox manner of infant baptism is even more heinous than that of the Catholic Church. I think it amounts to ritualistic satanic child abuse. It is likely that the young women in the church who work with children would be moved to tears if they knew the details.

All of this is written up in the book *Hazardous Materials*, by Gail Riplinger, pp 745ff, ISBN 978-0-9794117-6-2.

I fully appreciate that no-one in the church is likely to be led astray by the false doctrines of infant baptism and baptism as part of salvation but, as indicated, I think that it is useful for the church to be informed of the underlying issues.

Yours in the Lord Jesus Christ

Alan O'R

2016 Update: The following information on the validity of Acts 8:37 as it stands in the AV1611 has been inserted below.

See www.timefortruth.co.uk/why-av-only/ 'O Biblios' – The Book p 56.

Acts 8:37

“And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God” is omitted by the RV, Ne, NIV, NKJV f.n., JB, NJB, NWT.

Hills [*The King James Version Defended* 3rd Edition, wilderness-cry.net/bible_study/books/kjv-defended/chapter8.html] p 201, [*Believing Bible Study* 2nd Edition] p 197, explains that the verse is absent from most Greek manuscripts because the practice of delaying baptism following profession of faith had become common before the end of the 3rd century. However, the verse is found in uncial E (6th-7th centuries), the Old Latin (2nd century) and the Vulgate (5th century) and is cited by Irenaeus (180 AD) and Cyprian (250 AD). See also Ruckman [*Problem Texts, 2016 update: Now The “Errors” in the King James Bible* pp 333-334] p 331, [*The New ASV - Satan's Masterpiece* Dr Peter S. Ruckman] pp 19-20. Ruckman (*The Book of Acts* p 291) also cites Tertullian (2nd century), Pacian (370 AD), Ambrose and Augustine (4th century) as knowing of the verse.

Even though the verse is not in the Majority Text, Berry's Greek text supports the AV1611, indicating the familiarity of the 16th century editors with the ancient evidence in support of the verse^{*2012}.

^{*2012}Dr Mrs Riplinger in *Hazardous Materials* pp 745ff explains how Acts 8:37 was dropped from successive copies of Greek manuscripts by the monkish forbears of those who are now Greek Orthodox priests (as well as by the Catholic forbears) in order to support their false doctrine of baptismal regeneration, especially with respect to infant baptism.

See also Will Kinney's detailed article brandplucked.webs.com/articles.htm *Acts 8:37...Scripture or Not?*

The following material is included from 'O Biblios' – The Book pp 253-255 to show how **“the scripture of truth”** Daniel 10:21 **“maketh the judges fools”** Job 12:17 with respect to Bible critics with particular application to Acts 8:37.

14.3 Acts 8:37

Our critic's next attack on the Holy Bible is against Acts 8:37, Section 7.3. He states that *“Uncial E of the 8th Century is the earliest known Greek MS to include this passage. It is basically a Western addition and is omitted from P45 (early 3rd Century) and the earliest uncials. The grammatical construction of the Ethiopian's confession is quite un-Lukan. There is no reason at all why scribes should have omitted this material if it had stood originally in the text. It possibly began as a marginal gloss.”*

Note that our critic gives no evidence for Acts 8:37 being “a Western addition” or originating “as a marginal gloss.” Neither does he explain why, if the reading was false, the NIV etc. retain the verse numbering sequence of the AV1611. He continues *“Prominent among those early Fathers who quote the verse are those whom you describe as the “Founding Fathers of the Roman Church”...The verse is not in the Alexandrian family or even the Byzantine! It found its way into the received text and hence into the KJV via Erasmus who...took the words from the margin of another manuscript.”*

In answer I shall quote first from Dr Hills [[The King James Version Defended 3rd Edition, wilderness-cry.net/bible_study/books/kjv-defended/chapter8.html](http://wilderness-cry.net/bible_study/books/kjv-defended/chapter8.html)] p 201 *“As J. A. Alexander (1857) suggested, this verse, though genuine, was omitted by many scribes, “as unfriendly to the practice of delaying baptism, which had become common, if not prevalent, before the end of the 3rd century.””*

