

The Great Bible Robbery
***“Will a man rob God?”* Malachi 3:8**

Alan James O'Reilly

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“Will a man rob God?” Malachi 3:8

Yes, if he’s a Bible corrupter:

***“For we are not as many, which corrupt the word of God:
but as of sincerity, but as of God, in the sight of God speak
we in Christ” 2 Corinthians 2:17***

Knowing that ***“Man shall not live by bread alone, but by every word that
proceedeth out of the mouth of God”*** Matthew 4:4, this writer hopes that
readers will benefit from ***“the unleavened bread of sincerity and truth”***
1 Corinthians 5:8 in the summary material that follows

The Great Bible Robbery - "many...corrupt the word of God"

2 Corinthians 2:17

The Manuscript Pyramid, Dichotomy & Two Lines of Church History

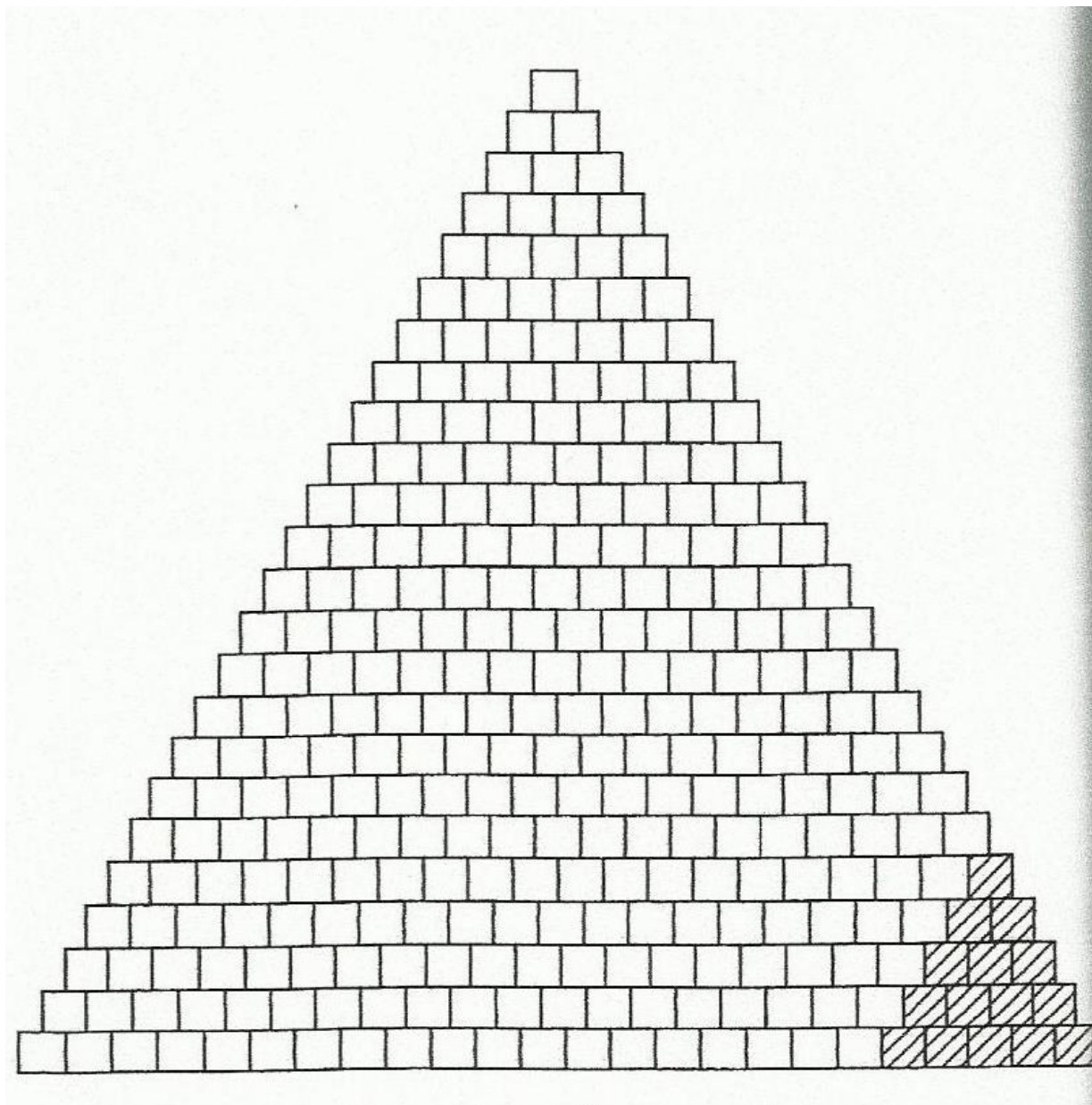


Figure 1 The Manuscript Pyramid¹

Summary Notes on The Manuscript Pyramid²

The pyramid of exactly 300 blocks represents the sum total of New Testament Greek manuscripts. The list at the time of writing (1990s) gives 96 papyrus mss., 299 uncial or upper case mss. and 2812 cursives or lower case mss.. Another 2281 mss. consist of lectionaries or responsive readings. Many of these are fragments and do not contain the entire New Testament. Each one, however, is a valuable testimony with respect to an overview of historical witnesses to the true text of scripture.

Each block represents approximately 10 mss.. The shaded portion represents the corrupt *Catholic* Codices Sinaiticus, Vaticanus and a few others. The textual critics, enemies of the AV1611, set aside the whole weight of the 95% mss. which have been the Church's Inheritance and guiding testimony for 1800 years in favour of the 5% corrupted and 'corrected' text. The NIV coming 100 years after the failure of the RV of Westcott and Hort shows identical OMISSIONS! *Note the fruits:*

