Dan and Judas - Connections

Introduction

"...the tribe of Dan..." Exodus 31:6, 35:34, 38:24, Leviticus 24:11, Numbers 1:39, 13:12, Joshua 21:5, 23, Judges 18:30 and "...Judas Iscariot..." Matthew 10:4, 26:14, Mark 3:19, 14:40, Luke 6:16, John 6:71, 12:4, 13:2, 26 have connections of which today's believer should be aware according to 1 Corinthians 14:20 "Brethren, be not children in understanding...but in understanding be men." Those connections concern "that man of sin...revealed, the son of perdition" 2 Thessalonians 2:3.

See Dr Ruckman's commentaries *The Book of Genesis* pp 816-817, *The Books of Judges & Ruth* pp 264-279, *The Book of Revelation* pp 160-173, Dr Ruckman's book *Mark of the Beast* pp 76-85 and the *Ruckman Reference Bible* pp 62, 339, 406-409, 1096, 1251, 1577-1578.

"...the tribe of Dan..."

From Revelation 7 p 4 www.timefortruth.co.uk/alan-oreilly/

"Dan" has been omitted [from Revelation 7:5-8 "Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD" Psalm 122:4] because by means of Genesis 49:17, Deuteronomy 33:22 "Dan shall be a serpent by the way, an adder in the path...And of Dan he said, Dan is a lion's whelp..." the tribe is connected with him of whom Peter and John testify "...your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour...that old serpent, called the Devil, and Satan, which deceiveth the whole world..." 1 Peter 5:8, Revelation 12:9 such that Dan would appear to be the tribe in the ancestry of "the beast" Revelation 13:2 the "...instead of God" Exodus 4:16 i.e. the antichrist "that man of sin...revealed, the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God" 2 Thessalonians 2:3-4 "...thou, profane wicked prince of Israel, whose day is come, when iniquity shall have an end" Ezekiel 21:25... [Subject of Israel's "covenant with death, and with hell" Isaiah 28:15 "the beast was slain, and his body destroyed, and given to the burning flame" Daniel 7:11]

Noting the expression "Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward" Genesis 49:17 and the white horse rider of whom John testifies "And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer" Revelation 6:2 see this extract from Revelation 6 pp 3-4 www.timefortruth.co.uk/alan-oreilly/.

The individual whom John sees and describes is not "the Lord's Christ" Luke 2:26. He is of those of whom the Lord warned three times "For many shall come in my name, saying, I am Christ; and shall deceive many...Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them" Matthew 24:5, Mark 13:6, Luke 21:8...

This rider has "a bow"...

This rider is given "a crown" in that "...the dragon gave him his power, and his seat, and great authority "Revelation 13:2... [i.e. ex cathedra authority www.chick.com/catalog/comics/0115.asp]

The Four Horsemen [www.chick.com/catalog/comics/0116.asp] pp 24-25...states emphasis in source that The rider in [Revelation 6:2] is a clever imitation of the Lord Jesus Christ. So clever that many believe that this dangerous counterfeit is actually Jesus...the pope is crowned during his coronation...He is *given* a crown and a kingdom that are not his...The bowed crucifix the pope carries was intentionally bowed to identify the pope with the rider on the first horse...

This rider goes forth to conquer and <u>eventually</u> does so because "...all the world wondered after the beast...and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?" Revelation 13:3-4...

Note that "...the tribe of Dan..." went into Catholic apostasy as shown in Judges 18:18-20 "And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye? And they said unto him...go with us, and be to us a father and a priest: is it better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel? And the priest's heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the midst of the people."

Note now these extracts from www.timefortruth.co.uk/alan-oreilly/ Mystery of Iniquity – Summary Overview pp 3-5 for both "...the tribe of Dan..." and "...Judas Iscariot..." who are both Catholic.

"...Judas Iscariot..."

"The Mystery of Iniquity" - Its Man

Its man is "that man of sin...revealed, the son of perdition" 2 Thessalonians 2:3. "that man of sin...revealed" is identified in that the King James translators in the Dedicatory Epistle to the 1611 Holy Bible rightly spoke of that man of sin...Popish Persons at home or abroad, who therefore will malign us, because we are poor Instruments to make God's holy Truth to be yet more and more known unto the people, whom they desire still to keep in ignorance and darkness...

See <u>www.jesus-is-lord.com/pref1611.htm</u>. He will *reprise* his identity as "the son of perdition":

This man is part-Jewish of mixed race from Genesis 19:36-37 where "...were both the daughters of Lot with child by their father. And the firstborn bare a son, and called his name Moab: the same is the father of the Moabites unto this day." From Moab came Judas Iscariot of "Kerioth...of the land of Moab" Jeremiah 48:24 [Note that Biblically "Kerioth" must always belong to Moab according to Deuteronomy 2:9 "And the LORD said unto me...I will not give thee of their land for a possession; because I have given Ar unto the children of Lot for a possession"].

"Judas Iscariot, which also was the traitor" Luke 6:16 is "a devil" and "the son of perdition" John 6:70, 17:12. "that man of sin...revealed, the son of perdition" 2 Thessalonians 2:3 therefore has those racial part-Jewish, iniquitous and traitorous links with Judas Iscariot. Therefore he is called "thou, profane wicked prince of Israel" Ezekiel 21:25 ["the prince that shall come" Daniel 9:26] because — see remarks under "The Mystery of Iniquity" — Its Identity — the Lord Jesus Christ warned Israel "I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive...they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar" John 5:43, 19:15... [via "a covenant with death" Isaiah 28:15 with Judas-Caesar]

Bizarrely but biblically "that man of sin" by his very whole existence as such becomes a hindrance to the work of "the mystery of iniquity." He therefore has to be got out of the way - temporarily. "that man of sin" is therefore got out of the way by murder because he's a hindrance while he's whole in that he is then to be resurrected after a fatal wounding and possessed by the spirit of Judas Iscariot "the son of perdition" John 17:12, 2 Thessalonians 2:3 "...the spirit of the beast that goeth downward to the earth" Ecclesiastes 3:21 insofar as "Judas by transgression fell, that he might go to his own place" Acts 1:25. Note that this beast will temporarily come back from "his own place" in that "...the beast that ascendeth out of the bottomless pit, and go into perdition" Revelation 11:7, 17:8...

As well as both being Catholic "...the tribe of Dan..." and "...Judas Iscariot..." are therefore connected again in that the devil uses Dan to unseat and terminate the white horse rider "that man of sin" in order to replace him with "the son of perdition" via Genesis 49:17 "Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward."

Conclusion

[&]quot;Lest Satan should get an advantage of us...we are not ignorant of his devices" 2 Corinthians 2:11.