Dr Hills has advanced a good reason “why scribes should have omitted this material,” if they were not Bible believers. Our critic has overlooked this. Dr Hills continues:

“Hence the verse is absent from the majority of the Greek manuscripts. But it is present in some of them, including E (6th or 7th century). It is cited by Irenaeus (c. 180) and Cyprian (c. 250) and is found in the Old Latin and the Vulgate. In his notes Erasmus says that he took this reading from the margin of 4ap and incorporated it into the Textus Receptus.” Dr Ruckman [The Christian's Handbook of Biblical Scholarship] p 316, places E in the 8th century but in the 6th to 7th century in an earlier work [Problem Texts] p 331.

Our critic therefore adds little or nothing to the information which I summarised in Section 7.3. The difference is that Dr Hills acknowledges the graciousness of “divine providence” in supplying ALL of the New Testament from several sources, Section 9.6. By contrast, our critic seems ready to reject such providence if it did not see fit to locate a reading in the text with, in his opinion, “better credentials”. See Section 9.3.

As for the lack of the verse in particular “families”, although this classification is often used for convenience [wilderness-cry.net/bible_study/books/kjv-defended/chapter5.html *The King James Version Defended 3rd Edition,*] p 120, it is nevertheless a HOAX, Section 9.4.

In reference to the “un-Lukan” grammar of the Ethiopian's confession, why wouldn't it be “un-Lukan” if indeed it is? The man speaking was an AFRICAN. The man writing the Book of Acts was a JEW! See Romans 3:1-2. Even though our critic is referring specifically to grammar, I am reminded of Dr Hills's statement [The King James Version Defended 3rd Edition, wilderness-cry.net/bible_study/books/kjv-defended/chapter6.html] p 158, *“Arguments from literary style are notoriously weak.”* I continue with Dr Ruckman [The Christian's Handbook of Biblical Scholarship] pp 236-237:

“Those who first threw (Acts 8:37) out were P45 and P74, followed by the Cult (Sinaiticus, Vaticanus, “C”, the Sahidic, and the Bohairic; and then the Harclean and Peshitta Syriac, after Origen messed with them). It is also missing from cursives 049, 056, 0142, 436, 326, 1241, 1505, 2127, 181, 81, 88 and several others.

“To offset this vast array of African scholarship produced by half-baked apostates, we have the verse, in whole or in part, in the works of Irenaeus (190 A.D.), Tertullian (200 A.D.), Cyprian (255 A.D.), Pacian (370 A.D.), Ambrose, uncial manuscript E, Old Latin manuscripts, Old Syriac manu-

scripts, plus the Armenian and Georgian translations. It is also found in cursive 629...(from) the dates of the Church Fathers listed above, we find the verse being quoted 100 to 200 YEARS BEFORE SINAITICUS OR VATICANUS WERE WRITTEN.

“So, we quote it 100 years AFTER the REVISED VERSION of Hort fell to pieces with the British Empire. (Why give up a good thing just because a destructive critic doesn’t like it?)”

Why indeed? Dr Ruckman [[Problem Texts](#)] p 331 states that Acts 8:37 “has an unbroken chain of testimony from the Old Latin (second century)...to the present time.” Reviewing the evidence therefore, one finds that Acts 8:37, like 1 John 5:7-8, fulfils at least 5 of Burgon’s 7 tests.

Cursive 629 also has 1 John 5:7-8 in its margin...no doubt also by God’s gracious provision. Our critic again resorts to misrepresentation in attacking this verse. He states **“Once again it has to be said that the idea that challenging the authenticity of this verse is to question the importance of personal salvation is utterly ludicrous.”**

I put forth no such “idea” at all in Section 7.3. What I said was “Note that Luke 23:42, John 9:35, Acts 8:37 and 9:5, 6 are all passages which deal with INDIVIDUAL SALVATION”. FIVE verses were cited, not ONE. (I could have added a sixth, Acts 16:31, where “Christ” is omitted by the DR, RV, NIV, JB, NJB, NWT, Ne thanks as usual to L, T, Tr, A, Section 11.4). If our critic had read my statement carefully and LOOKED AT THE VERSES, he would have seen that they deal with THE SALVATION OF INDIVIDUAL SOULS, two of whom were saved by the LORD JESUS CHRIST HIMSELF!