The Manuscript Dichotomy – Two Lines of Bibles³

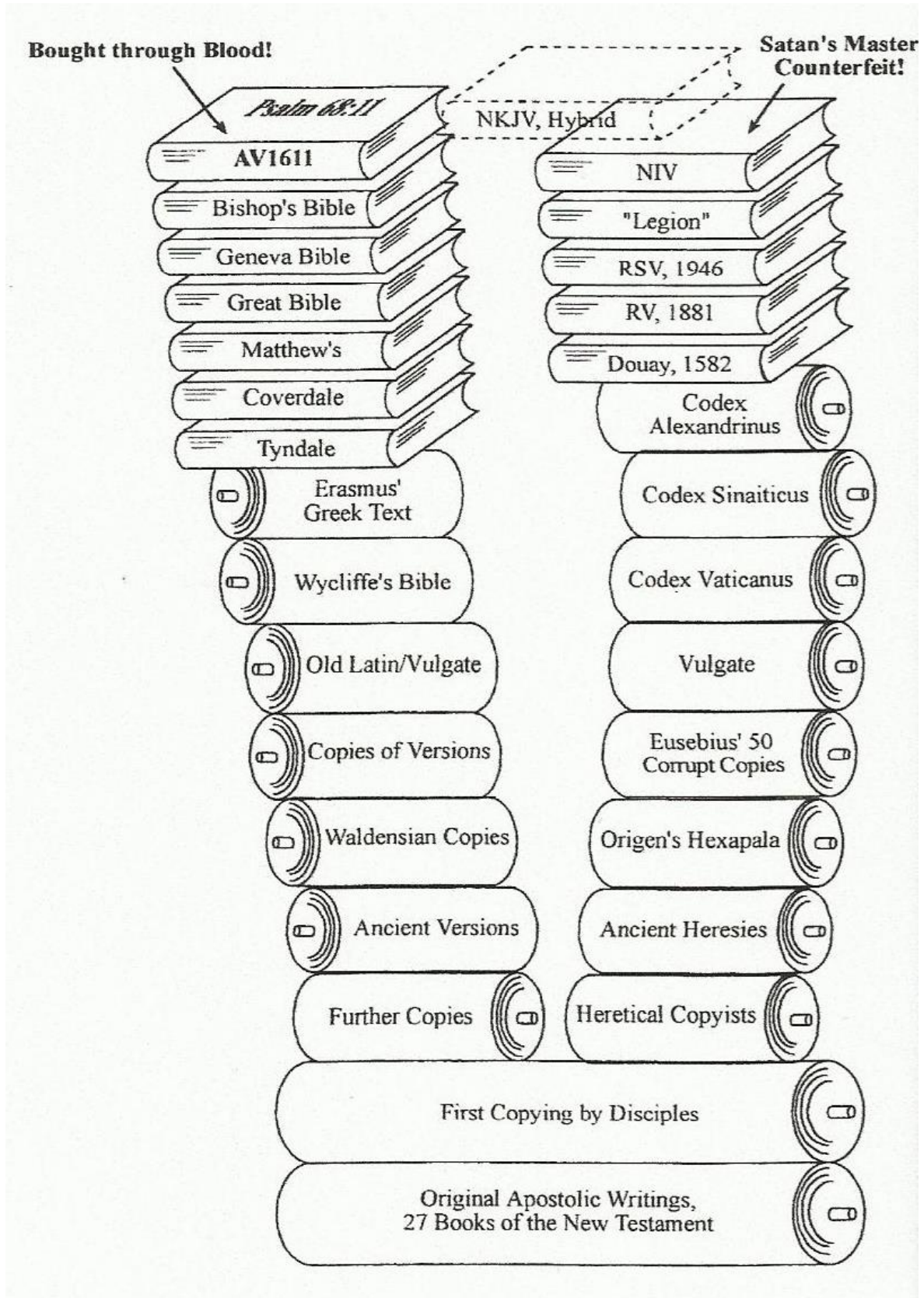


Figure 2a Manuscript Dichotomy in Outline

TWO DISTINCT LINES OF BIBLES from TWO DISTINCT SOURCES, God's and the Devil's!

The Manuscript Dichotomy – Two Lines of Bibles⁴, continued

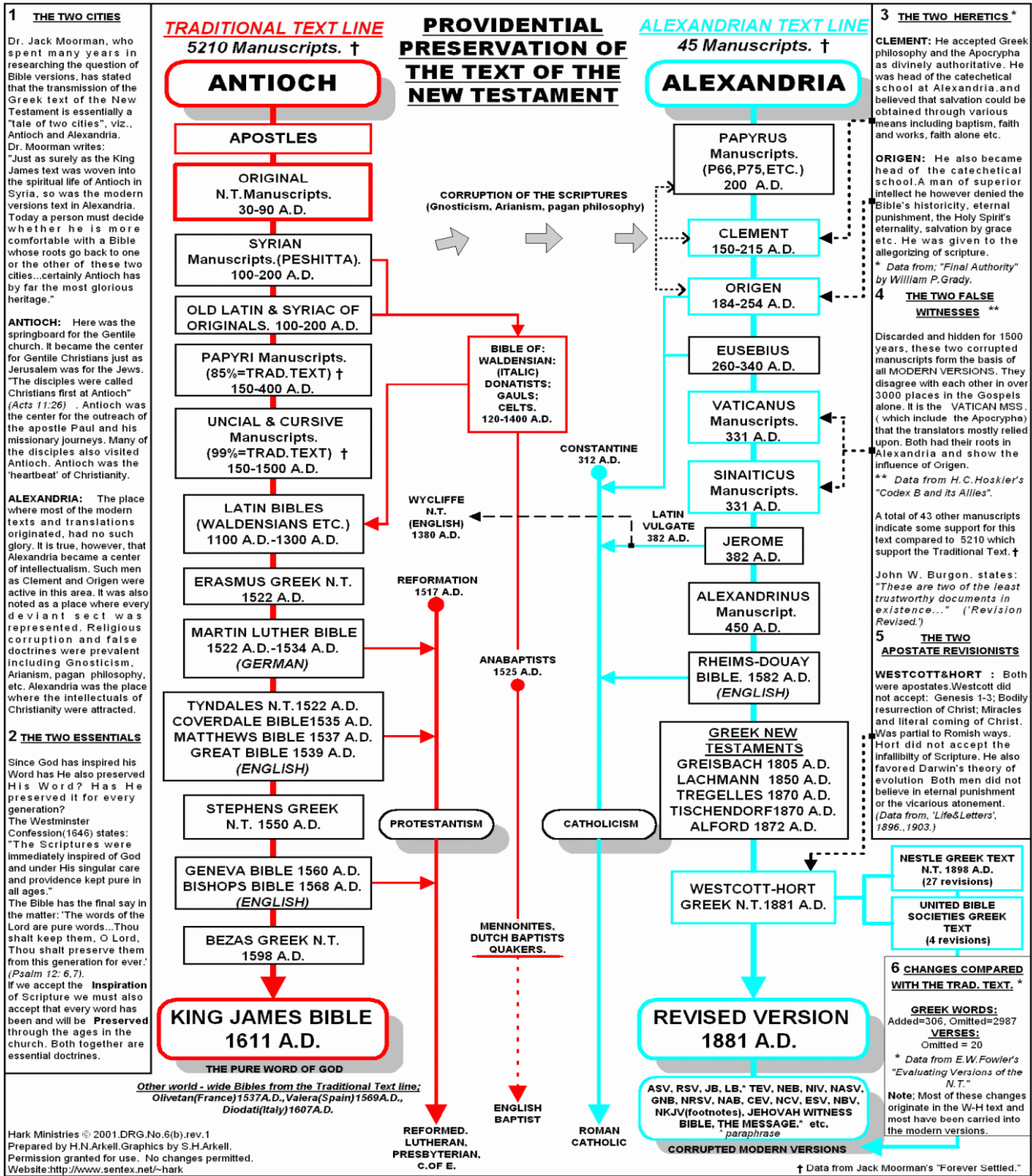


Figure 2b Manuscript Dichotomy in Detail

TWO DISTINCT CENTRES:

