

The Great Bible Robbery
***“Will a man rob God?”* Malachi 3:8**

Alan James O'Reilly

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“Will a man rob God?” Malachi 3:8

Yes, if he’s a Bible corrupter:

***“For we are not as many, which corrupt the word of God:
but as of sincerity, but as of God, in the sight of God speak
we in Christ” 2 Corinthians 2:17***

Knowing that ***“Man shall not live by bread alone, but by every word that
proceedeth out of the mouth of God”*** Matthew 4:4, this writer hopes that
readers will benefit from ***“the unleavened bread of sincerity and truth”***
1 Corinthians 5:8 in the summary material that follows

The Great Bible Robbery - "many...corrupt the word of God"
2 Corinthians 2:17

The Manuscript Pyramid, Dichotomy & Two Lines of Church History

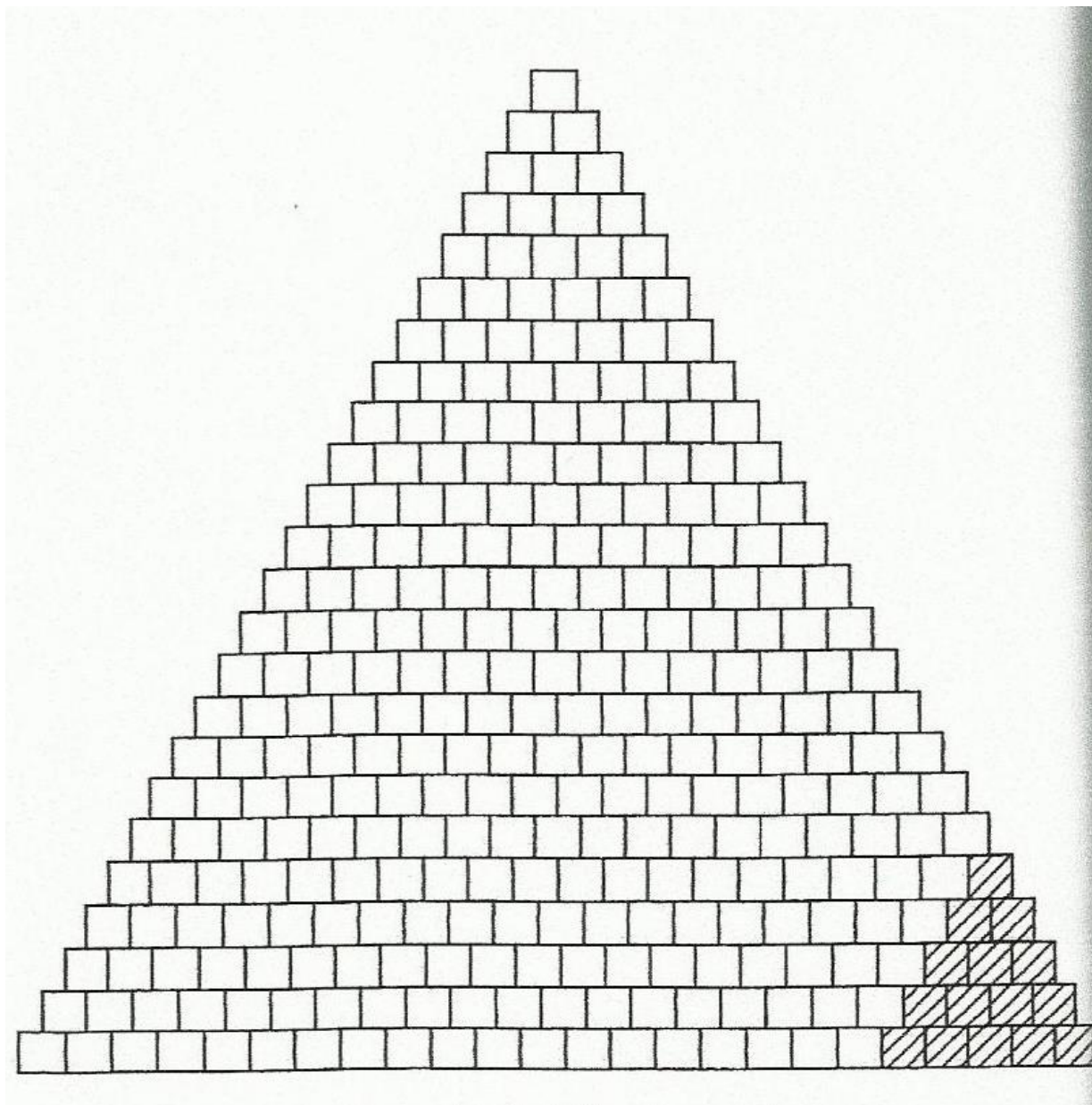


Figure 1 The Manuscript Pyramid

from *Let's Weigh the Evidence* by Barry Burton, Chick Publications, 1983, p 57

Summary Notes on The Manuscript Pyramid

from *The Inheritance* No. 9 by J. Coad, Totnes, Devon

The pyramid of exactly 300 blocks represents the sum total of New Testament Greek manuscripts. The list at the time of writing (1990s) gives 96 papyrus mss., 299 uncial or upper case mss. and 2812 cursives or lower case mss.. Another 2281 mss. consist of lectionaries or responsive readings. Many of these are fragments and do not contain the entire New Testament. Each one, however, is a valuable testimony with respect to an overview of historical witnesses to the true text of scripture.