I was not referring to the “subject” of “personal salvation” in the abstract - of which our critic does not cite even ONE of the “hundreds of statements” in the New Testament that he insists deal with it, according to this section of his document. The critics obviously mutilated verses which gave specific examples of SOUL-WINNING. Whatever their “motives” in so doing - and these may have been as sincere as Eve’s, Genesis 3:6! - their ACTIONS and the RESULTS of those actions are ABOMINABLE!

Our critic then states **“Incidentally some of the manuscripts which have Acts 8:37 also have in v. 39 “the Spirit of the Lord fell upon the eunuch” and poses the question “Why is this not in the KJV?”**

There are at least three good reasons.

1. The AV1611 translators, being much more scholarly than the modern translators and endowed with much greater spiritual wisdom, Luke 21:15, were able to discern between the authentic reading and the false one. Lacking this discernment, the modern translators rejected BOTH readings.
2. The spurious reading in Acts 8:39 no doubt lacks number, respectability, continuity and variety of witnesses. It may also lack antiquity and the context, as defined by Burgon [[True or False? 2nd Edition David Otis Fuller, D.D.](#)] pp 264 ff, may be suspect. Typically, our critic does not state which manuscripts contain the spurious addition to Acts 8:39.
3. There are two references in the Book of Acts to the Holy Ghost falling upon individuals, Acts 10:44, 11:15. They deal with incidents in Acts 2:3, 4 and 10:44. In each case there were Jews present and the gift of TONGUES was manifested, magnifying God as a SIGN to these Jews, 1 Corinthians 1:22, Acts 2:5-11, 10:45-46, 11:17-18. In Acts 8:39 NEITHER condition applies and therefore internal considerations mitigate against the reading.

The reading therefore fails 5 TO 7 of Burgon’s tests and is therefore rightly rejected.

See [When the KJV Departs from the “Majority” Text](#) by Dr J. A. Moorman pp 60-61 for detailed listing of the witnesses for Acts 8:37 as it stands in the AV1611.

...1 Corinthians 11:24... "Take, eat...broken"...

...The versions being used for Communion appear to be a mixture as follows:

1 Corinthians 11:24:

1978, 1984 (church bibles), 2011 NIVs: "and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me.""

NKJV: "and when He had given thanks, He broke it and said, "**Take, eat**; this is My body which is **broken** for you; do this in remembrance of Me.""

CEV, Contemporary English Version: "Then after he had given thanks, he broke it and said, "This is my body, which is **given** for you. Eat this and remember me.""

OR

NLT, New Living Translation: "and gave thanks to God for it. Then he broke it in pieces and said, "This is my body, which is **given** for you. Do this to remember me." [Further observation has shown that the NLT is the version being used for the word "given"]

The AV1611 in all its editions reads: "And when he had given thanks, he brake it, and said, **Take, eat**: this is my body, which is **broken** for you: this do in remembrance of me."

1 Corinthians 11:24 is the only place where the phrase "**is broken for you**" is found.

The 1881 RV and the other post-1881 versions listed below in fairly wide use all cut out "Take, eat" and "broken" apart from the NKJV and the CEV, NLT that change "broken" to "given."

None of the Greek Inter-linears listed below read "given" in 1 Corinthians 11:24, Nestle's 21st Edition cutting out "Take, eat" and "broken" like most of the modern versions do, including the Catholic JB, NJB and the Jehovah's Witnesses NWT, which the NIVs agree with in 1 Corinthians 11:24 in cutting out "Take, eat" and "broken."