ANTIOCH where "the disciples were called Christians first" Acts 11:26

ALEXANDRIA in EGYPT "the iron furnace" Deuteronomy 4:20

From: **TWO LINES OF BIBLE MANUSCRIPTS**

One line descended from God's initial revelation of His Word to His Apostles & Prophets
The other descended from Satan's Apostles

Their respective fruits yield **TWO LINES OF CHURCH HISTORY:**

Two Lines of Church History – Antioch vs. Alexandria⁵

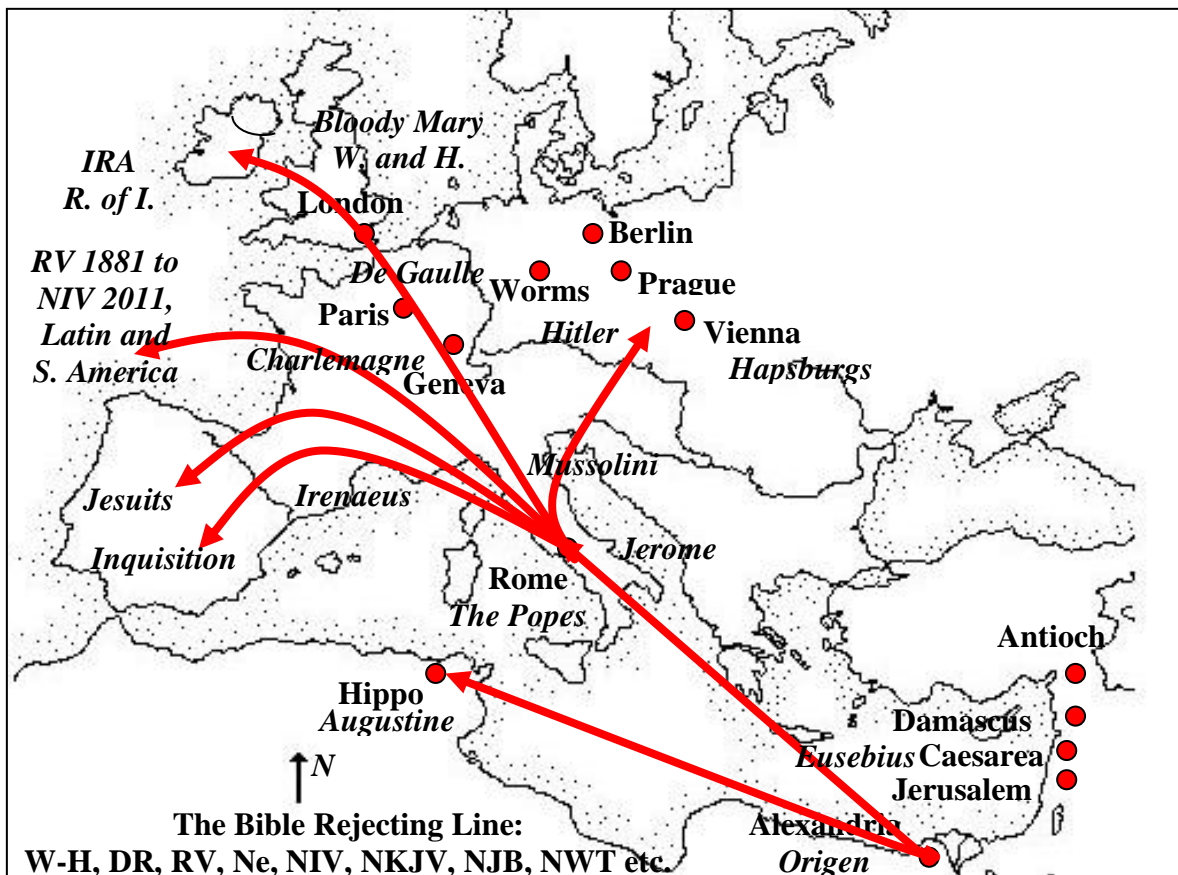
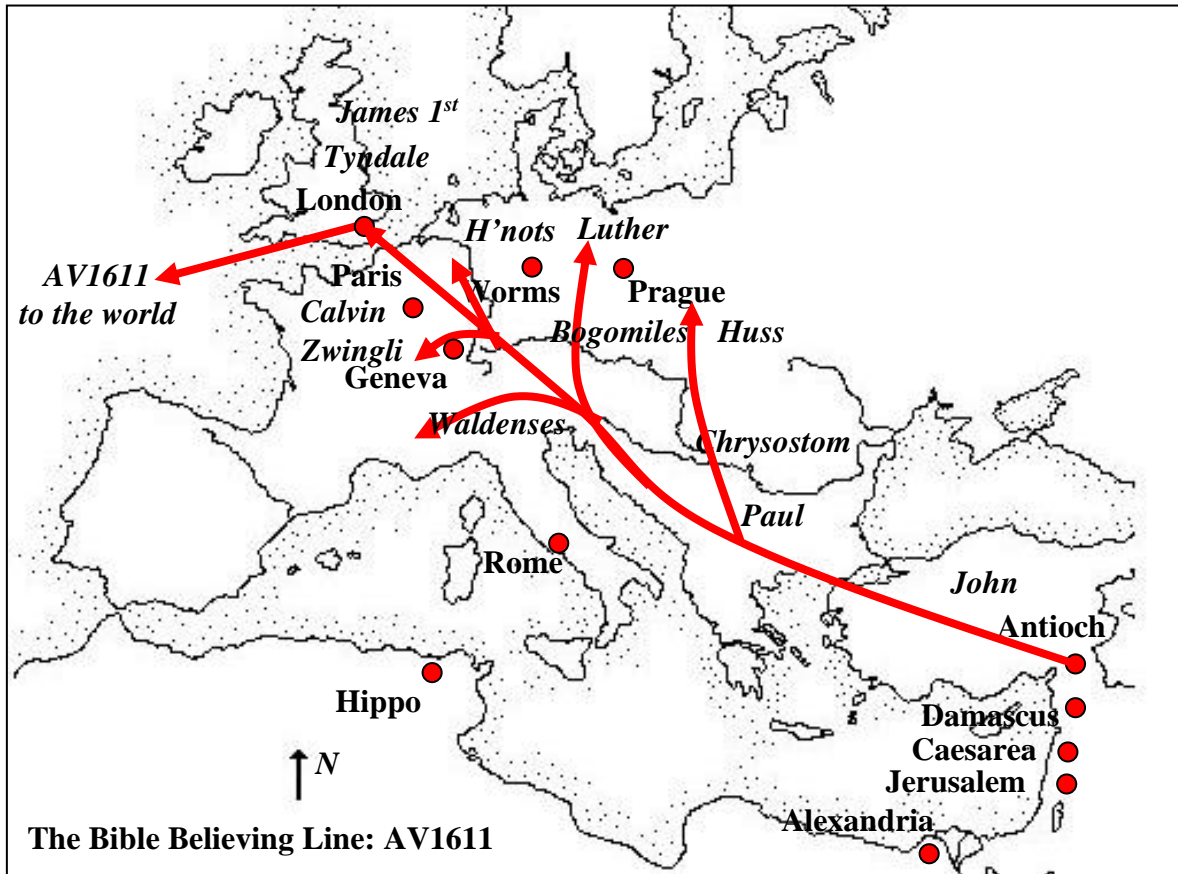