Each block represents approximately 10 mss.. The shaded portion represents the corrupt *Catholic* Codices Sinaiticus, Vaticanus and a few others. The textual critics, enemies of the AV1611, set aside the whole weight of the 95% mss. which have been the Church's Inheritance and guiding testimony for 1800 years in favour of the 5% corrupted and 'corrected' text. The NIV coming 100 years after the failure of the RV of Westcott and Hort shows identical OMISSIONS! **Note the fruits:**

The Manuscript Dichotomy – Two Lines of Bibles

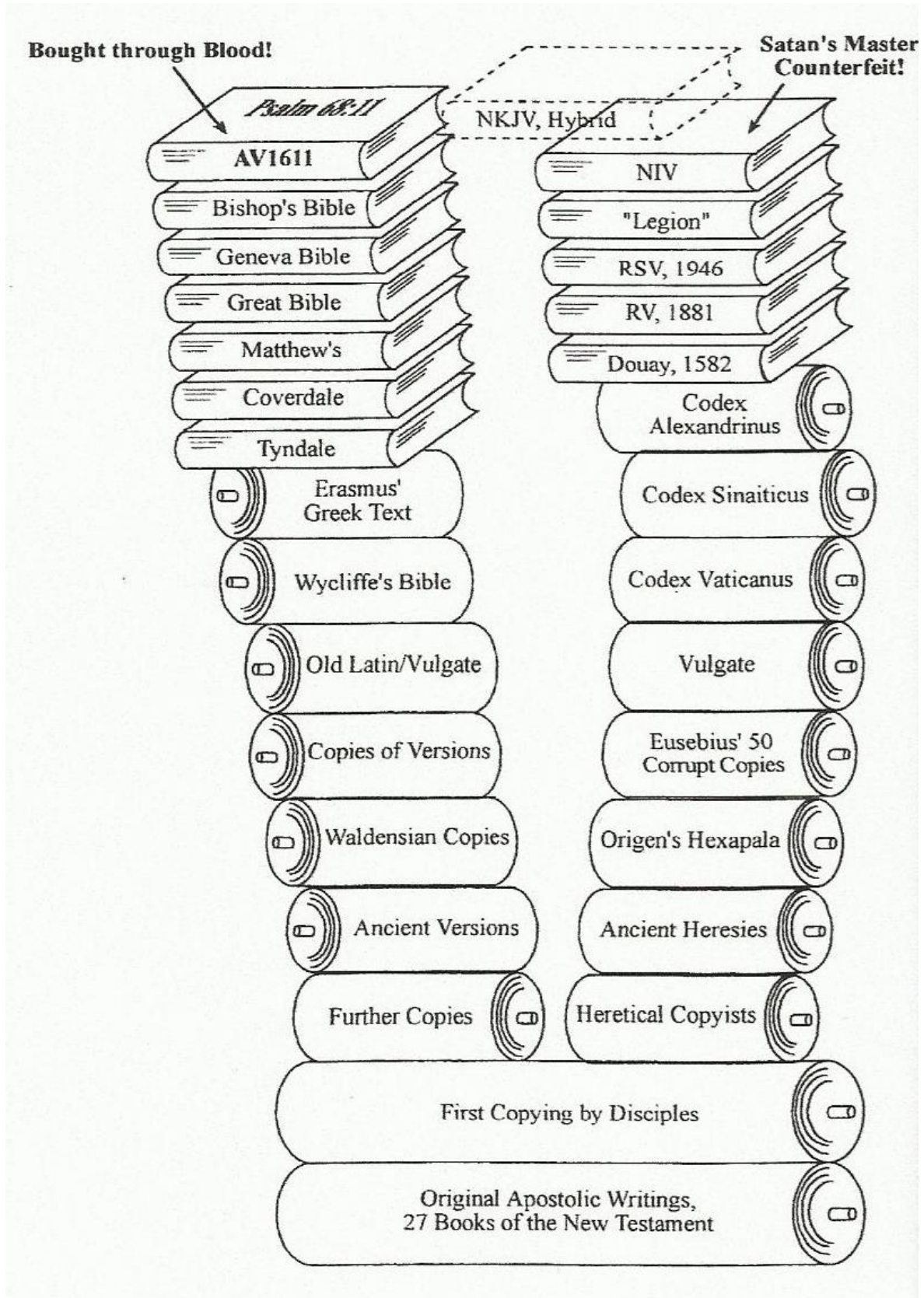


Figure 2a Manuscript Dichotomy in Outline
 from *The Inheritance* No. 9 by J. Coad, Totnes, Devon

TWO DISTINCT LINES OF BIBLES from TWO DISTINCT SOURCES, God's and the Devil's!