The term "given" does match what the Lord said in Luke 22:19 "And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is **given** for you: this do in remembrance of me" and Luke 22:19 is the only place where the phrase "**is given for you**" is found but note that the words "**Take, eat**" are not found in Luke 22:19. Aside from in 1 Corinthians 11:24 they are found as follows:

"And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, **Take, eat**; this is my body" Matthew 26:26.

"And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, **Take, eat**: this is my body" Mark 14:22.

Matthew 26:26, Mark 14:22 do not of course include the word "**given**."

What Paul has done in 1 Corinthians 11:24 under the inspiration of the Holy Ghost has therefore been to collate all the Lord's statements in the Gospels about the communion and give further revelation by means of the word "**broken**" instead of "**given**" that directly associates communion with the manner of the crucifixion and the Lord Jesus Christ with the Messiah and the Second Advent, "**till he come**" 1 Corinthians 11:26.

"For dogs have compassed me: the assembly of the wicked have inclosed me: they **pierced** my hands and my feet" Psalm 22:16, i.e. the skin and flesh are broken, not the bones, John 19:36 with Exodus 12:46, Psalm 34:20.

"And again another scripture saith, They shall look on him whom they **pierced**" John 19:37. Note in passing the use of the sinister New Age term "the one" instead of "him" in the NIVs in John 19:37,

denoting the false messiah of the End Times. See Gail Riplinger's book [[New Age Bible Versions](#)] Chapter 5 *The One vs. the Holy One*.

"And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon **me** whom they have **pierced**, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn" Zechariah 12:10. Note again the New Age term "the one" substituted for "me" in the NIVs.

Substitution of the word "given" for "broken" in 1 Corinthians 11:24 covers up the above revelation.

As well as being influenced by the wording of Luke 22:19, use of the word "given" in 1 Corinthians 11:24 may stem in part from the readings of the 1582 Jesuit Rheims New Testament and the later Douay-Rheims Challoner's 1749-1752 Revision:

1582 JR: "And giving thanks brake, and said: Take ye and eat, This is my body which shall be **delivered** for you: this do ye for the commemoration of me."

DR: "And giving thanks, broke and said: Take ye and eat: This is my body, which shall be **delivered** for you. This do for the commemoration of me."

"Delivered" seems to be a halfway reading between "broken" and "given" and may therefore partly explain why "given" occurs in 1 Corinthians 11:24 in a couple of the modern versions. Note that the change from "broken" to "given" and even more the cutting out of the word "broken" in 1 Corinthians 11:24 is a sop to the pope, who would not like the word "broken" directly associated with the Lord's body because the papist communion wafer (aka the little Jesus cookie, Jack Chick, *Smokescreens*) is a little round object that is administered whole, not broken.

Finally, J. A. Moorman in *Early Manuscripts and the Authorized Version*, p 124, notes that the words "Take, eat" and "broken" in 1 Corinthians 11:24 are found in the great majority of ancient sources, including extant Greek manuscripts both uncial and cursive and the Peshitta Syriac version, which is agreed to reflect a 2nd century text. The extant Old Latin copies, also agreed to have a 2nd century text, omit "Take, eat," (it is known that various copies were deliberately corrupted by ancient church writers such as Origen and Jerome) but most of them include "broken." The early Gothic version, forerunner to the English versions, includes "Take, eat" and "broken."

Prominent among the few sources that omit "Take, eat" and "broken" are P46, one of the early i.e. 3rd century papyrus manuscripts and known to be dodgy, see [[New Age Bible Versions](#)] Chapter 35 *The Earliest Manuscripts* (Gail shows that early papyri manuscripts nevertheless repeatedly read with the AV1611 against the NIVs, being mixed texts) and uncial codices Aleph Sinaiticus and B Vaticanus, the Vatican manuscript. Aleph and B, especially B, were beloved by Westcott and Hort, the two apostate Anglicans who master-minded the 1881 RV and in turn most of the NIV departures from the AV1611. See *Did The Catholic Church Give Us The Bible?* by David W. Daniels [www.chick.com/catalog/bibleversions.asp].