Figure 3 Two Lines of Church History, Antioch vs. Alexandria
“The time of reformation” Hebrews 9:10 via the AV1611 Text
“Destruction and misery” Romans 3:16 via Rome and Alexandria:

A Flood of Apostasy and Revision⁶

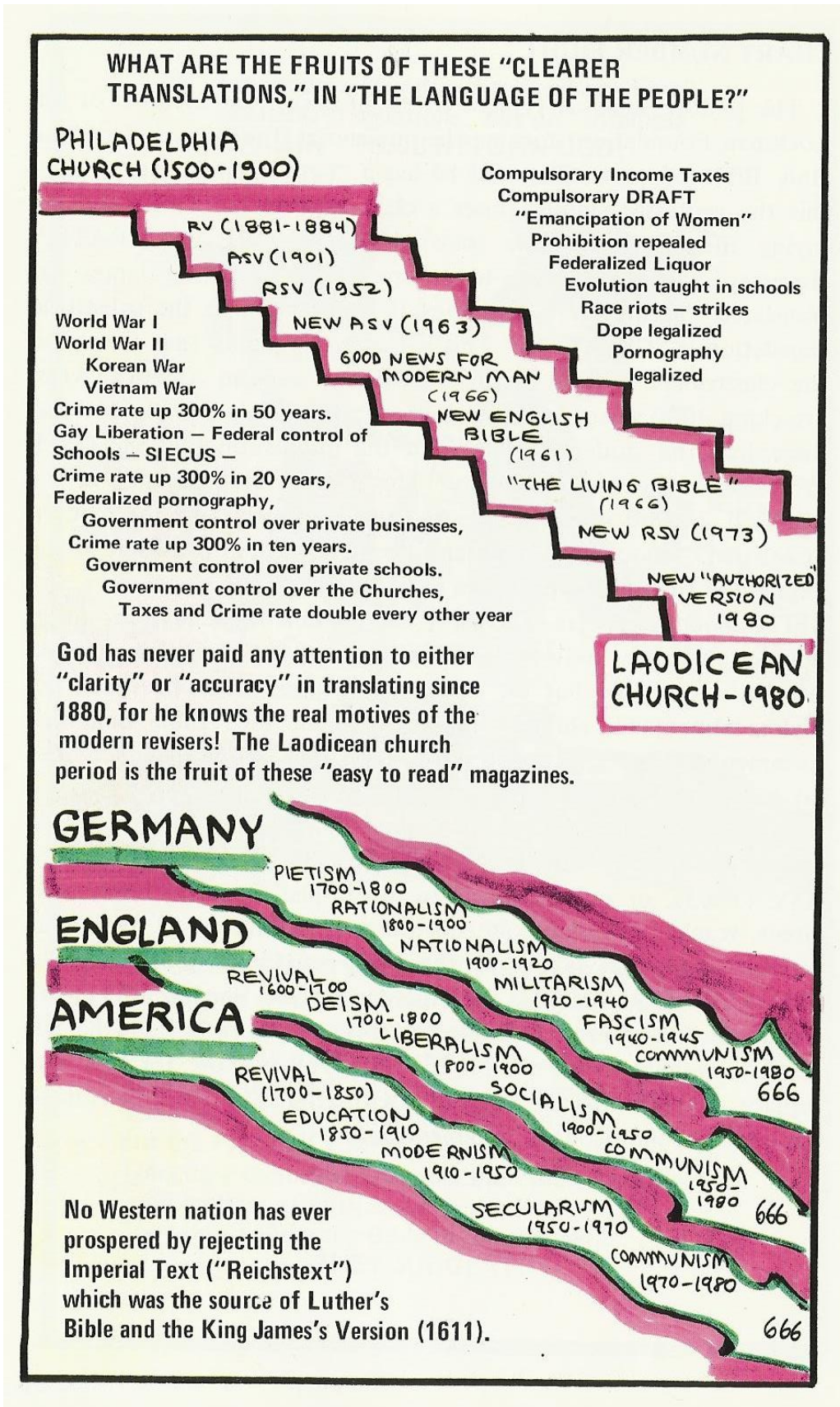


Figure 4 A Flood of Apostasy and Revision

"Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit... Wherefore by their fruits ye shall know them" Matthew 7:17, 20. Enter the "evil fruit".