The Manuscript Dichotomy – Two Lines of Bibles, continued

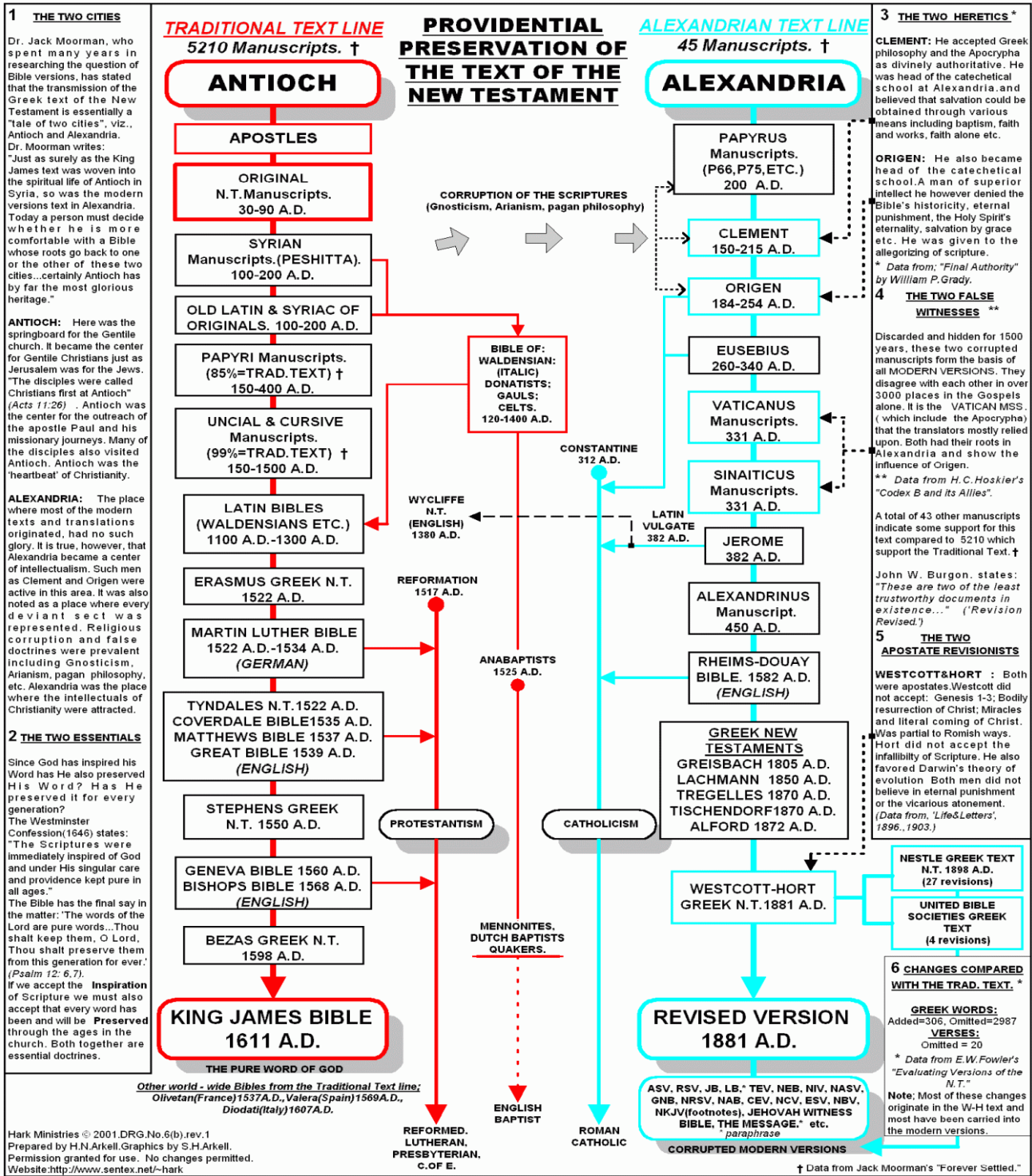


Figure 2b Manuscript Dichotomy in Detail

TWO DISTINCT CENTRES:

ANTIOCH where "the disciples were called Christians first" Acts 11:26

ALEXANDRIA in EGYPT "the iron furnace" Deuteronomy 4:20

From: **TWO LINES OF BIBLE MANUSCRIPTS**

One line descended from God's initial revelation of His Word to His Apostles & Prophets

The other descended from Satan's Apostles. See kjv.landmarkbiblebaptist.net/2texts-2.html.