Hebrews 9 Part 2 p 4

6. *What must be proven before a will* takes effect (Hebrews 9:16)?* *The correct reading is ***“a testament.”*** See Dr Ruckman’s commentary *The Book of Hebrews* pp 177-184 concerning the correct reading ***“testament”*** Hebrews 9:15, 16, 17, 18, 20 versus the incorrect reading *“covenant”* found in the modern versions.

Hebrews 9:16 states ***“For where a testament is, there must also of necessity be the death of the testator.”***

Hebrews 9:17 then explains the necessity for the death of the testator.

“For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.”

That the Lord Jesus Christ did die was attested by:

- A Roman centurion ***“which stood over against him, saw that he so cried out, and gave up the ghost”*** Mark 15:39, 44
- A registered physician ***“having had perfect understanding of all things from the very first”*** Luke 1:3, 23:46, Colossians 4:14
- A third, independent eye witness who ***“bare record, and his record is true”*** John 19:33, 34, 35.

These are sufficient witnesses for ***“the new testament”*** Hebrews 9:15 to be ***“of force”*** Hebrews 9:17.

“In the mouth of two or three witnesses shall every word be established” 2 Corinthians 13:1.

“The Royal Law” James 2:8



“The Royal Law” James 2:8



The Queen Enthroned with “The Royal Law”

British Governance

British governance is embodied in the Coronation Oath⁴⁶. Her Majesty Queen Elizabeth II undertook the Oath when she was crowned. David Gardner⁴⁷ explains the significance of the Oath.

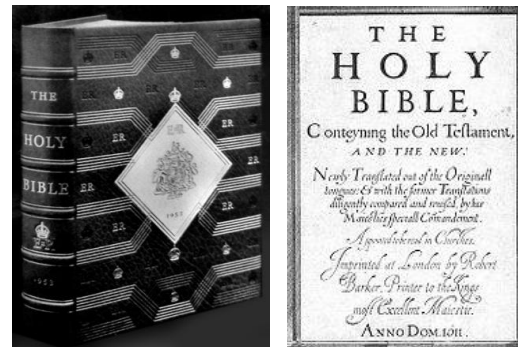
“When the Sovereign is crowned, he or she is required to place one hand on the open Bible, and is then required to take a solemn oath before Almighty God ‘to uphold to the utmost of my power, the Laws of God within the Realm, and the true profession of the Christian Gospel.’ Parliament, through its peers, pledges itself to support the sovereign in this. This is the British position constitutionally.”

It still is, as shown below, regardless of how much it has been violated in practice or by whom.

The Coronation Oath

The monarch-to-be is seated upon the Chair of Estate in Westminster Abbey. The Archbishop of Canterbury gives the Coronation Oath for the monarch’s enthronement. The Oath states in part:

Archbishop: *Will you to the utmost of your power maintain the Laws of God and the true profession of the Gospel? Will you to the utmost of your power maintain in the United Kingdom the Protestant Reformed Religion established by law? Will you maintain and preserve inviolably the settlement of the Church of England, and the doctrine, worship, discipline, and government thereof as by law established in England? And will you reserve unto the Bishops and Clergy of England, and to the Churches there committed to their charge, all such rights and privileges, as by law do or shall appertain to them of any of them?*



The Coronation Bible and Title Page

Queen: *“All this I promise to do.”*

The Oath is sealed with the King James Bible⁴⁸, presented to the monarch. The presenter at Queen Elizabeth II’s Coronation was the Moderator of the Church of Scotland, with these words. *“Our gracious Queen: to keep your Majesty ever mindful of the Law and the Gospel of God as the Rule for the whole life and government of Christian Princes, we present you with this Book, the most valuable thing that this world affords. Here is Wisdom [Revelation 13:18]; This is the royal Law [James 2:8]; These are the lively Oracles of God [Acts 7:38, Romans 3:2, Hebrews 5:12, 1 Peter 4:11].”*

The King James Bible used for the Coronation contains the Apocrypha but the Apocrypha is *not* part of “the royal law.” See figure **The Coronation Bible and Title Page**.