The NIV – Unmasked⁷

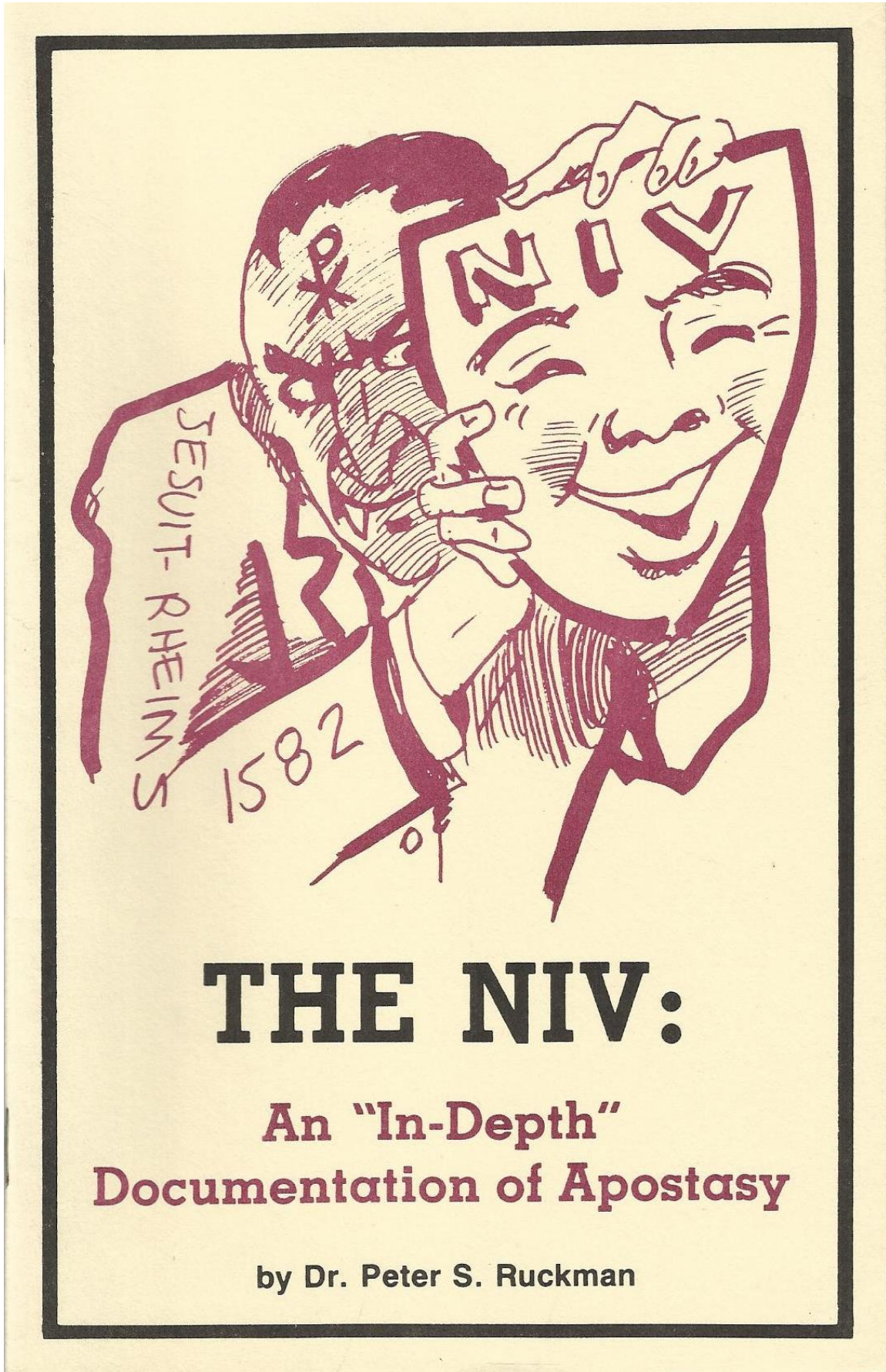


Figure 5 The NIV Unmasked, End Times Spawn of the 1582 Jesuit Rheims NT. See Table 1:

Table 1^{8, 9, 10}

Comparison of the AV1611, 1582 JR, NJB, 1984 NIV, 2011 NIV

JR = Jesuit Rheims New Testament
 NJB = Catholic New Jerusalem Bible
 NIV = New International Version

| Verse | AV1611 | 1582 JR | NJB | 1984/2011 NIV |
|-------------|--|--------------------|--------------------|--------------------|
| Matt. 5:22 | without a cause | OMIT | OMIT | OMIT |
| Matt. 5:44 | bless them that curse you | OMIT | OMIT | OMIT |
| Matt. 6:13 | For thine is the Kingdom, and the power, and the glory, for ever | OMIT | OMIT | OMIT |
| Matt. 20:7 | and whatsoever is right, that shall ye receive | OMIT | OMIT | OMIT |
| Matt. 20:22 | and to be baptized with the baptism that I am baptized with? | OMIT | OMIT | OMIT |
| Matt. 20:23 | and be baptized with the baptism that I am baptized with | OMIT | OMIT | OMIT |
| Matt. 22:13 | and take him away | OMIT | OMIT | OMIT |
| Matt. 23:8 | even Christ | OMIT | OMIT | OMIT |
| Matt. 25:13 | wherein the Son of man cometh | OMIT | OMIT | OMIT |
| Matt. 25:31 | holy | OMIT | OMIT | OMIT |
| Matt. 26:3 | and the scribes | OMIT | OMIT | OMIT |
| Matt. 26:42 | from me | OMIT | OMIT | OMIT |
| Matt. 27:4 | the innocent blood | just blood | innocent blood | innocent blood |
| Matt. 27:64 | by night | OMIT | OMIT | OMIT |
| Mark 1:2 | the prophets | Isaias the prophet | the prophet Isaiah | Isaiah the prophet |
| Mark 2:17 | to repentance | OMIT | OMIT | OMIT |
| Mark 3:5 | as the other | OMIT | OMIT | OMIT |
| Mark 6:11 | Verily I say unto you, It shall be more tolerable for Sodom and Go- morrha in the day of judgment, than for that city | OMIT | OMIT | OMIT |
| Mark 6:36 | for they have nothing to eat | OMIT | OMIT | OMIT |
| Mark 10:21 | take up the cross | OMIT | OMIT | OMIT |
| Mark 11:10 | in the name of the Lord | OMIT | OMIT | OMIT |