Their respective fruits yield **TWO LINES OF CHURCH HISTORY:**

Two Lines of Church History – Antioch vs. Alexandria

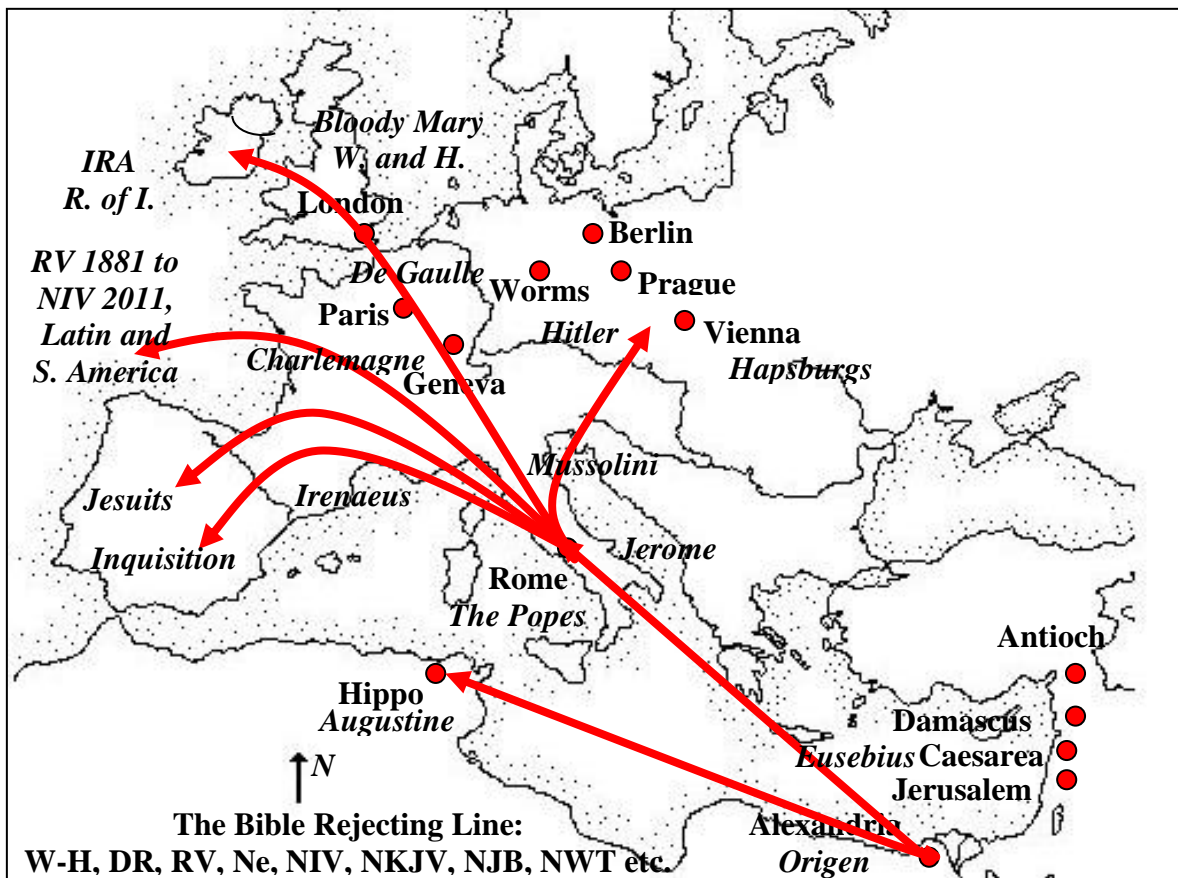
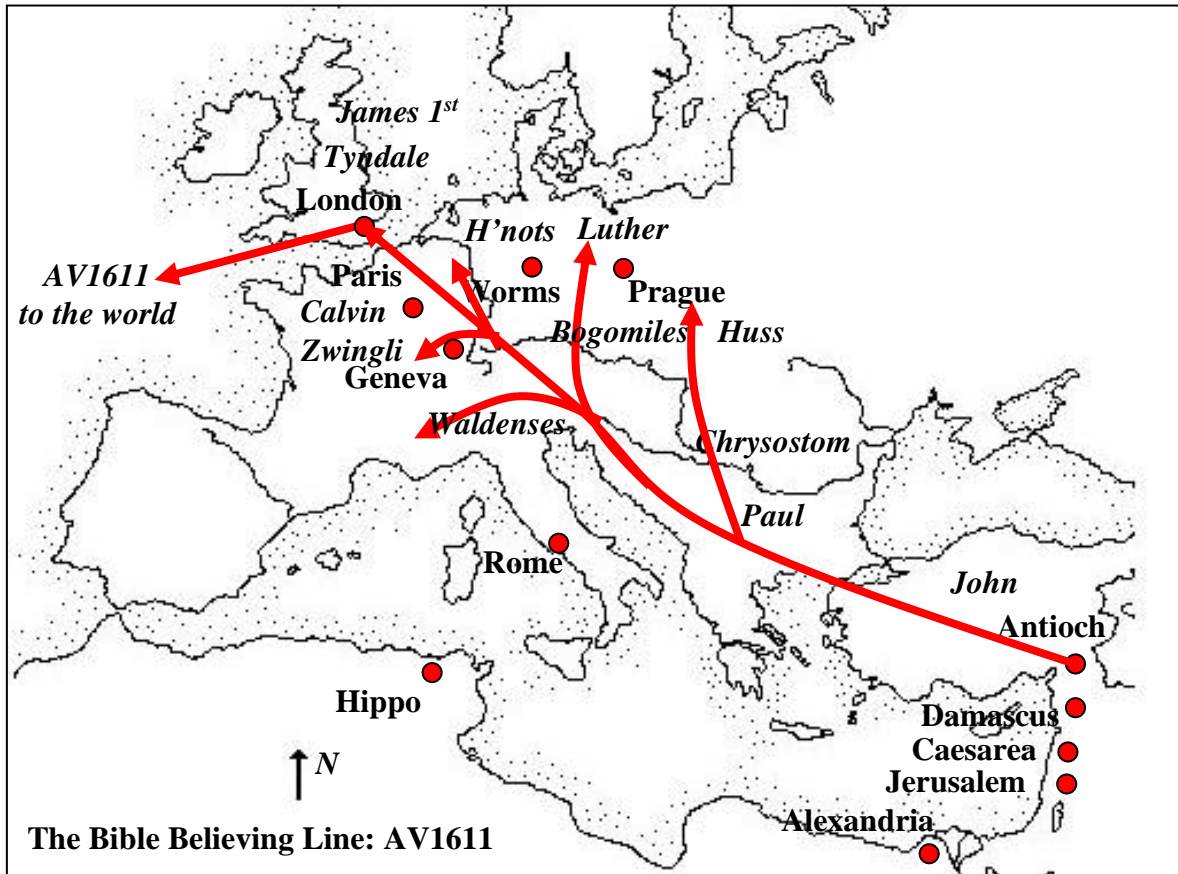


Figure 3 Two Lines of Church History, Antioch vs. Alexandria

from *The Monarch of the Books* by Dr Peter S. Ruckman p 6. “*The time of reformation*” Hebrews 9:10 via the AV1611 Text, “*Destruction and misery*” Romans 3:16 via Rome and Alexandria:

A Flood of Apostasy and Revision

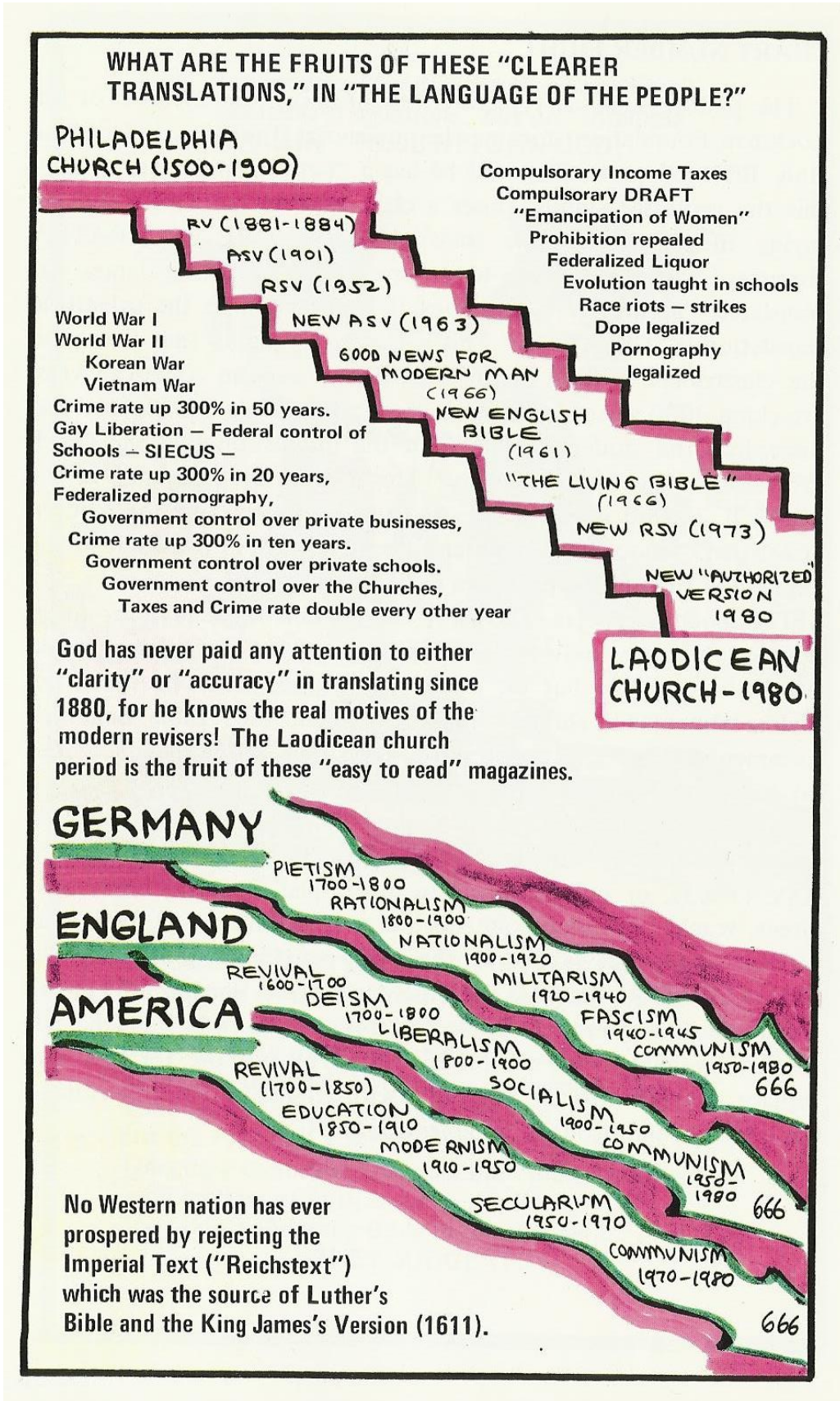


Figure 4 A Flood of Apostasy and Revision

from *The Monarch of the Books* by Dr Peter S. Ruckman p 22

"Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit... Wherefore by their fruits ye shall know them" Matthew 7:17, 20. Enter the "evil fruit":