“The Royal Law”

James 2:8 states ***“If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:”*** ***“The royal law”*** and ***“the scripture”*** are each ***“the whole law”*** James 2:10 and the Coronation Oath is unequivocal that the King James Bible is ***“the royal law”*** for ***“the Rule for the whole life and government of”*** Her Majesty and her subjects. In turn, nothing is above the King James Bible ***“for thou hast magnified thy word above all thy name”*** Psalm 138:2.

“The royal law” states in Numbers 15:16* with respect to Great Britain and the Old Dominions that:

“One law and one manner shall be for you, and for the stranger that sojourneth with you.”

*To Israel first but not rescinded for other nations by Paul, the author of specific Christian doctrine

Numbers 15:16 means that for governance of Britain’s inhabitants by ***“the royal law”*** the AV1611:

- Criticism of the ***“the royal law”*** the AV1611 is treason against God and the Crown.
- Hostility towards Israel and/or the Jewish people is treason against God and the Crown.
- Catholicism by its hatred of ***“the royal law”*** the AV1611 is treason against God and the Crown.
- Britain’s membership of the papal European Union is treason against God and the Crown.
- Entry of foreigners alien to ***“the royal law”*** the AV1611 is treason against God and the Crown.
- Mohammedanism and all non-Biblical religions are treason against God and the Crown.
- Secular belief systems e.g. Darwinism, Marxism etc. are treason against God and the Crown.
- ***“Whoremongers...them that defile themselves with mankind...menstealers...liars...perjured persons”*** 1 Timothy 1:10 ***“and all that do unrighteously, are an abomination unto the LORD thy God”*** Deuteronomy 25:16 and traitors to ***“the royal law”*** the AV1611, God and the Crown.

The Coronation Oath has been repeatedly violated since the Coronation and it still is. However, as Rev Gardner states, the Oath is ***“a solemn oath before Almighty God”*** so God the Offended Party must punish the violators.

God the Offended Party

Men in scripture are likened to trees. ***“And he looked up, and said, I see men as trees, walking”*** Mark 8:24.

God promises a judgement by fire in the End Times. ***“And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I am the LORD”*** Ezekiel 39:6.



The Fire of Jeremiah

“The isles” and ***“trees, walking”*** are easily identified.

Jeremiah 21:14 is therefore a grim warning for Britain.

“...I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about...”

Proverbs 13:13 is a further warning, though with ***“mercy...against judgment”*** James 2:13: ***“Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.”***

Britain *must* therefore regain her only firebreak ***“the royal law”*** the AV1611 to receive mercy when God’s End Times judgement by fire finally descends ***“that the whole nation perish not”*** John 11:50.

Seven Aspects of ‘in the Greek’

Based on Dr Donald Waite and *The DBS* [Dean Burgon Society], *Dead Bible Society* pp 32-34

“In the Greek” – Once Only in Scripture!

1. *No single, definitive Greek text exists*⁴⁹. As Gail Riplinger shows, “*in the Greek*” Revelation 9:11 is “*upon the sand*” Matthew 7:26 and “*ready to fall*” Isaiah 30:13 with “*none to help*” Psalm 107:12.
2. *Koine i.e. New Testament Greek is a dead language*. The DBS⁵⁰ admits “*Biblical Greek is a dead language*” but 1 Peter 1:23 says “*The word of God...liveth and abideth for ever.*” So “*the word of God*” cannot be “*in the Greek.*” Moreover, neither 1600’s writers like Shakespeare nor Greek philosophers can dictate Bible word meanings or usage. Dr Hills⁵¹ states.