Table 1, Continued

| Verse | AV1611 | 1582 JR | NJB | 1984/2011 NIV |
|------------|--|---------------------------|----------------------------|--------------------------------------|
| Mark 12:4 | and at him they cast stones | OMIT | OMIT | OMIT |
| Mark 13:6 | Christ | he | he | he |
| Mark 13:8 | and troubles | OMIT | OMIT | OMIT |
| Mark 13:11 | neither do ye premeditate | OMIT | OMIT | OMIT |
| Mark 13:14 | spoken of by Daniel the prophet | OMIT | OMIT | OMIT |
| Mark 14:19 | and another said, Is it I? | OMIT | OMIT | OMIT |
| Mark 14:70 | and thy speech agreeth thereto | OMIT | OMIT | OMIT |
| Luke 2:5 | taxed | enrolled | registered | to register |
| Luke 2:14 | peace, good will toward men | peace to men of good will | peace for those he favours | peace to men on whom his favor rests |
| Luke 2:33 | Joseph | His father | The child's father | The child's father |
| Luke 2:40 | in spirit | OMIT | OMIT | OMIT |
| Luke 2:43 | they, Joseph and his mother | they, his parents | they, his parents | his parents, they |
| Luke 4:8 | Get thee behind me, Satan | OMIT | OMIT | OMIT |
| Luke 8:48 | be of good comfort | OMIT | OMIT | OMIT |
| Luke 8:54 | And he put them all out | OMIT | OMIT | OMIT |
| Luke 9:54 | even as Elias did | OMIT | OMIT | OMIT |
| Luke 10:11 | unto you | OMIT | OMIT | OMIT |
| Luke 10:35 | when he departed | OMIT | OMIT | OMIT |
| Luke 11:2 | Our, which art in heaven, Thy will be done, as in heaven, so in earth | OMIT | OMIT | OMIT |
| Luke 11:4 | but deliver us from evil | OMIT | OMIT | OMIT |
| Luke 11:44 | scribes and Pharisees, hypocrites! | OMIT | OMIT | OMIT |
| Luke 21:8 | Christ | he | the one | he |
| Luke 23:23 | and of the chief priests | OMIT | OMIT | OMIT |
| Luke 24:1 | and certain others with them | OMIT | OMIT | OMIT |
| Luke 24:49 | of Jerusalem | OMIT | OMIT | OMIT |
| John 1:51 | Hereafter | OMIT | OMIT | OMIT |
| John 2:22 | unto them | OMIT | OMIT | OMIT |
| John 4:42 | the Christ | OMIT | OMIT | OMIT |
| John 5:16 | and sought to slay him | OMIT | OMIT | OMIT |

Table 1, Continued

| Verse | AV1611 | 1582 JR | NJB | 1984/2011 NIV |
|------------|--|---------------------|---------------------|----------------------------------|
| John 6:11 | to the disciples, and the disciples | OMIT | OMIT | OMIT |
| John 6:22 | whereinto his disciples were entered | OMIT | OMIT | OMIT |
| John 7:39 | Holy | OMIT | OMIT | OMIT |
| John 8:28 | my Father | the Father | the Father | the Father |
| John 8:29 | the Father | he | He | he |
| John 8:59 | going through the midst of them, and so passed by | OMIT | OMIT | OMIT |
| John 10:26 | as I said unto you | OMIT | OMIT | OMIT |
| John 10:30 | my Father | the Father | The Father | the Father |
| John 11:41 | from the place where the dead was laid | OMIT | OMIT | OMIT |
| John 16:10 | my Father | the father | the Father | the Father |
| John 17:12 | in the world | OMIT | OMIT | OMIT |
| Acts 1:3 | infallible proofs | arguments | demonstrations | convincing proofs |
| Acts 3:26 | Jesus | OMIT | OMIT | OMIT |
| Acts 6:13 | blasphemous | OMIT | OMIT | OMIT |
| Acts 7:30 | of the Lord | OMIT | OMIT | OMIT |
| Acts 10:21 | which were sent unto him from Cornelius | OMIT | OMIT | OMIT |
| Acts 10:30 | I was fasting | OMIT | OMIT | OMIT |
| Acts 10:32 | who, when he cometh, shall speak unto thee | OMIT | OMIT | OMIT |
| Acts 12:4 | Easter | the Pasch | the Passover | the Passover |
| Acts 13:42 | the Jews, he Gentiles | they, they | they, they | Paul and Barnabas, the people |
| Acts 15:24 | saying, Ye must be circumcised, and keep the law | OMIT | OMIT | OMIT |
| Acts 16:7 | the Spirit | the Spirit of Jesus | the Spirit of Jesus | the Spirit of Jesus |
| Acts 16:31 | Christ | OMIT | OMIT | OMIT |
| Acts 17:26 | blood | OMIT | OMIT | OMIT |
| Acts 21:8 | that were of Paul's company | OMIT | OMIT | OMIT |
| Acts 21:25 | that they observe no such thing | OMIT | OMIT | OMIT |
| Acts 22:9 | and were afraid | OMIT | OMIT | OMIT |
| Acts 22:20 | unto his death | OMIT | OMIT | OMIT |
| Acts 23:9 | let us not fight against God | OMIT | OMIT | OMIT |

Table 1, Continued

| Verse | AV1611 | 1582 JR | NJB | 1984/2011 NIV |
|--------------|--|------------------------------------|-------------------------|--------------------------------------|
| Acts 23:30 | the Jews laid wait | ambushments that they had prepared | there was a conspiracy | a plot to be carried out |
| Acts 24:15 | of the dead | OMIT | OMIT | OMIT |
| Acts 24:26 | that he might loose him | OMIT | OMIT | OMIT |
| Acts 25:16 | to die, laid against him | OMIT | OMIT | OMIT |
| Acts 26:30 | when he had thus spoken | OMIT | OMIT | OMIT |
| Acts 28:16 | the centurion delivered the prisoners to the captain of the guard: but | OMIT | OMIT | OMIT |
| Romans 1:16 | of Christ | OMIT | OMIT | OMIT |
| Romans 1:18 | hold the truth | detain the verity | hold back the truth | suppress the truth |
| Romans 8:1 | but after the Spirit | OMIT | OMIT | OMIT |
| Romans 10:17 | word of God | word of Christ | word of Christ | word of Christ |
| Romans 11:6 | But if it be of works, then is it no more grace: otherwise work is no more work | OMIT | OMIT | OMIT |
| Romans 14:6 | and he that regardeth not the day, to the Lord he doth not regard it | OMIT | OMIT | OMIT |
| Romans 15:29 | of the gospel | OMIT | OMIT | OMIT |
| Romans 16:20 | Amen | OMIT | OMIT | OMIT |
| 1 Cor. 1:21 | the foolishness of preaching | the foolishness of the preaching | the folly of the gospel | the foolishness of what was preached |
| 1 Cor. 2:13 | Holy | OMIT | OMIT | OMIT |
| 1 Cor. 5:7 | for us | OMIT | OMIT | OMIT |
| 1 Cor. 6:20 | and in your spirit, which are God's | OMIT | OMIT | OMIT |
| 1 Cor. 7:5 | fasting and | OMIT | OMIT | OMIT |
| 1 Cor. 10:28 | for the earth is the Lord's, and the fulness thereof | OMIT | OMIT | OMIT |
| 1 Cor. 11:24 | is broken for you | shall be delivered for you | is for you | is for you |
| 1 Cor. 12:3 | Jesus is the Lord | Our Lord Jesus | Jesus is Lord | Jesus is Lord |
| 1 Cor. 15:47 | the Lord | OMIT | OMIT | OMIT |
| 2 Cor. 4:10 | the Lord | OMIT | OMIT | OMIT |
| 2 Cor. 5:18 | Jesus | OMIT | OMIT | OMIT |
| Gal. 3:17 | in Christ | OMIT | OMIT | OMIT |