The NIV – Unmasked

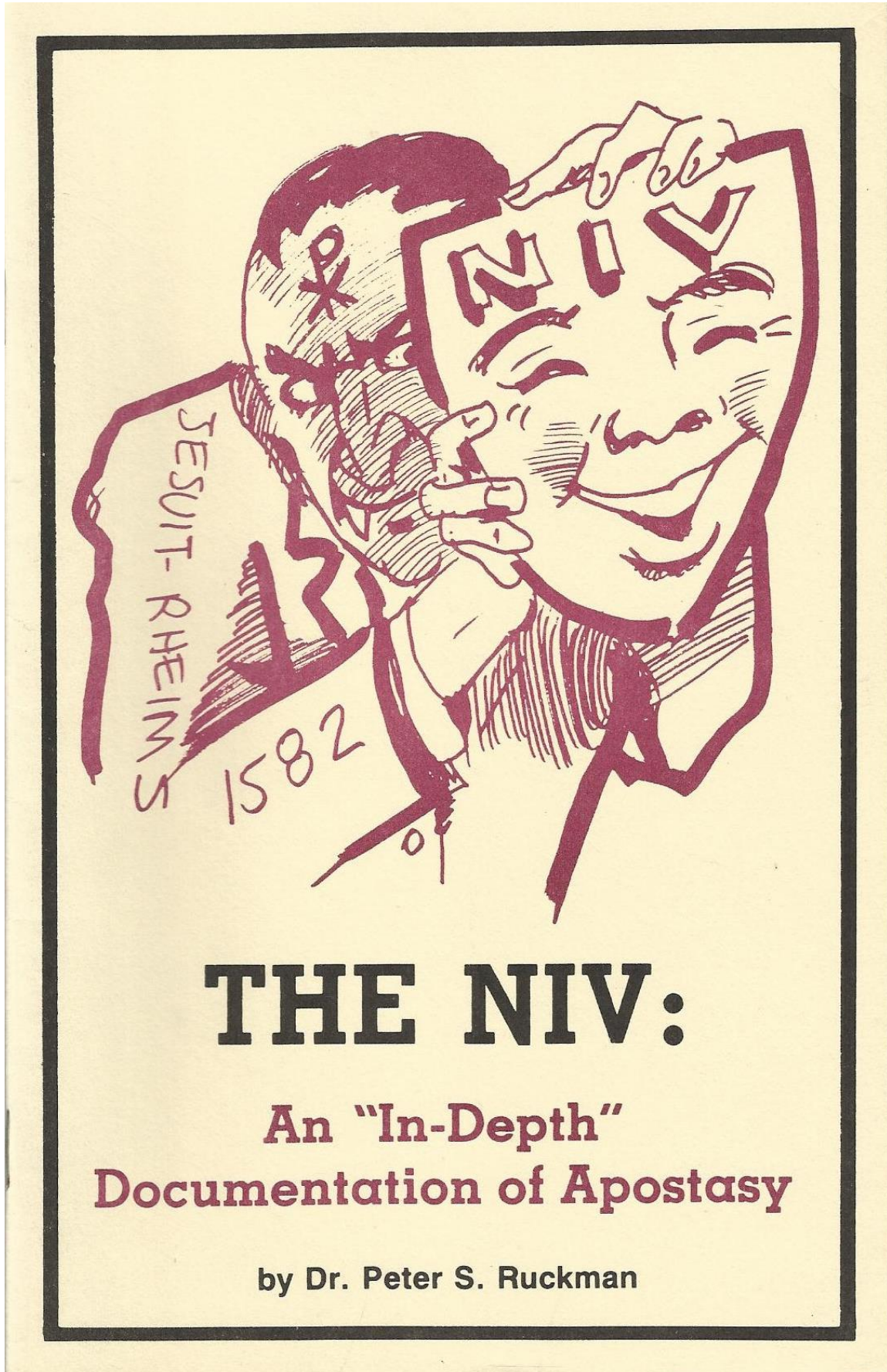


Figure 5 The NIV Unmasked, End Times Spawn of the 1582 Jesuit Rheims NT. See Table 1:

Table 1**Comparison of the AV1611, 1582 JR, NJB, 1984 NIV, 2011 NIV**

JR = Jesuit Rheims New Testament www.hailandfire.com/1582RheimsTestament/index.shtml and e-Sword's Douay Rheims NT, NJB = New Jerusalem Bible www.catholic.org/bible/

Readings from *THE NIV: An "In Depth" Documentation of Apostasy* by Dr Peter S. Ruckman,

Our Authorized Bible Vindicated by Dr Benjamin Wilkinson,

kjb.benabraham.com/html/our_authorized_bible_vindicated.html,

New International Perversion by Terry Watkins, www.av1611.org/niv.html,

Bro. Alan Gilmore, individual communication

Verse	AV1611	1582 JR	NJB	1984/2011 NIV
Matt. 5:22	without a cause	OMIT	OMIT	OMIT
Matt. 5:44	bless them that curse you	OMIT	OMIT	OMIT
Matt. 6:13	For thine is the Kingdom, and the power, and the glory, for ever	OMIT	OMIT	OMIT
Matt. 20:7	and whatsoever is right, that shall ye receive	OMIT	OMIT	OMIT
Matt. 20:22	and to be baptized with the baptism that I am baptized with?	OMIT	OMIT	OMIT
Matt. 20:23	and be baptized with the baptism that I am baptized with	OMIT	OMIT	OMIT
Matt. 22:13	and take him away	OMIT	OMIT	OMIT
Matt. 23:8	even Christ	OMIT	OMIT	OMIT
Matt. 25:13	wherein the Son of man cometh	OMIT	OMIT	OMIT
Matt. 25:31	holy	OMIT	OMIT	OMIT
Matt. 26:3	and the scribes	OMIT	OMIT	OMIT
Matt. 26:42	from me	OMIT	OMIT	OMIT
Matt. 27:4	the innocent blood	just blood	innocent blood	innocent blood
Matt. 27:64	by night	OMIT	OMIT	OMIT
Mark 1:2	the prophets	Isaias the prophet	the prophet Isaiah	Isaiah the prophet
Mark 2:17	to repentance	OMIT	OMIT	OMIT
Mark 3:5	as the other	OMIT	OMIT	OMIT
Mark 6:11	Verily I say unto you, It shall be more tolerable for Sodom and Gommorrha in the day of judgment, than for that city	OMIT	OMIT	OMIT
Mark 6:36	for they have nothing to eat	OMIT	OMIT	OMIT

Table 1, Continued

Verse	AV1611	1582 JR	NJB	1984/2011 NIV
Mark 10:21	take up the cross	OMIT	OMIT	OMIT
Mark 11:10	in the name of the Lord	OMIT	OMIT	OMIT
Mark 12:4	and at him they cast stones	OMIT	OMIT	OMIT
Mark 13:6	Christ	he	he	he
Mark 13:8	and troubles	OMIT	OMIT	OMIT
Mark 13:11	neither do ye premeditate	OMIT	OMIT	OMIT
Mark 13:14	spoken of by Daniel the prophet	OMIT	OMIT	OMIT
Mark 14:19	and another said, Is it I?	OMIT	OMIT	OMIT
Mark 14:70	and thy speech agreeth thereto	OMIT	OMIT	OMIT
Luke 2:5	taxed	enrolled	registered	to register
Luke 2:14	peace, good will toward men	peace to men of good will	peace for those he favours	peace to men on whom his favor rests
Luke 2:33	Joseph	His father	The child's father	The child's father
Luke 2:40	in spirit	OMIT	OMIT	OMIT
Luke 2:43	they, Joseph and his mother	they, his parents	they, his parents	his parents, they
Luke 4:8	Get thee behind me, Satan	OMIT	OMIT	OMIT
Luke 8:48	be of good comfort	OMIT	OMIT	OMIT
Luke 8:54	And he put them all out	OMIT	OMIT	OMIT
Luke 9:54	even as Elias did	OMIT	OMIT	OMIT
Luke 10:11	unto you	OMIT	OMIT	OMIT
Luke 10:35	when he departed	OMIT	OMIT	OMIT
Luke 11:2	Our, which art in heaven, Thy will be done, as in heaven, so in earth	OMIT	OMIT	OMIT
Luke 11:4	but deliver us from evil	OMIT	OMIT	OMIT
Luke 11:44	scribes and Pharisees, hypocrites!	OMIT	OMIT	OMIT
Luke 21:8	Christ	he	the one	he
Luke 23:23	and of the chief priests	OMIT	OMIT	OMIT
Luke 24:1	and certain others with them	OMIT	OMIT	OMIT
Luke 24:49	of Jerusalem	OMIT	OMIT	OMIT
John 1:51	Hereafter	OMIT	OMIT	OMIT
John 2:22	unto them	OMIT	OMIT	OMIT