“*The English of the King James Version is not the English of the early 17th century. To be exact, it is not a type of English that was ever spoken anywhere. It is biblical English, which was not used on ordinary occasions even by the translators who produced the King James Version...Even in their use of thee and thou the translators were not following 17th-century English usage but biblical usage, for at the time these translators were doing their work these singular forms had already been replaced by the plural you in polite conversation.*”

David W. Norris⁵² states:

“*Shakespeare certainly knew how to use English, but he also knew how to be vulgar, suggestive, and anything but pure-minded in his writing. Rather than being so much influenced itself by the language around it, the Authorised Version has given to the English language many words, phrases, and proverbs...[it has] had an impact on English prose that remains to this day.*

“*The 1611 Bible was never the ‘modern version’ of its day. The Authorised Version possesses its own unique English. It gave to English far more than it took from it...Bible words must be defined for us by the way they are used in the Bible itself. Scripture is its own lexicon [see *The Language of the King James Bible* and *In Awe of Thy Word*, Parts 1-4, both by Dr Mrs Riplinger]...It is for preachers of the Word to explain and expound these words according to their very specific biblical usage, which will often be different from their secular use. For example, dikaiosune is translated ‘righteousness’ in our Authorised Version, but in English translations of the Greek philosopher, Plato, the same word is translated ‘justice’. Dikaiosune when used in Scripture means to be right before God, to be as we ought before God, to stand in a right relationship to Him. Used in Plato, it means to be right with our fellowmen, to be as we ought with other men. In Scripture, the word is directed towards God, in Plato towards men.*”



“*The angel of the bottomless pit...in the Greek tongue hath his name Apollyon*”

Revelation 9:11 (!)

Plato leavens the 1984 NIV in Acts 17:31, Romans 3:25, 26, Hebrews 11:33, Revelation 19:11, where **“righteousness”** is changed to **“justice.”** The 2011 NIV has **“righteousness”** in Romans 3:25, 26 but retains **“justice”** where **“righteousness”** is **“through faith”** Hebrews 11:33 and where God **“will judge the world”** Acts 17:11 and **“judge and make war”** against it Revelation 19:11. **“Sinners...are afraid”** Isaiah 33:14 of that **“righteousness”** and would prefer Plato!

3. Koine Greek was a stage in the development of the scriptures, Psalm 12:6, 7, with God bringing forth vernacular Bibles in many languages⁵³; Latin, Syriac, Gothic, German, English etc. However, Koine Greek is now history, as Dr Mrs Riplinger explains⁵⁴, this writer’s emphases.

“The desire to appear intelligent or superior by referring to ‘the Greek’ and downplaying the common man’s Bible, exposes a naivety concerning textual history and those documents which today’s pseudo-intellectuals call ‘the critical text,’ ‘the original Greek,’ the ‘Majority Text,’ or the ‘Textus Receptus.’ There existed a true original Greek (i.e. Majority Text, Textus Receptus). It is not in print and never will be, because it is unnecessary. No one on the planet speaks first century Koine Greek, so God is finished with it. He needs no ‘Dead Bible Society’ to translate it into “everyday English,” using the same corrupt secularised lexicons used by the TNIV, NIV, NASB and HCSB [Holman Christian Standard Bible]. God has not called readers to check his Holy Bible for errors. He has called his Holy Bible to check us for errors.”

4. Paul never said go to ‘the Greek’ for what God ‘really’ said. **“Except ye utter by the tongue words easy to be understood, how shall it be known what is spoken?”** 1 Corinthians 14:9.
5. Few can master Koine Greek. They risk becoming ‘Protestant popes,’ **“highminded”** 2 Timothy 3:4, like 33rd Degree Royal Arch Masons, i.e. only those taught ‘the (Greek) mysteries’ know what God ‘really’ said, *which violates the priesthood of all believers, 1 Peter 2:5, 9 and is lording it over the laity, “the doctrine of the Nicolaitans, which thing I hate”* Revelation 2:15.
6. Even the Greeks don’t understand ‘the Greek’! Bro. Brent Logan is a KJB Baptist missionary to Thessaloniki, Greece. He has said to this writer:

“The TR (Koine) Greek is not used in Greece. Modern Greek (Dimotiki) is several steps away from Koine. Some use the older Katharevousa Greek which is between Koine and Dimotiki, but this is still 19th century Greek. Most do not even understand Katharevousa. I have heard that there may be some Orthodox priests that chant the Koine as liturgy without knowing what it means but have never confirmed this. Any exception would prove the rule. Greek people today do not have nor understand Koine.”