Table 1, Continued

| Verse | AV1611 | 1582 JR | NJB | 1984/2011 NIV |
|--------------|--|--|--|--|
| Eph. 3:9 | by Jesus Christ | OMIT | OMIT | OMIT |
| Phil. 3:21 | vile body | body of our humility | wretched body | lowly bodies |
| Phil. 4:13 | Christ | him | the One | him |
| 1 Tim. 3:16 | God was manifest | which was manifested | He was made visible | He appeared |
| 1 Tim. 4:12 | in spirit | OMIT | OMIT | OMIT |
| 1 Tim. 6:5 | from such withdraw thyself | OMIT | OMIT | OMIT |
| 1 Tim. 6:20 | science | knowledge | knowledge | knowledge |
| 2 Tim. 2:15 | rightly dividing the word of truth | rightly handling the word of truth | who keeps the message of truth on a straight path | who correctly handles the word of truth |
| 2 Tim. 4:1 | the Lord | OMIT | OMIT | OMIT |
| Heb. 3:1 | Christ | OMIT | OMIT | OMIT |
| Heb. 7:21 | after the order of Melchisedec | OMIT | OMIT | OMIT |
| Heb. 11:11 | and was delivered of a child | OMIT | OMIT | OMIT |
| Heb. 11:13 | and were persuaded of them | OMIT | OMIT | OMIT |
| Heb. 12:20 | or thrust through with a dart | OMIT | OMIT | OMIT |
| James 5:16 | faults | sins | sins | sins |
| 1 Peter 1:22 | through the Spirit, pure | OMIT | OMIT | OMIT |
| 1 Peter 2:2 | desire the sincere milk of the word, that ye may grow thereby | Reasonable milk without guile desire ye, that in it you may grow up into salvation | all your longing should be for milk - the unadulterated spiritual milk - which will help you to grow up to salvation | crave pure spiritual milk, so that by it you may grow up in your salvation |
| 1 Peter 4:1 | for us | OMIT | OMIT | OMIT |
| 1 Peter 4:14 | on their part he is evil spoken of, but on your part he is glorified | OMIT | OMIT | OMIT |
| 2 Peter 2:17 | for ever | OMIT | OMIT | OMIT |
| 1 John 2:7 | from the beginning, 2 nd | OMIT | OMIT | OMIT |
| 1 John 4:3 | Christ is come in the flesh | OMIT | OMIT | OMIT |
| 1 John 5:13 | and that ye may believe on the name of the Son of God | OMIT | OMIT | OMIT |
| 2 John 3 | the Lord | OMIT | OMIT | OMIT |

Table 1, Continued

| Verse | AV1611 | 1582 JR | NJB | 1984/2011 NIV |
|------------|--|-------------------|--------------------|------------------|
| Rev. 1:9 | Christ, 2 nd | OMIT | OMIT | OMIT |
| Rev. 1:11 | I am Alpha and Omega, the first and the last | OMIT | OMIT | OMIT |
| Rev. 2:13 | thy works, and | OMIT | OMIT | OMIT |
| Rev. 2:15 | which thing I hate | OMIT | OMIT | OMIT |
| Rev. 8:13 | angel | eagle | eagle | eagle |
| Rev. 11:1 | the angel stood, saying | it was said to me | I was told | I...was told |
| Rev. 12:12 | the inhabitants of | OMIT | OMIT | OMIT |
| Rev. 15:2 | and over his mark | OMIT | OMIT | OMIT |
| Rev. 19:1 | the Lord | OMIT | OMIT | OMIT |
| Rev. 21:24 | of them which are saved | OMIT | OMIT | OMIT |
| Rev. 22:1 | pure | OMIT | OMIT | OMIT |
| Rev. 22:14 | do his commandments | wash their stoles | washed their robes | wash their robes |

Conclusions from Table 1

1. **Table 1** lists 141 New Testament readings where the 1984 and 2011 NIVs agree with the 1582 Jesuit Rheims New Testament and the NJB *against* the AV1611.
2. The ‘evangelical’ NIV is a *Catholic* bible in its departures from the 1611 Holy Bible. The NJB omits 15 entire verses in the New Testament; Matthew 17:21, 18:11, 23:14, Mark 9:44, 46, 11:26, 15:28, Luke 17:36, 23:17, Acts 8:37, 15:34, 24:7 (slyly borrowing the words “*I know that you have administered justice over this nation for many years, and I can therefore speak with confidence in my defence*” from Acts 24:10 to make up the gap), 28:29, Romans 16:24, 1 John 5:7. The NIV omits all 15 verses and Mark 7:16, John 5:4, out-doing Rome!
3. The NIV is also a *Watchtower* bible. It matches the NWT (New World Translation, from Catholic mss.) in *all* 141 departures from the AV1611 and in omitting the 17 verses listed above. The NIV agrees with modern Catholic bibles, JB, NJB, NWT, in many more departures from the AV1611 than those of **Table 1**¹¹ like the NKJV footnotes and often its text.
4. The NIV is the last apostate crop of “*evil fruit*” from the corrupt Alexandrian/papal tree, Matthew 7:17. Note that the 1984 NIV was updated to the 2011 NIV¹², which also replaces the 2005 TNIV, with changes in 12435 verses or 40% of the NIV text (18666 (!) verses or 60% of the NIV’s 31101* verses were unaltered). Yet no *important* changes away from the *Catholic* text were made. As Solomon warns “*A false balance is abomination to the LORD...*” Proverbs 11:1. *The AV1611 contains 31102 verses¹³. Since the NIV omits 17 New Testament verses, see point 2, the discrepancy may lie in the verse numbering systems.
5. If it is thought that **Table 1** lists but a small part of the New Testament and may be disregarded, these scriptures say otherwise. “*Be admonished*” Ecclesiastes 4:13, therefore.

“*Dead flies cause the ointment of the apothecary to send forth a stinking savour: so doth a little folly him that is in reputation for wisdom and honour*” Ecclesiastes 10:1.