Table 1, Continued

Verse	AV1611	1582 JR	NJB	1984/2011 NIV
John 4:42	the Christ	OMIT	OMIT	OMIT
John 5:16	and sought to slay him	OMIT	OMIT	OMIT
John 6:11	to the disciples, and the disciples	OMIT	OMIT	OMIT
John 6:22	whereinto his disciples were entered	OMIT	OMIT	OMIT
John 7:39	Holy	OMIT	OMIT	OMIT
John 8:28	my Father	the Father	the Father	the Father
John 8:29	the Father	he	He	he
John 8:59	going through the midst of them, and so passed by	OMIT	OMIT	OMIT
John 10:26	as I said unto you	OMIT	OMIT	OMIT
John 10:30	my Father	the Father	The Father	the Father
John 11:41	from the place where the dead was laid	OMIT	OMIT	OMIT
John 16:10	my Father	the father	the Father	the Father
John 17:12	in the world	OMIT	OMIT	OMIT
Acts 1:3	infallible proofs	arguments	demonstrations	convincing proofs
Acts 3:26	Jesus	OMIT	OMIT	OMIT
Acts 6:13	blasphemous	OMIT	OMIT	OMIT
Acts 7:30	of the Lord	OMIT	OMIT	OMIT
Acts 10:21	which were sent unto him from Cornelius	OMIT	OMIT	OMIT
Acts 10:30	I was fasting	OMIT	OMIT	OMIT
Acts 10:32	who, when he cometh, shall speak unto thee	OMIT	OMIT	OMIT
Acts 12:4	Easter	the Pasch	the Passover	the Passover
Acts 13:42	the Jews, the Gentiles	they, they	they, they	Paul and Barnabas, the people
Acts 15:24	saying, Ye must be circumcised, and keep the law	OMIT	OMIT	OMIT
Acts 16:7	the Spirit	the Spirit of Jesus	the Spirit of Jesus	the Spirit of Jesus
Acts 16:31	Christ	OMIT	OMIT	OMIT
Acts 17:26	blood	OMIT	OMIT	OMIT
Acts 21:8	that were of Paul's company	OMIT	OMIT	OMIT
Acts 21:25	that they observe no such thing	OMIT	OMIT	OMIT
Acts 22:9	and were afraid	OMIT	OMIT	OMIT
Acts 22:20	unto his death	OMIT	OMIT	OMIT

Table 1, Continued

Verse	AV1611	1582 JR	NJB	1984/2011 NIV
Acts 23:9	let us not fight against God	OMIT	OMIT	OMIT
Acts 23:30	the Jews laid wait	ambushments that they had prepared	there was a conspiracy	a plot to be carried out
Acts 24:15	of the dead	OMIT	OMIT	OMIT
Acts 24:26	that he might loose him	OMIT	OMIT	OMIT
Acts 25:16	to die, laid against him	OMIT	OMIT	OMIT
Acts 26:30	when he had thus spoken	OMIT	OMIT	OMIT
Acts 28:16	the centurion delivered the prisoners to the captain of the guard: but	OMIT	OMIT	OMIT
Romans 1:16	of Christ	OMIT	OMIT	OMIT
Romans 1:18	hold the truth	detain the verity	hold back the truth	suppress the truth
Romans 8:1	but after the Spirit	OMIT	OMIT	OMIT
Romans 10:17	word of God	word of Christ	word of Christ	word of Christ
Romans 11:6	But if it be of works, then is it no more grace: otherwise work is no more work	OMIT	OMIT	OMIT
Romans 14:6	and he that regardeth not the day, to the Lord he doth not regard it	OMIT	OMIT	OMIT
Romans 15:29	of the gospel	OMIT	OMIT	OMIT
Romans 16:20	Amen	OMIT	OMIT	OMIT
1 Cor. 1:21	the foolishness of preaching	the foolishness of the preaching	the folly of the gospel	the foolishness of what was preached
1 Cor. 2:13	Holy	OMIT	OMIT	OMIT
1 Cor. 5:7	for us	OMIT	OMIT	OMIT
1 Cor. 6:20	and in your spirit, which are God's	OMIT	OMIT	OMIT
1 Cor. 7:5	fasting and	OMIT	OMIT	OMIT
1 Cor. 10:28	for the earth is the Lord's, and the fulness thereof	OMIT	OMIT	OMIT
1 Cor. 11:24	is broken for you	shall be delivered for you	is for you	is for you
1 Cor. 12:3	Jesus is the Lord	Our Lord Jesus	Jesus is Lord	Jesus is Lord
1 Cor. 15:47	the Lord	OMIT	OMIT	OMIT
2 Cor. 4:10	the Lord	OMIT	OMIT	OMIT
2 Cor. 5:18	Jesus	OMIT	OMIT	OMIT
Gal. 3:17	in Christ	OMIT	OMIT	OMIT