Why should English-speaking believers be subject to a language for **“the scripture of truth”** Daniel 10:21 that not even Greeks understand? As Paul says of **“false brethren...who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage: To whom we gave place by subjection, no, not for an hour”** Galatians 2:4-5.

7. The expression “in the Greek” occurs only once in scripture, Revelation 9:11 (!) in relation to “Apollyon” and “the bottomless pit.” That is where ‘Greekiolatry’ comes from. The Lord Jesus Christ said **“Heaven and earth shall pass away, but my words shall not pass away”** Matthew 24:35. ‘The Greek’ is long gone **“But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it”** Deuteronomy 30:14.

The AV1611 is that word, **“the word of faith, which we preach”** Romans 10:8.

Amen.

The 1611 Holy Bible and Churchillian Declaration to Unrighteous Men

To: *“men, who hold the truth in unrighteousness”* Romans 1:17

From: *All who “Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus”* 2 Timothy 1:13

Date: *“till I come”* Revelation 2:25

Subject: *“Their poison is like the poison of a serpent”* Psalm 58:4



news.nationalgeographic.com/news/2007/12/photogalleries/biggest-cobra/

*“They have sharpened their tongues like a serpent;
adders’ poison is under their lips. Selah”*

Psalm 140:3

**Therefore for any and all under the banner of
“My name is Legion: for we are many” Mark 5:9:**

“You Do Your Worst and We Will Do Our Best”

Winston S. Churchill, July 14th 1941

www.winstonchurchill.org/resources/speeches/1941-1945-war-leader/you-do-your-worst-and-we-will-do-our-best

[The Right Honourable](#)
Sir Winston Churchill
[KG, OM, CH, TD, DL, FRS, RA](#)



[Prime Minister of the United Kingdom](#)
en.wikipedia.org/wiki/Winston_Churchill

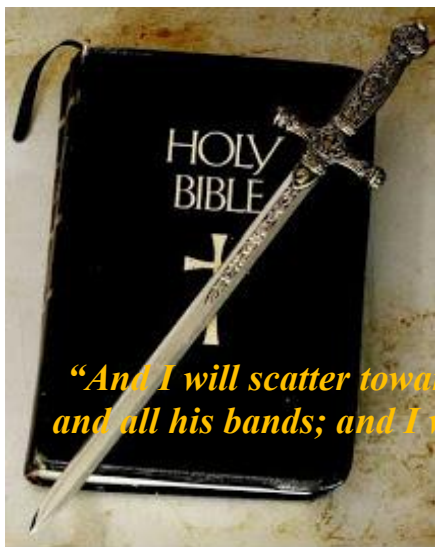
“Then did I beat them small as the dust before the wind” Psalm 18:42 any and all:

“We ask no favours of the enemy. We seek from them no compunction...Where you have been the least resisted there you have been the most brutal...We will have no truce or parley with you, or the grisly gang who work your wicked will. You do your worst - and we will do our best. Perhaps it may be our turn soon; perhaps it may be our turn now...” It is:

“For they have sown the wind, and they shall reap the whirlwind...” Hosea 8:7



Reaping the Whirlwind
the-ten.blogspot.co.uk/2013/07/reaping-whirlwind.html



“And I will scatter toward every wind all that are about him to help him, and all his bands; and I will draw out the sword after them” Ezekiel 12:14



mynameismimi-c.blogspot.co.uk/

www.stretcherbearers.com/Gallery/Sword.html

“for the sword of the LORD shall devour from the one end of the land even to the other end of the land: no flesh shall have peace” Jeremiah 12:12

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