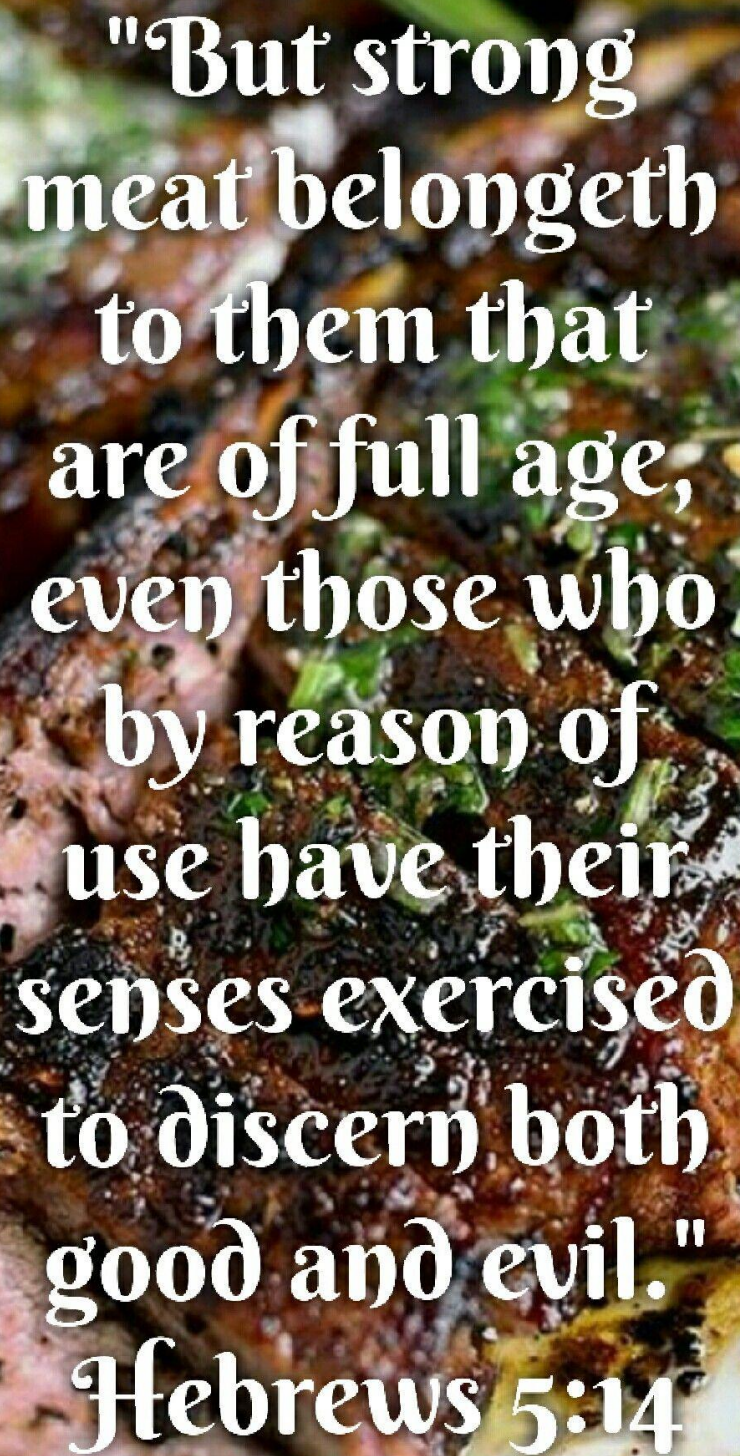
“*Take us the foxes, the little foxes, that spoil the vines: for our vines have tender grapes*” Song of Solomon 2:15.

“*A little leaven leaveneth the whole lump*” Galatians 5:9.

“*For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all*” James 2:10.

“*Choose you this day whom ye will serve*” Joshua 24:15, therefore, “*the Word of Life*” 1 John 1:1 or the God-robbers, the “*many, which corrupt the word of God*” 2 Corinthians 2:17.

Finally:¹⁴



"But strong
meat belongeth
to them that
are of full age,
even those who
by reason of
use have their
senses exercised
to discern both
good and evil."
Hebrews 5:14

References

All web references were current at the time of writing. Web reference and author as appropriate are given the first time a particular work is cited. Only the work itself is cited in subsequent references.

See shop.timefortruth.co.uk/ruckman.html for Dr Ruckman's books. All references to this writer's work "*O Biblios*" – *The Book* are to the online edition '*O Biblios*' – *The Book* found at www.timefortruth.co.uk/why-av-only/.

¹ www.chick.com/ *Let's Weigh the Evidence* by Barry Burton, p 57

² *The Inheritance* No. 9, *Lay-Men "Judge" The Scholars: Manuscript Dichotomy. NIV Satan's Master Counterfeit* by J. Coad

³ *Lay-Men "Judge" The Scholars: Manuscript Dichotomy. NIV Satan's Master Counterfeit*

⁴ www.thegloriousgospel.ca/antioch-vs-alexandria/ *THE TRADITIONAL TEXT LINE VS THE ALEXANDRIAN TEXT LINE*

⁵ store.kjv1611.org/ *The Monarch of the Books* by Dr Peter S. Ruckman, p 6

⁶ *The Monarch of the Books* p 22

⁷ store.kjv1611.org/ *The NIV: An "In Depth" Documentation of Apostasy* by Dr Peter S. Ruckman

⁸ www.hailandfire.com/1582RheimsTestament/index.shtml JR

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[mullumbimbycatholic.com.au/wp-content/uploads/2015/12/Jerusalem Bible Readers Edition.pdf](http://mullumbimbycatholic.com.au/wp-content/uploads/2015/12/Jerusalem_Bible_Readers_Edition.pdf) JB

www.catholic.org/bible/ NJB

biblemegasite.com/outline-niv1984.html 1984 NIV

Alternatively, use www.e-sword.net/downloads.html for the 2011 NIV and biblewebapp.com/niv2011-changes/ for changes from the 1984 NIV

www.e-sword.net/downloads.html 2011 NIV

⁹ Readings from:

THE NIV: An "In Depth" Documentation of Apostasy

www.sdadefend.com/Living-Word/Wilkinson/AuthorizedBibleTOC.htm *Our Authorized Bible Vindicated* by Dr Benjamin Wilkinson, Chapters 11, 12

www.av1611.org/niv.html *New International Perversion* by Terry Watkins

Bro. Alan Gilmore, individual communication

¹⁰ www.jw.org/en/publications/bible/ 1984, 2013 NWTs

¹¹ www.timefortruth.co.uk/why-av-only/

'*O Biblios*' – *The Book* Tables A1, A2 pp 277-282

'*O Biblios*' – *The Book* - Overview Table 1 pp 79-94

¹² biblewebapp.com/niv2011-changes/ *NIV2011/NIV2010 Changes - Summary*

¹³ www.thelastdialogue.org/article/bible-statistics-and-facts/ *Bible Facts and Figures*

amazingbibletimeline.com/blog/q10_bible_facts_statistics/ *Bible Facts and Statistics*

¹⁴ i.pinimg.com/originals/ef/0c/26/ef0c26148bc2c1f41a391cd8d427d140.jpg