Table 1, Continued

Verse	AV1611	1582 JR	NJB	1984/2011 NIV
Eph. 3:9	by Jesus Christ	OMIT	OMIT	OMIT
Phil. 3:21	vile body	body of our humili- ty	wretched body	lowly bodies
Phil. 4:13	Christ	him	the One	him
1 Tim. 3:16	God was manifest	which was mani- fested	He was made visi- ble	He appeared
1 Tim. 4:12	in spirit	OMIT	OMIT	OMIT
1 Tim. 6:5	from such with- draw thyself	OMIT	OMIT	OMIT
1 Tim. 6:20	science	knowledge	knowledge	knowledge
2 Tim. 2:15	rightly dividing the word of truth	rightly handling the word of truth	who keeps the mes- sage of truth on a straight path	who correctly han- dles the word of truth
2 Tim. 4:1	the Lord	OMIT	OMIT	OMIT
Heb. 3:1	Christ	OMIT	OMIT	OMIT
Heb. 7:21	after the order of Melchisedec	OMIT	OMIT	OMIT
Heb. 11:11	and was delivered of a child	OMIT	OMIT	OMIT
Heb. 11:13	and were persuad- ed of them	OMIT	OMIT	OMIT
Heb. 12:20	or thrust through with a dart	OMIT	OMIT	OMIT
James 5:16	faults	sins	sins	sins
1 Peter 1:22	through the Spirit, pure	OMIT	OMIT	OMIT
1 Peter 2:2	desire the sincere milk of the word, that ye may grow thereby	Reasonable milk without guile desire ye, that in it you may grow up into salvation	all your longing should be for milk - the unadulterated spiritual milk - which will help you to grow up to salva- tion	crave pure spiritual milk, so that by it you may grow up in your salvation
1 Peter 4:1	for us	OMIT	OMIT	OMIT
1 Peter 4:14	on their part he is evil spoken of, but on your part he is glorified	OMIT	OMIT	OMIT
2 Peter 2:17	for ever	OMIT	OMIT	OMIT
1 John 2:7	from the begin- ning, 2nd	OMIT	OMIT	OMIT
1 John 4:3	Christ is come in the flesh	OMIT	OMIT	OMIT
1 John 5:13	and that ye may believe on the name of the Son of God	OMIT	OMIT	OMIT
2 John 3	the Lord	OMIT	OMIT	OMIT

Table 1, Continued

Verse	AV1611	1582 JR	NJB	1984/2011 NIV
Rev. 1:9	Christ, 2 nd	OMIT	OMIT	OMIT
Rev. 1:11	I am Alpha and Omega, the first and the last	OMIT	OMIT	OMIT
Rev. 2:13	thy works, and	OMIT	OMIT	OMIT
Rev. 2:15	which thing I hate	OMIT	OMIT	OMIT
Rev. 8:13	angel	eagle	eagle	eagle
Rev. 11:1	the angel stood, saying	it was said to me	I was told	I...was told
Rev. 12:12	the inhabitants of	OMIT	OMIT	OMIT
Rev. 15:2	and over his mark	OMIT	OMIT	OMIT
Rev. 19:1	the Lord	OMIT	OMIT	OMIT
Rev. 21:24	of them which are saved	OMIT	OMIT	OMIT
Rev. 22:1	pure	OMIT	OMIT	OMIT
Rev. 22:14	do his commandments	wash their stoles	washed their robes	wash their robes

Conclusions from Table 1

1. **Table 1** lists 141 New Testament readings where the 1984 and 2011 NIVs agree with the 1582 Jesuit Rheims New Testament and the NJB *against* the AV1611.
2. The ‘evangelical’ NIV is a *Catholic* bible in its departures from the 1611 Holy Bible. The NJB omits 15 entire verses in the New Testament; Matthew 17:21, 18:11, 23:14, Mark 9:44, 46, 11:26, 15:28, Luke 17:36, 23:17, Acts 8:37, 15:34, 24:7 (slyly borrowing the words “*I know that you have administered justice over this nation for many years, and I can therefore speak with confidence in my defence*” from Acts 24:10 to make up the gap), 28:29, Romans 16:24, 1 John 5:7. The NIV omits all 15 verses and Mark 7:16, John 5:4, out-doing Rome!
3. The NIV is also a *Watchtower* bible. It matches the NWT (New World Translation, from Catholic mss.) in *all* 141 departures from the AV1611 and in omitting the 17 verses listed above. The NIV agrees with modern Catholic bibles, JB, NJB, NWT, in many more departures from the AV1611 than those of **Table 1** (as do the NKJV footnotes and often its text). See www.timefortruth.co.uk/why-av-only/ *What is the Bible? AV1611 Overview* pp 41-48.
4. The NIV is the last apostate crop of “*evil fruit*” from the corrupt Alexandrian/papal tree, Matthew 7:17. Note that the 1984 NIV was updated to the 2011 NIV, which also replaces the 2005 TNIV, with changes in 12166 verses or 39% of the NIV text (18935 verses or 61% of the NIV’s 31101 verses were unaltered), biblewebapp.com/niv2011-changes/#summary *NIV2011/NIV2010 Changes*. Yet no *important* changes away from the *Catholic* text were made. As Solomon warns “*A false balance is abomination to the LORD...*” Proverbs 11:1.
5. If it is thought that **Table 1** lists but a small part of the New Testament and may be disregarded, these scriptures say otherwise. “*Be admonished*” Ecclesiastes 4:13, therefore.

“*Dead flies cause the ointment of the apothecary to send forth a stinking savour: so doth a little folly him that is in reputation for wisdom and honour*” Ecclesiastes 10:1.

“*Take us the foxes, the little foxes, that spoil the vines: for our vines have tender grapes*” Song of Solomon 2:15.

“*A little leaven leaveneth the whole lump*” Galatians 5:9.

“*For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all*” James 2:10.

“*Choose you this day whom ye will serve*” Joshua 24:15, therefore, “*the Word of Life*” 1 John 1:1 or the God-robbers, the “*many, which corrupt the word of God*” 2 Corinthians 2:17.